Village of Tupper Lake
Board of Trustees
Agenda

Date: Wednesday, April 26, 2017
Start: 6:00 pm
Location: Board Room
Meeting: Regular Monthly

1. Call Regular Monthly Meeting to order at 6:00 pm and establish the agenda.
2. Pledge of allegiance and moment of silence for the safe return of Colin Gillis.
3. Mr. Christopher Gilman Life Scout with Troop #23 would like to address the Village Board during Public Comment Period concerning his proposed Eagle Scout Project.
4. Mr. Joseph Hockey with Raquette River Brewing would like to address the Village Board with an update to their proposed project on Balsam Street concerning street and utility extensions.
5. Krit LaMere from the Tupper Lake Chamber of Commerce would like to address the board concerning using the Municipal Park for this year's OkTUPPERfest.
6. Ms. Michelle Clement would like to review the 2016 Tupper Lake EOY Report from ROOST.
7. Authorization for Trustee Maroun and Trustee LeBlanc to attend the NYCOM Annual Meeting May 709, 2017 in Saratoga Springs.
8. Discuss planning needed for the Countywide Shared Services Initiative (CWSSI) that's in the 2017-18 State Budget.
9. Discuss and approve Big Tupper Brewing's request to host a Corvette show June 17th from noon to 4:00 pm.
10. Open Comment Period.
11. Approve the Board Minutes from March 16, 22, 29 and April 12, 2017 respectively.

Department Reports

Code Enforcement:

1. Approve the March 2017 Monthly Code Report.
2. 10 Front Street Update and extension request.
3. Vendor Fee Local Law discussion.

Police:

1. Approve the March 2017 Monthly Police Report.
2. Formally accept Sergeant Wesley A. Hoyt's letter of retirement effective May 27, 2017.

Fire:

1. Approve the March 2017 Monthly Fire Report and the April 16 to March 17 Annual Report.
2. Formally accept the April 6th, 2017's Volunteer Fire Department Election results.
3. Fire Truck Bids were received on April 12, 2017 and the department needs a little more time to complete their review.

DPW:

1. Discuss proposal received from Basil Ford for a 2017 F750 Single axle dump truck.
2. Thank-you from Tom & Cheryl Arsenault for recent snow storm clean-up.
3. Discuss garbage pick-up schedule changes.
4. Formally accept the resignation of Mr. Hiram "Will" Howard as a Heavy Equipment Operator effective April 19, 2017.
5. Discuss pleasure of the board to sell surplus top soil as one bid for 4,000 cubic yards or by the bucket.

Water/Wastewater:

1. We received formal approval from NYS DOH for our Plans and Engineering Report for our new groundwater source, pumping and distribution system. We went out to bid for the project last week and the bids will be opened on May 16, 2017.
2. Discuss equipment replacement needs, excavator.
3. Discuss request from Mr. Paul Mitchell for future services to his property on Kildare Road.

Electric:

1. New bucket truck has arrived. Discuss financing options being offered through NYPA.
2. Discharge an electric account balance $260.74 for a deceased customer.
3. Award Reconditioned Transformer Bid to T & R Electric Supply Co. Inc.
4. Misc. Updates.

Treasurer:

1. Approve the April 26, 2017 warrant in the amount of $ 540,369.53 for payment of the bills and to also approve the abstracts for the month of March 2017.
2. Review the monthly cash position for March 31, 2017.
3. Approve our Fiscal Year 2017-18 Budgets as presented at the Public Hearing on Wednesday, April 12, 2017.
4. Establish a Special Meeting for May 1, 2017 to formally approve the water & sewer re-levy.

Executive:

1. Enter Executive Session to to discuss the employment history of a particular person or corporation, or matters leading to the appointment, employment of a particular person.

Subject: Fwd: map attached
From: Peter Edwards <tupperlakecodes@gmail.com>
Date: 4/24/2017 3:35 PM
To: Village Clerk <villtupplake@centralny.twcbc.com>, wawbeek@aol.com, mary LeBlanc <grammie61@gmail.com>, hajimaroun26@yahoo.com, chfricker866@yahoo.com, Amanda LaScala <adkappliancerepair@hotmail.com>, Nathan Race <nrace@racelawfirm.com>

Hello,

Mark Rooks from the APA walked Poplar St today & he found several dry ground areas that could be mitigated for the Balsam ave st extension.

Thanks, Pete
---------- Forwarded message ----------
From: **Rooks, Mark (APA)** <Mark.Rooks@apa.ny.gov>
Date: Mon, Apr 24, 2017 at 1:58 PM
Subject: map attached
To: "Joe@RaquetteRiverBrewing.com" <Joe@raquetteriverbrewing.com>
Cc: "TupperLakeCodes@gmail.com" <TupperLakeCodes@gmail.com>

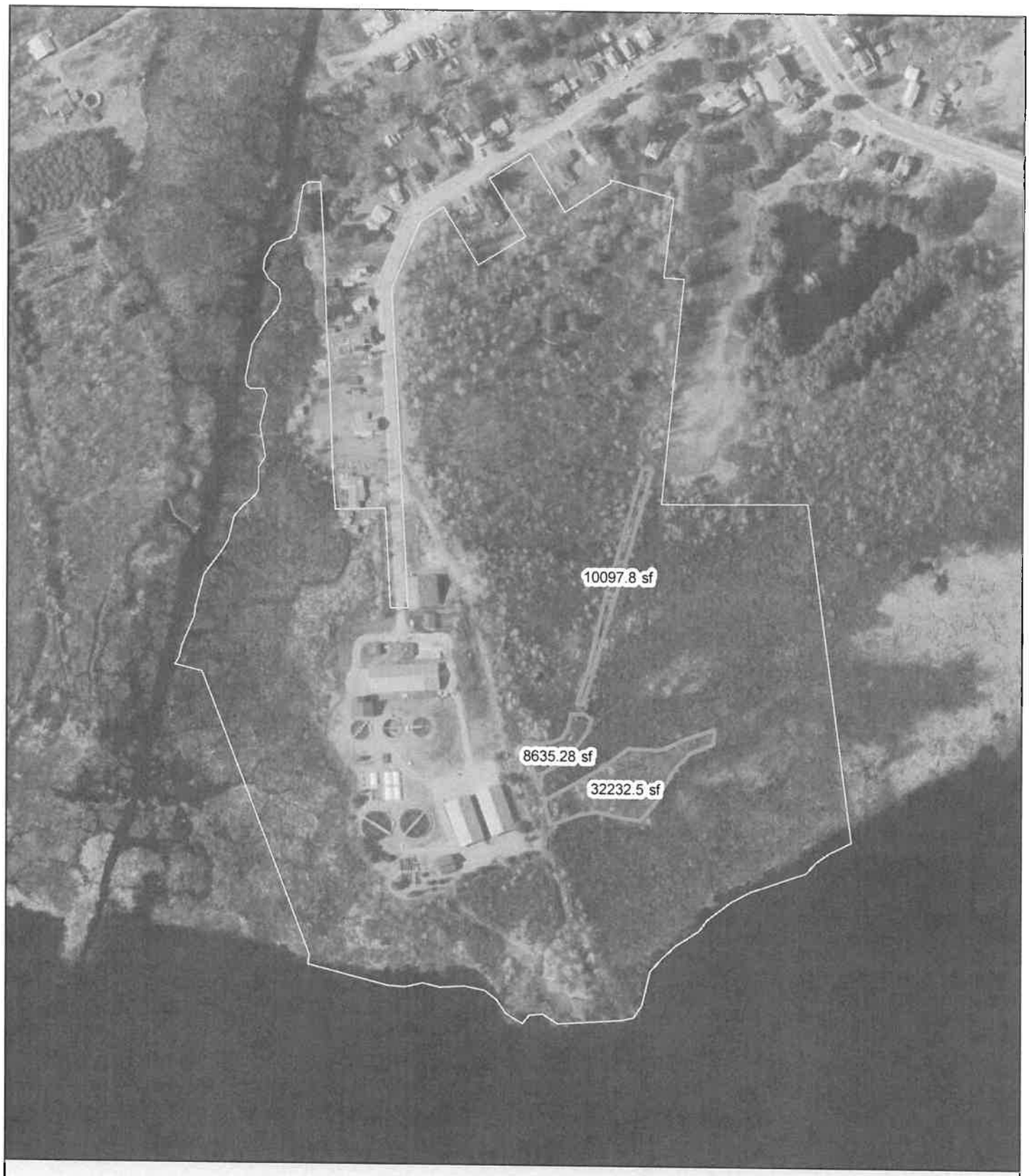
Joe and Pete,

I was able to map those areas using LiDAR. I will still have to field-delineate the one you chose.

Mark

Attachments:

RRBrewingMitigation.pdf 301 KB



N

Feet

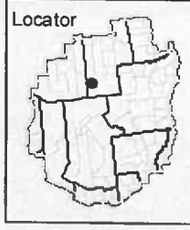
0 300 600

Potential mitigation areas

Village-owned lot

Adirondack Park Agency

Locator



Prepared by M. Rooks 4/24/17.

Village of Tupper Lake Trustees
Tupper Lake, N.Y. 12986

1/24/2017

Dear Village Trustees,

Raquette River Brewing is under contract to purchase a 1.3-acre lot owned by the Sarazen family on the undeveloped corner of Balsam Street and Berkley Avenue. There are 2 contingencies that need to be met to execute the purchase:

1. A "Use Variance Permit" be granted to allow for the development of a Parking Lot and a Production Brewery. The Tupper Lake Planning Board supports this project and drafted a letter to the Zoning Board recommending that they approve the permit. The Zoning Board granted the "Use Variance Permit" on January 19th, 2017. The project will now go back to the Planning Board to apply any conditions.
2. The Village of Tupper Lake extend Balsam Street and Utilities providing access to the property for development.

The reason that we are trying to purchase this property as stated above, is to create a parking lot for the brewery, tasting room, and the soon to be constructed 3000 square foot pavilion. Construction on the pavilion will begin within the next month with completion anticipated by early June. This project will also support the construction of a Production Brewery as we continue on this path of growth.

Balsam Street would need to be extended approximately 150' to provide access to the property. The extension would be built through a wetland. I contacted APA biologist Mark Rooks to look at the proposal. It was determined that the project would require a permit issued by the APA bypassing the JIF process. It is approximated 7500 square feet of wetland would be disturbed. This would require the village to mitigate (create new wetland) approximately 15,000 square feet. Mr. Rooks, while looking at wetland maps of the village identified a possible mitigation site. The Wolf trailer park lot across from the new church is a village owned property that is classified wetland that was filled in (not by the Village). There may be other sites that could be considered.

Just to give a short recap of Raquette River Brewing's growth, In March of 2014 Raquette River Brewing opened its door for business. We were brewing on a 2bbl system (60 gallons of beer per brew day). We kept up with that summers demand barely. In 2015 we more than doubled our fermentation vessels giving us the ability to brew more often. Again, we barely met demand. In the fall of 2015 through the winter of 2016 we built an addition on the brewery doubling our square footage. We upgraded our brew house to a 4-barrel (120 gallons of beer per brew day) system and added 4-10 (300 gallons of capacity) barrel fermenters. This has allowed us to expand our wholesale to Tupper Lake, Saranac Lake, Lake Placid and Long Lake. Now, in 2017 we were just awarded a micro enterprise grant in the amount of $30,000 that will help us offset the $80,000 cost of a new 10-barrel brew system (300 gallons of beer per brew day) and 2-20 barrel fermenters (600 gallons of beer).

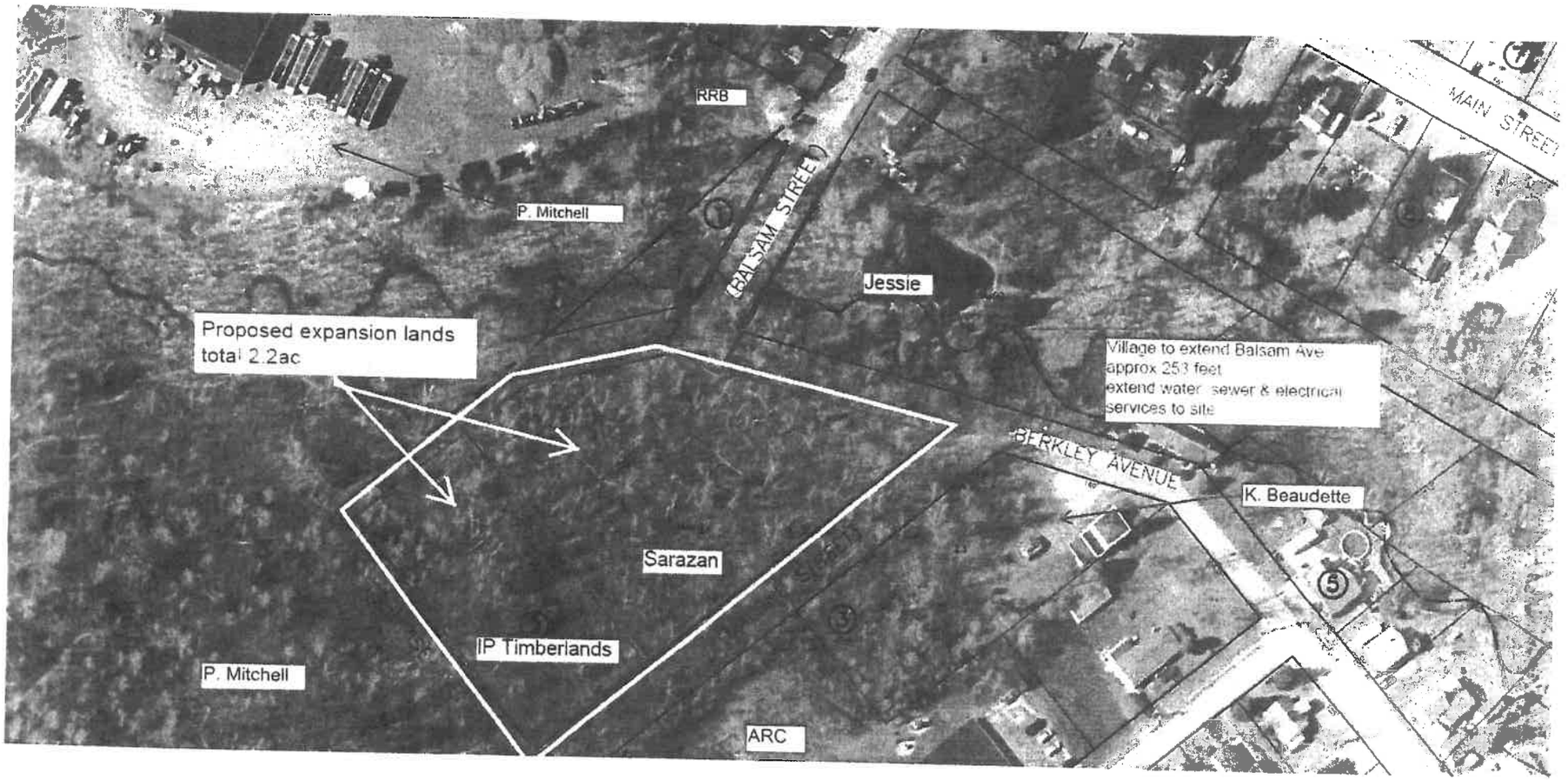
The micro enterprise grant requires us to add 1 full time employee, but in our narrative of the grant application we predicted that we would add 5 new positions over the next 3 years. Those jobs would be created on the existing footprint of the brewery today. A production brewery, which we are proposing on the Sarazen property would create another 6 to 10 positions.

This project in our opinion is very important not only for Raquette River Brewing, but for the community. Tupper Lake is becoming a destination. There is an incredible amount of traffic that passes through Tupper Lake and a lot of that traffic is starting to stop here. We can testify to that. Our business philosophy has always been and will always be focused around the community creating sustainable jobs.

Raquette River Brewing is on the agenda for the February 15th Village Board meeting to discuss this project. I have attached an overview map of the proposed project. Please feel free to contact us with any questions.

Sincerely,

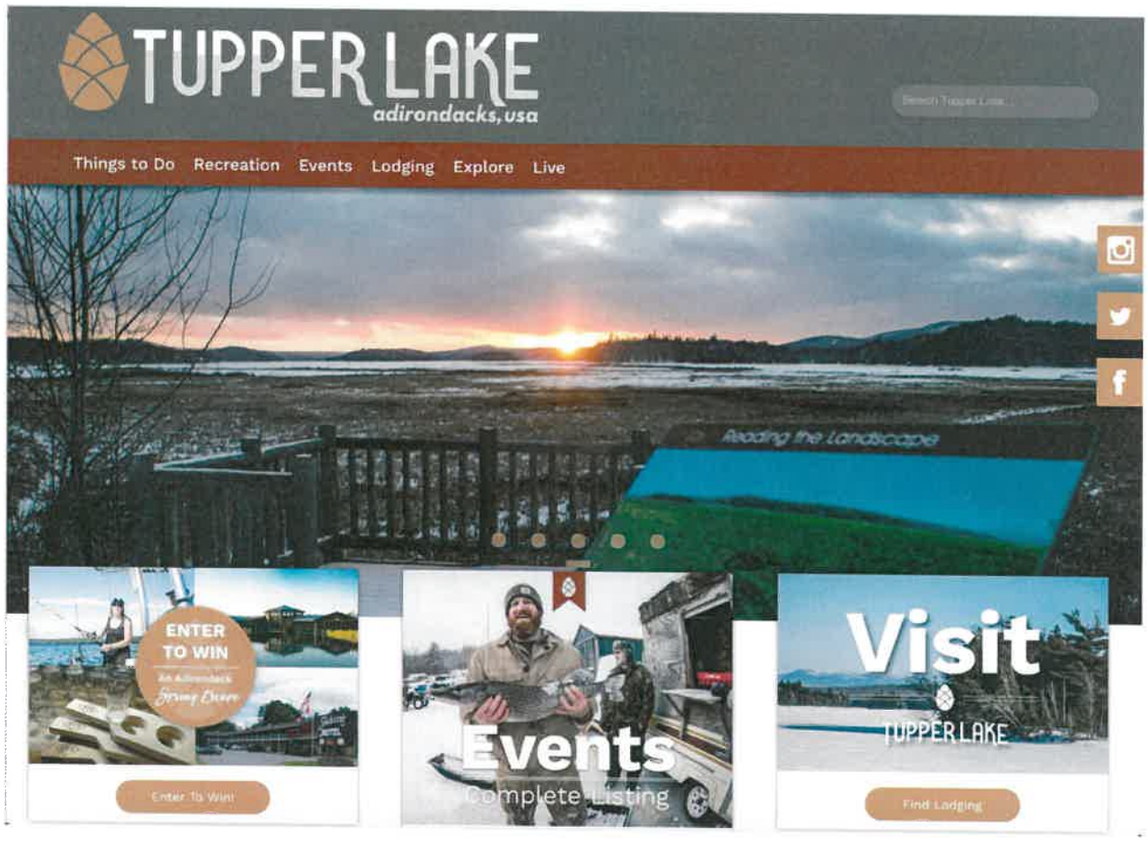
Joe Hockey
Co-Owner, Raquette River Brewing


RRB
MAIN STREET
P. Mitchell
BALSAM STREET
Jessie
Proposed expansion lands
total 2.2ac
Village to extend Balsam Ave
approx 253 feet
extend water sewer & electrical
services to site
BERKLEY AVENUE
K. Beaudette
Sarazan
IP Timberlands
P. Mitchell
ARC

Connect & Discover TUPPER LAKE adirondacks, usa

Tupper Lake 2016 EOY Report

January 1, 2016 - December 31, 2016



A Year in Review

Major milestones from 2016:

- **Research & Branding**
- Website traffic for 2016 was **up 24.61%**
- Facebook followers **grew by 54.6%**
- Assisted the TLCC with the production of a **new Tupper Lake Recreation Guide**
- **TL Dedicated Staff Growth:** The Tupper Lake ROOST office staffing expanded to 1.5 people (seasonally); In 2017, ROOST will have 2 full-time, year-round, staff based out of the Tupper Lake office.
- Assisted with **destination development** projects & grant implementation:
  - Tupper Lake DMP Strategy (TDA Workbook)
  - 2015 Town of Tupper Lake Smart Growth Grant
  - 90-Miler Marketing Grant (2012 LW DOS Grant)
  - TL Marketing Plan Grant (2012 LW DOS Grant)
  - Adirondack Rail Trail Preparation & Planning
  - APO Website Development Grant (2012 LW DOS Grant)
  - TL Bandshell Planning & Fundraising Coordination
  - Franklin / Clinton 2013 Regional Waterfront Coordination

Prepared for: Town of Tupper Lake, Village of Tupper Lake & Town of Piercefield
Presented by: The Regional Office of Sustainable Tourism
Date Presented: March 9, 2017

REGIONAL OFFICE of SUSTAINABLE TOURISM ROOST

Connect & Discover TUPPER LAKE adirondacks.usa

Tupper Lake 2016 EOY Report

January 1, 2016 - December 31, 2016

How did TupperLake.com perform in 2016?

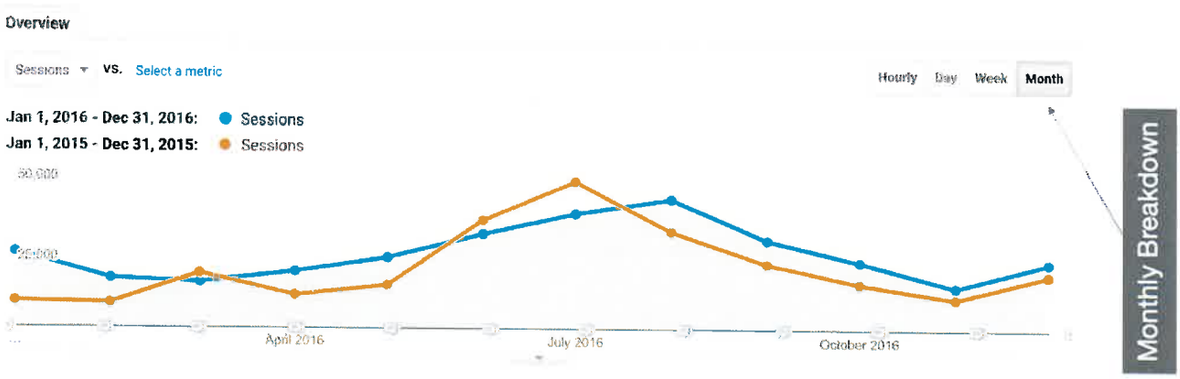
By the Numbers:

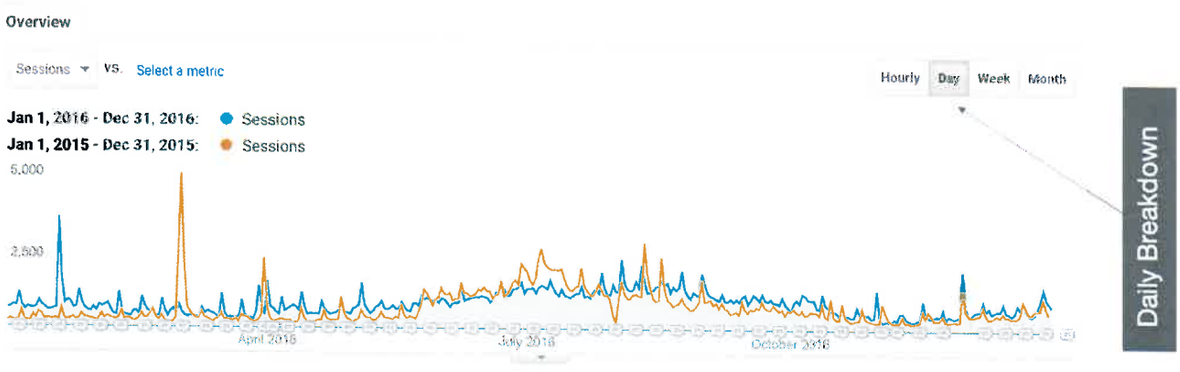
Year-over-year comparison

	Users	Sessions	Pageviews
2016	201,724	279,053	726,869
2015	164,041	223,925	605,261
Increase of	**22.97%**	**24.61%**	**20.09%**

** 71.28% of the visitors to the site were "New Users." Average pages per session was 2.6 pages. Average duration per session was 3:09.*

Year-over-Year Google Analytics Reports for TupperLake.com





Prepared for: Town of Tupper Lake, Village of Tupper Lake & Town of Piercefield
Presented by: The Regional Office of Sustainable Tourism
Date Presented: March 9, 2017

REGIONAL OFFICE of SUSTAINABLE TOURISM ROOST

Connect & Discover TUPPER LAKE adirondacks.usa

Tupper Lake 2016 EOY Report

January 1, 2016 - December 31, 2016

Communications / Public Relations / Content:

- Inquiries fielded, interviews conducted, & press releases distributed: **68**
- Media clippings & mentions: **108**

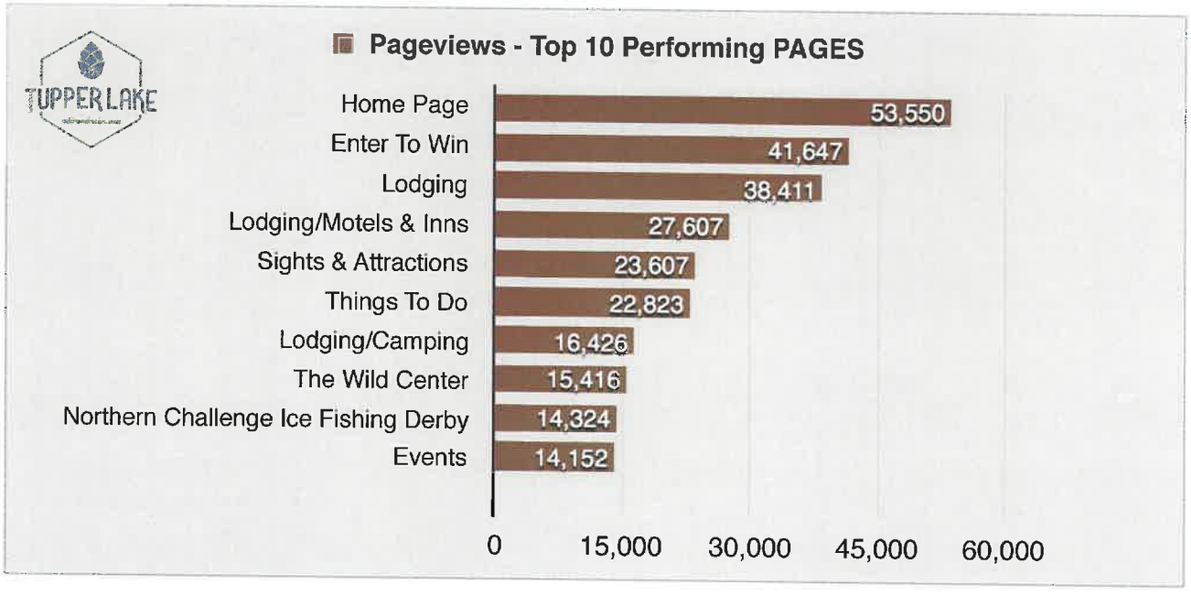
Sample Media Exposure

- Blogs written & distributed: **75**

Prepared for: Town of Tupper Lake, Village of Tupper Lake & Town of Piercefield
Presented by: The Regional Office of Sustainable Tourism
Date Presented: March 9, 2017

REGIONAL OFFICE of SUSTAINABLE TOURISM ROOST

- Continued page copy development & updates: **75**



E-mail Marketing:

- **53** Adirondacks USA emails were sent in 2016
- The email subscriber list grew 13.7% ending the year with 140,270 subscribers
- **24,363** sessions on TupperLake.com

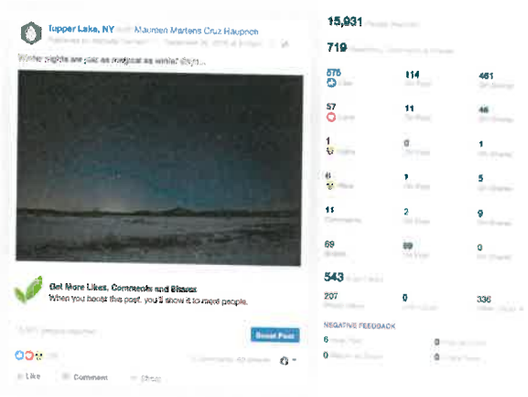
Social Media:

- Facebook followers increased **54.6%** in 2016 (7,640 to 11,824)

Tupper Lake 2016 EOY Report

January 1, 2016 - December 31, 2016

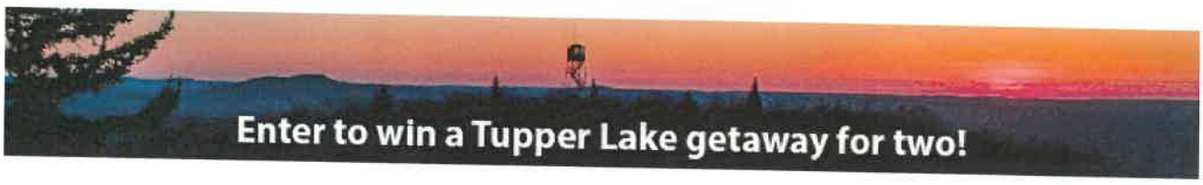
- There were **394** Facebook posts in 2016 which resulted in:
  - 3,809,836 Impressions
  - 102,389 Engagements
  - 90,804 visits to TupperLake.com
- Instagram / Twitter / Google+ / Pinterest



The Creative:

Photography / Video / Design:

- **Design**: An estimated 158 hours of design work was dedicated to Tupper Lake specific projects. Some of these projects include, but are not limited to:
  - *Tupper Lake Branding*
  - *Branding Guidelines, etc.*
  - *TupperLake.com branding refresh*
  - *Tupper Lake Recreation Guide*
  - *General Digital Ad Design (Multi)*
  - *Brandpoint Infographic* ***(See next pg.)***
  - *Village LOCALadk Ads (Multi)*
  - *TL Tinman Email Templates*
  - *Tupper Lake Pins & Sticker*
  - *Made in Tupper Lake Stamp*
  - *Tupper Lake Seasonal Events Calendars (Multi)*



- **Photo:** 1,090 new professional photographs have been added to our media library.
- **Video:** 6 hours, 19 minutes, 8 seconds of raw video was captured in 2016. 7 videos were produced accounting for 44,534 views on Facebook alone.

Tupper Lake Tinman

March 21, 2016 · 10K views

Prepared for: Town of Tupper Lake, Village of Tupper Lake & Town of Piercefield
Presented by: The Regional Office of Sustainable Tourism
Date Presented: March 9, 2017

Connect & Discover TUPPER LAKE adirondacks, usa

Tupper Lake 2016 EOY Report

January 1, 2016 - December 31, 2016

Brandpoint Infographic

Article Information

Live Date:	7/6/2016
Remove Date:	11/6/2016
Word Count:	1

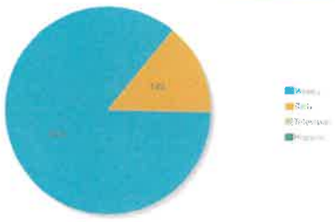
Placement Metrics

Total Site Audience:	133,026,798
Desktop Site Audience:	60,423,145
Mobile Site Audience:	72,603,653
Print Circulation:	N/A
Online Placements:	568
Print Placements:	0
Total Placements:	568

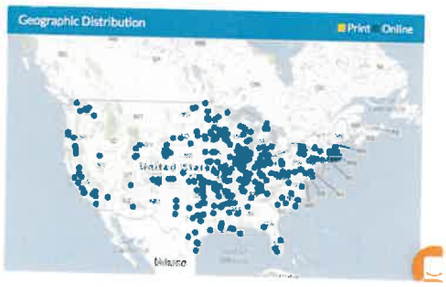
Investment Analysis

Total Ad Value:	$240,503.00
Article Cost:	$3,695.00
Total ROI:	65 to 1

Online Media Segmentation

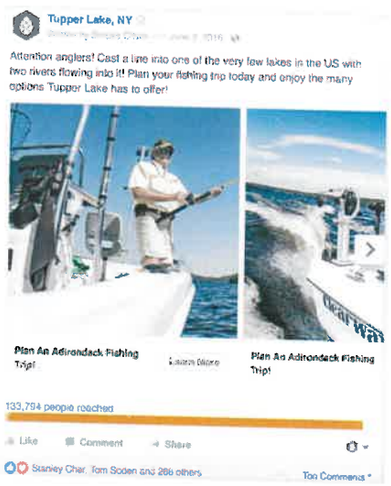


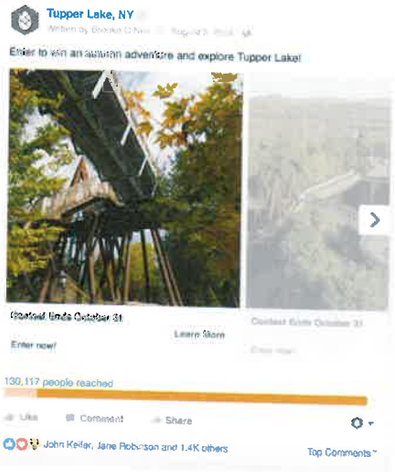
Geographic Distribution

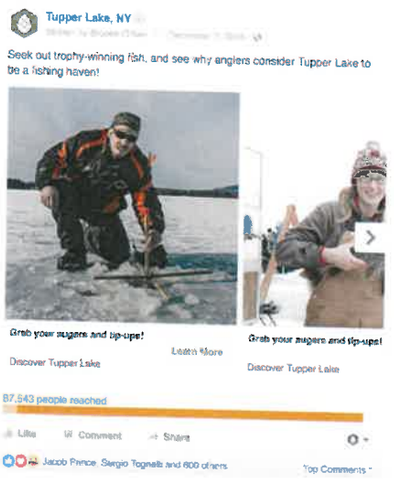


Website	City	State	DMA	Audience	Ad Value	Date
beaumontenterprise.com	Concord	MA		497,987	$25.00	7/7/2016
providencejournal.com	Providence	RI		391,625	$25.00	7/7/2016
telegram.com	Worcester	MA		219,428	$25.00	7/8/2016
capecodtimes.com	Hyannis	MA		139,534	$25.00	7/7/2016
recordonline.com	Middletown	NY		136,142	$25.00	7/7/2016
seacoastonline.com	Portsmouth	NH		136,051	$25.00	7/7/2016
sj-r.com	Springfield	IL	Champaign&Spmgfld-Decatur	135,795	$534.00	7/7/2016
cantonrep.com	Canton	OH	Cleveland-Akron (Canton)	134,912	$1,158.00	7/7/2016
patriotledger.com	Quincy	MA		89,948	$25.00	7/7/2016
mailtribune.com	Medford	OR		87,776	$25.00	7/7/2016

Sample Paid Facebook







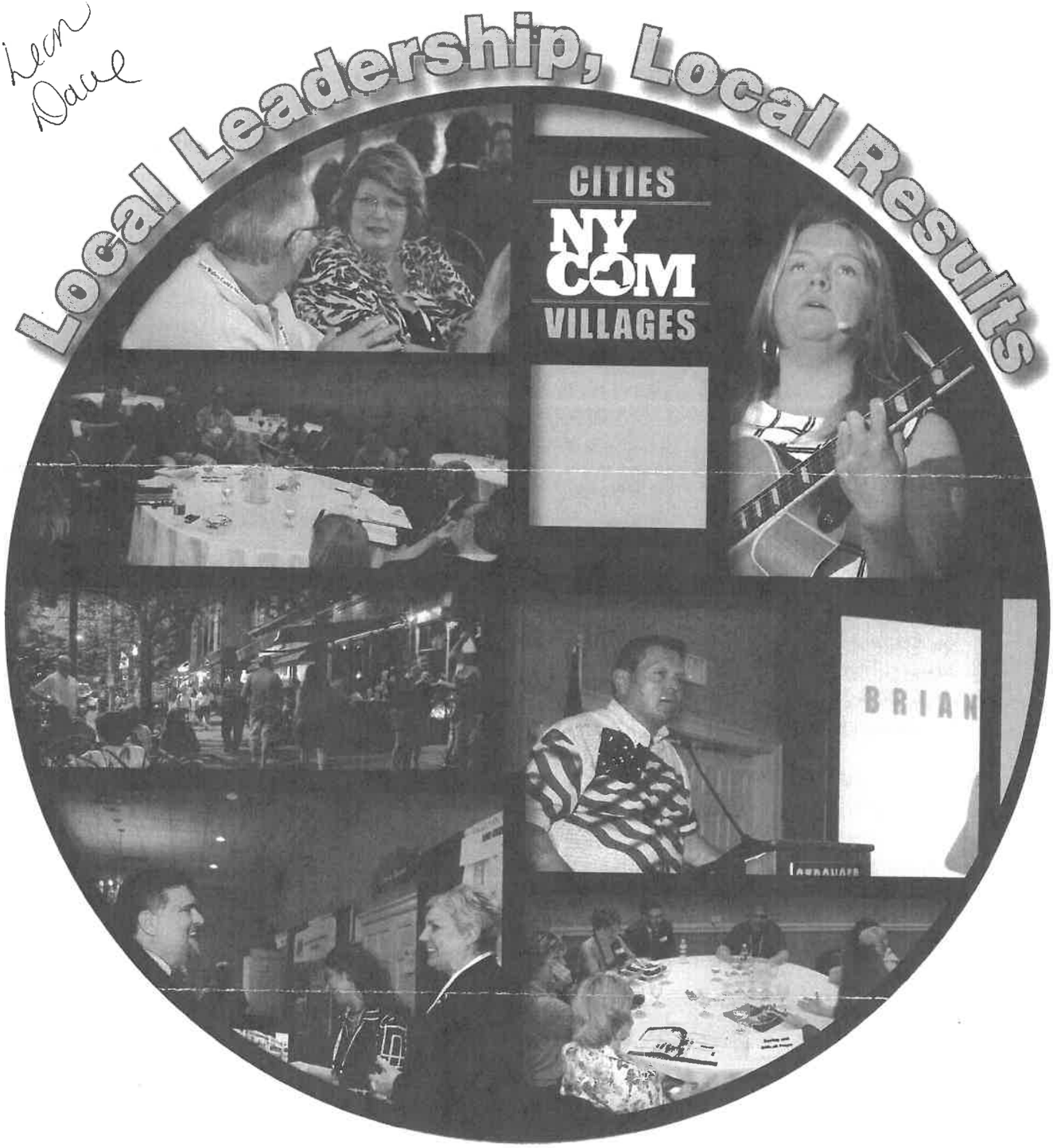
Prepared for: Town of Tupper Lake, Village of Tupper Lake & Town of Piercefield

Presented by: The Regional Office of Sustainable Tourism

Date Presented: March 9, 2017

REGIONAL OFFICE of SUSTAINABLE TOURISM ROOST

Dear Dave



ANNUAL MEETING and TRAINING SCHOOL
MAY 7 - 9

Gideon Putnam, Saratoga Springs

NYCOM's Annual Meeting program is designed to ensure you have a productive conference that includes sessions on the topics you care about, exceptional speakers from a variety of professions, and both formal and informal networking opportunities.

Subject: Countywide Shared Services Initiative
From: Secretary of State Rossana Rosado <SOSRR@dos.ny.gov>
Date: 4/25/2017 11:17 AM
To: Secretary of State Rossana Rosado <SOSRR@dos.ny.gov>

Dear Local Government Partner:

The 2017-18 Enacted State Budget includes a new initiative, the **Countywide Shared Services Initiative (CWSSI)**, to encourage collaborations between local governments that will generate property tax savings. It is designed to help you finalize or deepen the shared services opportunities many of you have already started exploring.

The CWSSI establishes a Shared Services Panel in each county, chaired by the Chief Executive Officer of the County. Panel members will consist of the mayor of every city or village and supervisors of every town within the county.

These Panels will help develop, and ultimately approve, Countywide Shared Service Property Tax Savings Plans, structured around actions to share services; eliminate duplicate services; reduce back-office administrative overhead; and find new opportunities for inter-governmental coordination. **Actual and demonstrable savings across at least one or more jurisdictions may be eligible for a one-time, 1:1 match of the net savings resulting from the actions.**

Attached is an invitation and a schedule of regional informational meetings to be held across the State during the first week of May. Department of State staff will present the initiative, provide technical assistance and answer your questions. We strongly recommend all panel members attend one of the ten workshops, however a member of their designated staff may RSVP and attend.

DOS has created a web page where you can find additional information on the CWSSI http://www.dos.ny.gov/lg/countywide_services.html . This information will be updated regularly in an effort to help you to implement the Initiative. Additionally, especially in anticipation of attending an informational meeting, you may submit questions via email to countywidesharedservices@dos.ny.gov.

Please RSVP which meeting you plan to attend at countywidesharedservices@dos.ny.gov by Friday April 28, 2017, or call 518-473-3355.

I share Governor Cuomo's excitement in the opportunity to partner with each of you to find additional pathways leading to government efficiency and reduced property taxes!

Attachments:

INVITE final.pdf 450 KB

NEW YORK STATE OF OPPORTUNITY. | Department of State

PLEASE JOIN

DEPARTMENT OF STATE STAFF

AND

LOCAL GOVERNMENT LEADERS

FOR

INFORMATION & GUIDANCE

ON THE RECENTLY ADOPTED

COUNTY-WIDE SHARED SERVICES INITIATIVE

Monday May 1	Mid-Hudson	New Paltz
Monday May 1	Capital Region	Albany
Monday May 1	North Country	Plattsburgh
Tuesday May 2	Mohawk Valley	Rome
Tuesday May 2	Central New York	Syracuse
Wednesday May 3	Southern Tier	Binghamton
Wednesday May 3	Finger Lakes	Rochester
Thursday May 4	Western New York	TBD
Tuesday May 9	Long Island	TBD

We strongly encourage all panel members to attend one of the ten workshops. Please indicate any designated staff who will attend in your absence.

RSVP with your Name, Title and e-mail to a specific meeting at countywidesharedservices@dos.ny.gov , by Friday April 28, 2017

Or call 518-473-3355

We look forward to seeing you!

County-wide Shared Services Initiative

MEETING SCHEDULE

MONDAY, MAY 1, 2017

Mid-Hudson
SUNY New Paltz
Student Union Building
Room 62/63
1 Hawk Drive
New Paltz, NY 12651
8:30AM – 10:00AM

Capital Region
Albany County Office Building
Cahill Room
112 State Street
Albany, NY 12207
12:30PM – 2:00PM

North Country
SUNY Plattsburgh
Yokum Lecture Hall
Room 200
107 Broad Street
Plattsburgh, NY 12901
5:30PM – 7:00PM

TUESDAY, MAY 2, 2017

Mohawk Valley
Mohawk Valley Community College (MVCC)
ROME Campus
Plumley Complex
Room 150
1101 Floyd Avenue
Rome, NY 13440
9:00AM – 10:30PM

Central NY
Onondaga Community College
Recital Hall (P100)
Academic II Building
4585 West Seneca Turnpike
Syracuse, NY 12215-4585
2:00PM – 3:30PM

WEDNESDAY, MAY 3, 2017

Southern Tier
Binghamton University
Room ES 2008
Innovative Technologies Complex
85 Murray Hill Road
Vestal, NY 13850
9:00AM – 10:30AM

Finger Lakes Region
Rochester Educational Opportunity Center
161 Chestnut Street
Rochester, NY 14604
4:00PM – 5:30PM

THURSDAY, MAY 4, 2017

Western NY
TBD
10:00AM – 11:30

TUESDAY, MAY 9, 2017

Long Island
Western Suffolk
TBD

Subject: NYCOM Summary of New Mandate to Develop a Countywide Shared Services Plan
From: Peter Baynes <peter@nycom.org>
Date: 4/21/2017 3:35 PM
To: Peter Baynes <Peter@nycom.org>
BCC: villtupplake@centralny.twcbc.com

To: Mayors, Managers, Administrators and Fiscal Officers

From: Peter A. Baynes, NYCOM Executive Director

Re: NYCOM Summary of New Mandate to Develop a Countywide Shared Services Plan

NYCOM and our members have worked diligently over the past three months to fight an ill-conceived and counter-productive proposal included in the Governor's Executive Budget that would have mandated a county-determined and countywide municipal shared services plan that would also have then been put to a countywide referendum.

While we were successful in having the most onerous and anti-home rule provisions -- including the countywide referendum -- removed from the proposal, the state budget enacted into law on April 10th does include a mandate for counties to develop and mayors to consider a countywide shared services plan. To assist our members in understanding the new law, NYCOM has developed (see attached) a detailed summary. In the coming weeks we will also be presenting training on the statute and how mayors within each county may best deal with this new mandate.

Meanwhile, if you have any questions or concerns, please feel free to email me or NYCOM Deputy Director Barbara VanEpps (barbara@nycom.org).

Attachments:

SUMMARY of Shared Services Mandate 4_21_17.pdf 115 KB

NYCOM New York State Conference of Mayors and Municipal Officials
119 Washington Avenue, Albany, New York 12210 • Ph (518) 463-1185 • Fx (518) 463-1190
Toll free number for NYCOM members 1-800-446-9266
www.nycom.org

SUMMARY
New State Mandate on Counties to Develop and for Mayors and Supervisors to Consider a "County-wide Shared Services Property Tax Savings Plan"

State Mandate for Development of a County-wide Property Tax Savings Plan

Part BBB of Chapter 59 of the Laws of 2017 ("the Act"), signed into law on April 10th, establishes a "County-wide Shared Services Property Tax Savings Law," requiring the chief executive officer (county executive, county manager or other chief executive of the county, or where none, the chair of the county legislative body) of each county outside of NYC to prepare a County-wide Property Tax Savings Plan ("Plan") for "shared, coordinated and efficient services" among the county, cities, towns and villages within the county. The Plan may include services by or with school districts, BOCES and special improvement districts within such county if the county chief executive officer ("CEO") invites and such entity accepts the invitation to place a representative on the Shared Services Panel.

Establishment and Composition of the Shared Services Panel

There shall be a Shared Services Panel ("Panel") in each county consisting of the county CEO, who shall serve as chair, and one representative from each city, town and village in the county. Each city/town/village representative shall be the mayor, in a village or city, or the supervisor, in a town. The county CEO MAY invite a school district, BOCES and/or special improvement district to participate in the Plan. Upon such invitation, the governing body of such school district, BOCES and/or special improvement district may accept the invitation by selecting a representative to the Panel by a majority vote of its governing body.

Process for Development of the Plan

In the development of the Plan, the county CEO shall "regularly consult with, and take recommendations from," all the representatives of the Panel, as well as with and from the representative of each collective bargaining unit of the county, and the cities, towns and villages, as well as from the representative of each collective bargaining unit of any participating school district, BOCES and special improvement district. Public input, as well as input from civic, business, labor and community leaders, shall be accepted by the county CEO, the county legislative body and the Panel on the proposed Plan. To facilitate such input, ***the county shall hold at least three public hearings within the county -- with at least one week advance public notice consistent with Public Officers Law Section 104(1) -- prior to the submission of the Plan to a vote of the Panel.*** Civic, business, labor and community leaders, as well as members of the public, shall be permitted to provide public testimony at any such hearings.

Contents of the Plan

The Plan shall contain new recurring property tax savings through actions such as, but not limited to, the elimination of duplicative services; shared services, such as joint purchasing, shared highway equipment, shared storage facilities, shared plowing services, and energy and insurance purchasing cooperatives; reduction in back office administrative overhead; and better coordination of services.

Review of the Plan by County Legislative Body

The county CEO shall submit the Plan to the county legislative body by August 1, 2017, along with a certification to the accuracy of the savings contained therein. The county legislative body shall review the Plan and a majority of the members of such body may issue an advisory report making recommendations as deemed necessary. The county CEO may make modifications to the plan based on such recommendations. If such modifications are made, the county CEO shall produce an updated certification as to the accuracy of the savings contained in the Plan.

Consideration of and Vote on the Plan by the Panel

The Panel shall consider the Plan. A majority vote of the Panel shall be required for approval of such Plan, provided however that ***each member of the Panel may, prior to the panel-wide vote, cause to be removed from the Plan any proposed action that affects their unit of local government.*** Written notice of such removal shall be provided to the county CEO prior to the panel-wide vote on the Plan. ***Importantly, there is no referendum on the Plan, as initially proposed by the Governor***.

Approval and Form of the Plan

If the Plan, as altered by individual mayors/supervisors, is voted upon and approved by a majority vote of the Panel, ***the county CEO shall finalize the Plan by September 15, 2017***, publicly disseminate such Plan to residents of the county "in a concise, clear, and coherent manner using words with common and everyday meanings," and transmit to the Director of the Division of the Budget a certification of the Plan and its property tax savings. The Act mandates that the beginning portion of the Plan contain specific information in a specific format, including:

- a listing of the local governments (i.e., cities, villages, towns, school districts, BOCES and special improvement districts) in the county;
- a listing of those local governments whose representative voted on such Plan;
- the total amount of the combined property tax levy of all local governments in the county;
- the total amount of the combined property tax levy of the local governments with a representative on the Panel who voted on the Plan;
- total anticipated savings to be generated by the Plan in calendar year 2018, 2019, and annually thereafter;

- anticipated savings as a percentage of the combined property tax levy of the local governments with a representative on the Panel who voted on the Plan;
- anticipated savings to the average taxpayer;
- anticipated percentage decrease/increase in property taxes for the average homeowner; and
- anticipated percentage decrease/increase in property taxes for the average business.

Public Presentation of the Approved Plan

The county CEO shall conduct a public presentation of the approved Plan no later than October 15, 2017, with public notice provided at least one week prior and consistent with Public Officers Law Section 104(1). Importantly, any such finalized Plan which would have the effect of transferring or abolishing a function or duty of the county or of the cities, villages, towns, districts or other units of government wholly contained in the county, shall not become operative unless and until it is approved in accordance with existing provisions of Article IX, Section 1(h) of the State Constitution (i.e., dual referendum requirement whereby the voters of the county outside of cities, and the voters of the county within cities, must each approve such transfer or abolishment of a function; and if such change in function pertains to a village or villages, then it must also be approved by a majority vote of all the villages so affected, considered as one unit).

Failure to Approve the Plan

If a county does not achieve an approved Plan by the deadlines required for 2017, then it shall release to the public a report on the proposal, including the vote of the Panel and the written reason given by each member of the Panel for their particular vote. The county shall also resubmit such Plan to the Panel by August 1, 2018, and follow the same procedures as in 2017 to attempt to produce an approved Plan.

Eligibility for One-Time Matching Funding from the State

Each county Plan may be eligible for one-time funding to match savings generated by such Plan, subject to State appropriation and an application process developed by the Secretary of State. If a Plan is approved in 2017, savings that are actually and demonstrably realized during 2018 from new actions implemented during 2018 are eligible for matching funding. If no Plan is approved in 2017 but is approved in 2018, savings realized in 2019 for new actions implemented in 2019 are eligible for matching funding. Only net savings between local governments for each action would be eligible for matching funding. ***Savings from internal efficiencies or any other actions taken by a local government without the participation of another local government are not eligible for matching funding***. Each county and all of the local governments within the county that are part of any action to be implemented as part of the approved Plan must collectively apply for the matching funding and agree on the distribution and use of any matching funding in order to qualify for matching funding.

4/21/17

NEWS RELEASE

New York State Conference of Mayors and Municipal Officials
119 Washington Avenue, Albany, New York 12210 • (518) 463-1185

Peter A. Baynes
Executive Director

FOR RELEASE: Immediately
April 10, 2017

CONTACT: Peter A. Baynes
(518) 463-1185 (office)
(518) 527-0350 (cell)

Statement from NYCOM Executive Director Peter A. Baynes on the Adopted State Budget

"Although it is unfortunate and counterproductive that the Governor feels he must continue his pursuit of State-mandated solutions to problems that, at the local level, don't exist, NYCOM applauds the Senate and Assembly for reworking the Governor's proposed consolidation mandate in a way that shows they actually understand local government and the vast amount of longstanding shared services at the municipal level. At the urging of NYCOM and local officials throughout New York, the Legislature rejected the un-democratic countywide referendum and the imposition of one community's will onto another, thereby protecting New York's sacrosanct tradition of local home rule. But let's be clear, neither the Governor's initial proposal nor the compromise agreed to by the Legislature is in any way a new "property tax savings plan." Municipal government is and will continue to be the shining example of efficient government in New York.

"This budget does wisely provide an important expansion of the State's investment in municipal water, sewer and transportation infrastructure, which serve as the lifeblood of our communities and the State's economy. NYCOM acknowledges the Governor's inclusion of such funding in the Executive Budget and thanks the Legislature for increasing it even further in the final budget. As always, our city and village members will work diligently to maximize the statewide benefit of this investment."

- 30 -

NYCOM New York State Conference of Mayors and Municipal Officials
119 Washington Avenue, Albany, New York 12210 • Ph (518) 463-1185 • Fx (518) 463-1190
Toll free number for NYCOM members 1-800-446-9266
www.nycom.org

April 10, 2017

TO: Mayors, Managers and Administrators

FROM: Peter A. Baynes

SUBJECT: Summary of Key Proposals in the 2017-18 Adopted State Budget

The State Legislature finished the process of adopting the 2017-18 State Budget late last evening and will not return to Albany until April 24. What follows is an update on those budget issues of greatest importance to cities and villages. NYCOM will issue a more comprehensive analysis of the Adopted State Budget once we complete a full review of all of the bills.

AIM Funding – The Adopted Budget keeps AIM funding at current year levels, totaling $715 million for cities, villages and towns, and continues to exclude New York City from the AIM program. The Budget also includes AIM funding for the three most recently incorporated villages (Woodbury, South Blooming Grove and Sagaponack) as well as an additional $1.8 million (down from $2.0 million) in per capita aid for villages. Importantly, there is no language linking AIM funding to local adoption of shared service plans.

Countywide Shared Services Property Tax Savings Plan – The Adopted Budget includes a new law that requires each county outside of New York City to prepare a plan in 2017 for shared, coordinated and efficient services among the units of local governments contained within the county, but no longer requires a countywide referendum as first proposed by the Governor. The plan would be prepared by the county's chief executive officer (CEO) in consultation with a shared services panel made up of the county CEO, as chair, and the chief elected official from each city, village and town in the county. School districts, BOCES and special districts may be invited by the county CEO to participate, and upon accepting such invitation, would select a representative to serve as a member of the shared services panel.

During the development of the plan, the CEO of the county must regularly consult with the members of the shared services panel as well as representatives from each collective bargaining unit from the county and every city, village and town within the county. To facilitate additional public input, three public hearings on the plan must be held. The plan would then have to be submitted to the county legislative body by August 1, 2017, at which time a majority of the members of the county legislature could provide advisory recommendations. The CEO of the county could make changes to the plan based upon those advisory recommendations. The shared services panel would then consider the plan and could approve it by a majority vote. It should be noted that each member of the shared services panel will have the opportunity to elect to have any action that impacts his/her municipality removed from the plan prior to the plan's approval, upon written notice.

Once a plan is approved, a certification of the plan and its property tax savings must be transmitted to the Division of the Budget and the plan must be distributed to the public no later than September 15, 2017. In addition, the CEO of the county shall conduct a public presentation on the plan no later than October 15, 2017. If the plan is not approved, the county must issue a written report on the plan that includes the reason for each panel member's vote, and the county must then follow the same procedures to try to produce a county-wide shared services plan by August 1, 2018. There is no requirement to develop plans in any year beyond 2018.

Each county plan shall be eligible for one-time State matching funding (subject to appropriation) for plan savings that are achieved in the calendar year immediately following adoption of the plan. Each county and all of the local governments within the county that are part of the action for which matching funds are being sought must collectively apply for such funds and agree upon their distribution and use. The application for such funding will be developed by the Secretary of State. An analysis of this new law will be reviewed during the Albany Update session at NYCOM's Annual Meeting.

Water Infrastructure Funding – The Adopted Budget provides $2.5 billion for Clean Water Infrastructure to help cities, villages and other municipal agreements address water emergencies, pay for infrastructure projects, facilitate source water protection, and investigate and mitigate water contamination. There will be a session at NYCOM's Annual Meeting on how to access these funds.

Transportation Aid – Under the Adopted Budget, CHIPS funding will remain at current year levels of $438 million, but there will be a one-time additional $65 million available for the repair of local roads and bridges that will be allocated via the CHIPS formula. In addition, the PAVE NY program will continue at $100 million for another year and BRIDGE NY will increase from $100 million to $150 million. PAVE NY money is allocated according to the CHIPS formula and BRIDGE NY is competitively awarded.

Ridesharing – The Adopted Budget includes the expansion of ridesharing (Uber/Lyft) to upstate New York. Under this statute, a category of entities called transportation network companies (TNCs) is created and will be regulated by the State, including establishing minimum standards for TNCs to vet their drivers. Local governments will maintain their ability to adopt or amend generally applicable limitations or restrictions related to local traffic or parking control. Any county, as well as any city of over 100,000 in population, may pass a local law or ordinance to opt out of the statewide statutory framework. The law includes a 4% fee on TNCs gross trip fares, all of which will go to the State.

Regional Economic Development Councils (REDC) – The Adopted Budget continues the regional economic development approach and provides $220 million to support a seventh round of the REDC awards. This will include core funding of $150 million and $70 million in tax credits, which will be combined with a wide range of existing agency programs to provide a total of $750 million for this purpose.

Downtown Revitalization Initiative (DRI) – The Adopted Budget does include $100 million for a second round of the Downtown Revitalization Initiative which will provide ten downtowns $10 million each to invest in transformative housing, economic development, transportation and community projects that will attract and retain residents, visitors and businesses. Similar to the first round, one community's downtown would be chosen by each of the 10 REDCs.

Main Street Funding – As part of a five-year statewide housing program, the Adopted Budget includes $10 million for the purpose of stimulating reinvestment in properties located within mixed-used commercial districts located in urban, suburban and rural areas of the State. At this time it is unclear how this money will be allocated.

Aid for Municipalities with Video Lottery Terminals (VLTs) –The Adopted Budget maintains the aid provided to municipalities with video lottery terminals at current year levels.

Increase State Match for Local Waterfront Development – The Adopted Budget increases the State's matching requirement for the Local Waterfront Revitalization Program from 50% to 75% for all projects, meaning local governments will only have to come up with 25% of the project's cost.

Higher Education – The Adopted Budget includes the Excelsior Scholarship Program which will allow families and individuals making up to $125,000 annually to attend college tuition-free at all public universities in New York State. This proposal would be phased in over a three-year period, with an income threshold of $100,000 in the fall of 2017, increasing to $110,000 in 2018, and reaching $125,000 in 2019.

ADIRONDACK HEALTH

Leading care for a healthy community.

March 29, 2017

53 Park Street
PO Box 1290
Tupper Lake, NY 12986
(518) 359-3911

I would like to take the opportunity again this year to introduce myself to you regarding the Saranac Lake Dialysis Unit. We are located at Mercy Care 114 Wawbeek Avenue in Tupper Lake.

Dialysis is a life-sustaining medical procedure. Adirondack Medical Center maintains a 4 station dialysis facility and we provide treatments to several patients in the community. The facility is open for operation six (6) days a week, specifically Monday through Saturday, from the hours of 6:30am to 5:00pm.

Dialysis requires gas, electric, and water. On a daily basis we are using many gallons of water that needs to be heated on a regular basis in order to perform the treatment for the patient.

In the event of a planned water shut off or in an emergency we would appreciate being notified either prior or immediately so we can take the necessary actions to keep our patient safe.

I appreciate the opportunity to work together with you for the benefit of the patients in this community.

Sincerely, Lorraine

Lorraine Desabrais RN

Renal Dialysis Nurse Manager

Adirondack Health

2233 State Route 86

518-897-2673

518-359-4904

518-391-1536

BIG TUPPER
BREWING
Located In The Adirondacks

12 Cliff Ave.
Tupper Lake, NY 12986

April 3, 2017

Mayor Paul Maroun & Village Trustees
53 Park Street
Tupper Lake, NY 12986

Dear Mayor Maroun & Village Trustees:

Big Tupper Brewing will be hosting a Corvette show on Saturday, June 17th, from Noon to 4pm. The show will include approximately 25 classic and newer model Corvettes, and will be a judged event. The participants will allow the public to view their vehicles and answer any questions. We also anticipate several media outlets to cover the event.

As part of the Corvette Show, Big Tupper Brewing is seeking permission from the Village Board, to have Cliff Avenue closed to public vehicular traffic, from 11:30am to no later than 4pm, to provide parking and display of the cars. We envision that the cars will be parked in a perpendicular manner, with the backs of the cars against the sidewalks.

We hope that you will consider our request as a great event for the community, and invite all of you to attend and meet the partcipants. Thank you and we look forward to hearing back from you.

Regards,

Jim LaValley

Special Event Permit Application

New York State Liquor Authority

Landlord Authorization Form

Date(s) of event: June 17, 2017

Name of Applicant: Big Tupper Brewing, LLC

Venue Name:

Venue Street Address: 12 Cliff Avenue

Venue City and zip code: Tupper Lake, NY 12986

By my signature, I acknowledge that I am the landlord/owner of the applied for premises, or that I am a duly authorized representative of the landlord/owner, to sign this landlord authorization form. I hereby grant permission for the sale or services of alcoholic beverages by the applicant for consumption on said property.

Village of Tupper Lake
Mary A. Casagrain
Print Name of Landlord/Owner

Mary A. Casagrain
Print Your Name and Title

Mary A. Casagrain 4/21/2017
Signature & Date

Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Application for use of Community Facilities

Today's Date: 3/28/17 Date(s) requested: 3 April 2017

Facility Requested: Emergency Services Building Community Room

Information about your group

Name of Organization or individual: Tupper Lake CSD

Time: 1 pm to 7:30 pm Your Supervisor in charge: Matthew Southwick / Carolland 518/524-5656

Mailing Address: 294 Hosley Ave. Tupper Lake

Telephone: (day) 518/359-3322, ext 2025 (night) 518/~~359~~ 593-9888

Information about your intended use of Municipal Facilities

Purpose of use: Poverty Initiative follow up Meeting

Total participants expected: 16 Adults: 16 Children: 0

Is material or equipment required from Municipality? ☑ Yes ☐ No

If needed, state what types and for what purpose: tables & chairs

Residents (number): 12-13 Non-residents (number): 3-4

Is an admission fee charged? ☐ Yes ☑ No

If so, what will proceeds be used for? _____

Agreement

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the municipality for the use and care of the facilities. He/she, on behalf of the Village of Tupper Lake does hereby covenant and agree to defend, indemnify and hold harmless the Village of Tupper Lake from and against any and all liability, loss, damages, claims, or actions (including costs and attorney's fees) for bodily injury and/or property damage, to the extend permissible by law, arising out of or in connection with the actual or proposed use of the Village of Tupper Lake's property, facilities and or services by our Organization.

Carolann Farrell
Signature of Organization's Authorized Representative

6 Lakeview Ave TL
294 Hosley Ave TL
Address

Telephone Number: 518/524-5656

Please read attached requirements and return application to: Attention Village Clerk, Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Application for use of Community Facilities

Today's Date: 4/13/17 Date(s) requested: 4-28-17

Facility Requested: Smaller room (unless large room opens up!)

Information about your group

Name of Organization or Individual: Regional Centers for Workforce Transformation - RaN

Time: 10:00 am to 2:00 pm Your Supervisor in charge: Myself or Kirsten Sanchirico

Mailing Address: 420 Gaffney Drive Watertown, NY 13601

Telephone: (day) (315)836-6406 (night) same

Information about your intended use of Municipal Facilities

Purpose of use: To hold a monthly meeting, quick lunch, + a 1hr workshop

Total participants expected: 10 MAX Adults: 10 Children: 0

Is material or equipment required from Municipality? ☐ Yes ☒ No

If needed, state what types and for what purpose: Just chairs + a table

Residents (number): Non-residents (number):

Is an admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for? n/a

Agreement

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the municipality for the use and care of the facilities. He/she, on behalf of the Village of Tupper Lake does hereby covenant and agree to defend, indemnify and hold harmless the Village of Tupper Lake from and against any and all liability, loss, damages, claims, or actions (including costs and attorney's fees) for bodily injury and/or property damage, to the extend permissible by law, arising out of or in connection with the actual or proposed use of the Village of Tupper Lake's property, facilities and or services by our Organization.

Signature of Organization's Authorized Representative

420 Gaffney Drive Watertown, NY 13601
Address

Telephone Number: (315)836-6406

Please read attached requirements and return application to: Attention Village Clerk, Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986 M/W

Application for use of Community Facilities

Today's Date: 4/24/17 Date(s) requested: 5/1/17 - 8/1/17

Facility Requested: Ball field

Information about your group

Name of Organization or individual: Shaheen's Supermarket Youth Baseball

Time: 4:30 to 6:00 Your Supervisor in charge: Korey Kennistan

Mailing Address: 31 Second St

Telephone: (day) 518-524-4533 (night) 524-4533

Information about your intended use of Municipal Facilities

Purpose of use: Youth baseball practice + games

Total participants expected: 30 Adults: 4 Children: 26

Is material or equipment required from Municipality? ☐ Yes ☒ No

If needed, state what types and for what purpose: _____

Residents (number): 30 Non-residents (number): _____

Is an admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for? _____

Agreement

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the municipality for the use and care of the facilities. He/she, on behalf of the Village of Tupper Lake does hereby covenant and agree to defend, indemnify and hold harmless the Village of Tupper Lake from and against any and all liability, loss, damages, claims, or actions (including costs and attorney's fees) for bodily injury and/or property damage, to the extend permissible by law, arising out of or in connection with the actual or proposed use of the Village of Tupper Lake's property, facilities and or services by our Organization.

Signature of Organization's Authorized Representative

31 Second St
Address

Telephone Number: 518-524-4533

Please read attached requirements and return application to: Attention Village Clerk, Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Application for use of Community Facilities

Today's Date: 4/18/17 Date(s) requested: 5/2/17

Facility Requested: ESB Community Room

Information about your group

Name of Organization or individual: Village of T.L.

Time: 10:00 to 12:00 Your Supervisor in charge: Mary Cavagnaro

Mailing Address: 53 Park St., TLK 12986

Telephone: (day) 518-359-3341 (night) 518-359-3341

Information about your intended use of Municipal Facilities

Purpose of use: pre-bid Meeting w/ prospective bidders + CHA E Engineers

Total participants expected: 20 Adults: 20 Children: _____

Is material or equipment required from Municipality? ☑ Yes ☐ No

If needed, state what types and for what purpose: Tables, Chairs + phone

Residents (number): _____ Non-residents (number): 20

Is an admission fee charged? ☐ Yes ☑ No

If so, what will proceeds be used for? _____

Agreement

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the municipality for the use and care of the facilities. He/she, on behalf of the Village of Tupper Lake does hereby covenant and agree to defend, indemnify and hold harmless the Village of Tupper Lake from and against any and all liability, loss, damages, claims, or actions (including costs and attorney's fees) for bodily injury and/or property damage, to the extend permissible by law, arising out of or in connection with the actual or proposed use of the Village of Tupper Lake's property, facilities and or services by our Organization.

Mary A. Cavagnaro 53 Park St, TLK 12986

Signature of Organization's Authorized Representative Address

Telephone Number: 518-359-3341

Please read attached requirements and return application to: Attention Village Clerk, Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Application for use of Community Facilities

Today's Date: 4/17/17 Date(s) requested: 5/9/17 (ok per Royce)

Facility Requested: 21 Santa Clara Avenue

Information about your group

Name of Organization or individual: Village/Town of T.L.

Time: 2:30 to 8:00 Your Supervisor in charge: Peter Edwards

Mailing Address: 53 Park Street, Tupper Lake NY 12986

Telephone: (day) 359-3341 (night) 359-3341

Information about your intended use of Municipal Facilities

Purpose of use: Hast NYS DEC Rail/Trail project - Public Comment

Total participants expected: 50 Adults: 50 Children: 0

Is material or equipment required from Municipality? ☑ Yes ☐ No

If needed, state what types and for what purpose: Chairs Tables

Residents (number): 25 Non-residents (number): 25

Is an admission fee charged? ☐ Yes ☑ No

If so, what will proceeds be used for? _____

Agreement

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the municipality for the use and care of the facilities. He/she, on behalf of the Village of Tupper Lake does hereby covenant and agree to defend, indemnify and hold harmless the Village of Tupper Lake from and against any and all liability, loss, damages, claims, or actions (including costs and attorney's fees) for bodily injury and/or property damage, to the extend permissible by law, arising out of or in connection with the actual or proposed use of the Village of Tupper Lake's property, facilities and or services by our Organization.

Mary A. Casagrain 53 Park St, TLNY 12986

Signature of Organization's Authorized Representative Address

Telephone Number: 518-359-3341

Please read attached requirements and return application to: Attention Village Clerk, Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Application for use of Community Facilities

Today's Date: 4/24/17

Date(s) requested: Tues/Thurs 5/11e – 6/29

Facility Requested: Municipal Park Baseball Field

Information about your group

Name of Organization or individual: Town of Tupper Lake Youth Softball

Time: 4:30 to 6:30p Your Supervisor in charge: Bobby Fletcher/Amanda Helms

Mailing Address: 120 Demars Blvd, TL, NY 12986

Telephone: (day) (518) 359-8370 (night) (518) 534-9514

Information about your intended use of Municipal Facilities

Purpose of use: Youth Softball practice/games

Total participants expected: 20/per team Adults: 1 Children: 20

Is material or equipment required from Municipality? ☐ Yes ☒ No

If needed, state what types and for what purpose: _____

Residents (number): [redacted] 21 Non-residents (number): [redacted] 21

Is an admission fee charged? ☒ Yes ☒ No

If so, what will proceeds be used for? _____

Agreement

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the municipality for the use and care of the facilities. He/she, on behalf of the Village of Tupper Lake does hereby covenant and agree to defend, indemnify and hold harmless the Village of Tupper Lake from and against any and all liability, loss, damages, claims, or actions (including costs and attorney's fees) for bodily injury and/or property damage, to the extend permissible by law, arising out of or in connection with the actual or proposed use of the Village of Tupper Lake's property, facilities and or services by our Organization.

Signature of Organization's Authorized Representative

120 Demars Blvd, TL, NY
Address

Telephone Number: (518) 359-8370

Please read attached requirements and return application to: Attention Village Clerk, Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

7802

Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Application for use of Community Facilities

Today's Date: 3/20/17 Date(s) requested: 5/22 - 6/28/17

Facility Requested: Municipal Park field & Washington st field

Information about your group

Name of Organization or individual: T of TL

Time: 5p to 6:30p m/w Your Supervisor in charge: Amanda Hebner

Mailing Address: 120 Demars Blvd, Tupper Lake, NY 12986

Telephone: (day) (518) 359-8370 (night) (518) 534-9514

Information about your intended use of Municipal Facilities

Purpose of use: Youth Baseball

Total participants expected: 70 Adults: 10 Children: 60

Is material or equipment required from Municipality? ☐ Yes ☒ No

If needed, state what types and for what purpose: N/A - just use of field

Residents (number): ALL Non-residents (number): None

Is an admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for? N/A

Agreement

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the municipality for the use and care of the facilities. He/she, on behalf of the Village of Tupper Lake does hereby covenant and agree to defend, indemnify and hold harmless the Village of Tupper Lake from and against any and all liability, loss, damages, claims, or actions (including costs and attorney's fees) for bodily injury and/or property damage, to the extend permissible by law, arising out of or in connection with the actual or proposed use of the Village of Tupper Lake's property, facilities and or services by our Organization.

Signature of Organization's Authorized Representative

120 Demars Blvd, Tupper Lake, NY 12986
Address

Telephone Number: (518) 359-8370

Please read attached requirements and return application to: Attention Village Clerk, Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Application for use of Community Facilities

Today's Date: 4/7/17 Date(s) requested: 06-05-2017

Facility Requested: Tupper Lake Fire Department

Information about your group

Name of Organization or Individual: Franklin County Public Health

Time: 5:30pm to 8:30pm Your Supervisor in charge: Peter M Nweeia, DVM

Mailing Address: 355 Westmain st Malone NY 12953

Telephone: (day) 518-481-1708 (night) NA

Information about your intended use of Municipal Facilities

Purpose of use: To Host a rabies clinic for the animals of the Tupper Lake Communities

Total participants expected: Unk Adults: Unk Children: Unk

Is material or equipment required from Municipality? ☒ Yes ☐ No

If needed, state what types and for what purpose: 5 tables, 6-8 Chairs

Residents (number): Unk Non-residents (number): Unk

Is an admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for? _____

Agreement

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the municipality for the use and care of the facilities. He/she, on behalf of the Village of Tupper Lake does hereby covenant and agree to defend, indemnify and hold harmless the Village of Tupper Lake from and against any and all liability, loss, damages, claims, or actions (including costs and attorney's fees) for bodily injury and/or property damage, to the extend permissible by law, arising out of or in connection with the actual or proposed use of the Village of Tupper Lake's property, facilities and or services by our Organization.

Signature of Organization's Authorized Representative

355 Westmain St Malone NY 12953
Address

Telephone Number: 518-481-1708

Please read attached requirements and return application to: Attention Village Clerk, Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Application for use of Community Facilities

Today's Date: 4/12/17 Date(s) requested: June 16 - June 18, 201

Facility Requested: Tupper Lake Municipal Ball Park

Information about your group

Name of Organization or individual: Kyle Kavanagh

Time: 8:00AM to 10:00PM Your Supervisor in charge: Kyle Kavanagh

Mailing Address: 4 McLaughlin Ave, Tupper Lake, NY 12986

Telephone: (day) (518) 651-1516 (night) same as day #

Information about your intended use of Municipal Facilities

Purpose of use: James Person Memorial Softball Tournament

Total participants expected: 200-300 Adults: 150-250 Children: 50

Is material or equipment required from Municipality? ☑ Yes ☐ No

If needed, state what types and for what purpose: Porta Potty

Residents (number): 200 Non-residents (number): 100

Is an admission fee charged? ☑ Yes ☐ No

If so, what will proceeds be used for? James Person Memorial Scholarship and Tupper Lake Highschool Football Teams

Agreement

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the municipality for the use and care of the facilities. He/she, on behalf of the Village of Tupper Lake does hereby covenant and agree to defend, indemnify and hold harmless the Village of Tupper Lake from and against any and all liability, loss, damages, claims, or actions (including costs and attorney's fees) for bodily injury and/or property damage, to the extend permissible by law, arising out of or in connection with the actual or proposed use of the Village of Tupper Lake's property, facilities and or services by our Organization.

Signature of Organization's Authorized Representative

4 Mclaughlin Ave, Tupper Lake, NY
Address

Telephone Number: (518) 651-1516

Please read attached requirements and return application to: Attention Village Clerk, Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Tupper Lake Tinman Triathlon
Wendy Peroza, Race Director
121 Park St.
Tupper Lake, NY 12986

RECEIVED
MAR 16 2017

March 9, 2017

To Whom It Concerns:

The Tupper Lake Tinman Triathlon (TM) will be held on June 24, 2017. Our race has been a major part of the summer schedule now for 35 consecutive years. The success of our race has been built though the cooperation of many people in the Tupper Lake community, including the Village and Town of Tupper Lake. We anticipate the participation of 600 athletes and families and friends for this year's event. The race succeeds through the time and efforts of nearly 400 volunteers at aid stations and other essential jobs.

Again, this year we are asking for the assistance of the Village of Tupper Lake to help with the set-up and tear-down of the transition area located around the Rotary Pavilion in the Municipal Park area. The cooperation we have received in past years has been exceptional and much appreciated.

- Our set up-date is Monday, June 19th beginning at 7am-ending at Noon.
- The tear-down date is Monday June 26th beginning at 7am-ending at Noon.
- The TM will provide hydration and lunch on both days.
- TM volunteers and the transition captain will be there, as usual, to work with the crew members.

In previous years, we have received the assistance of two work crew members and one truck for this transition work. It has been essential to our completion of the task. We hope that you are still able to provide this support.

Thank you for your continued assistance!

Warm regards,

Wendy Peroza

Wendy Peroza
2017 Tupper Lake Tinman Race Director

TUPPER LAKE CHAMBER OF COMMERCE

Coca-Cola

Connect & Discover TUPPER LAKE adirondacks, usa

Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Application for use of Community Facilities

Today's Date: 4/11/17 Date(s) requested: 6/24/17

Facility Requested: Municipal Park, Junction Pass

Information about your group

Name of Organization or individual: Tupper Lake Chamber of Commerce

Time: 6:30AM to 5:00PM Your Supervisor in charge: Wendy Peroza

Mailing Address: 121 Park Street Tupper Lake N.Y. 12986

Telephone: (day) 518 359-8328 (night) _____

Information about your intended use of Municipal Facilities

Purpose of use: Tupper Lake Tinman

Total participants expected: 550 Adults: 550 Children: 0

Is material or equipment required from Municipality? ☐ Yes ☒ No

If needed, state what types and for what purpose: _____

Residents (number): 200 Non-residents (number): 350

Is an admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for? _____

Agreement

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the municipality for the use and care of the facilities. He/she, on behalf of the Village of Tupper Lake does hereby covenant and agree to defend, indemnify and hold harmless the Village of Tupper Lake from and against any and all liability, loss, damages, claims, or actions (including costs and attorney's fees) for bodily injury and/or property damage, to the extend permissible by law, arising out of or in connection with the actual or proposed use of the Village of Tupper Lake's property, facilities and or services by our Organization.

Sandra Strader 121 Park St. Tupper Lake N.Y. 12986

Signature of Organization's Authorized Representative Board Member Address

Telephone Number: 518 359-9551

Please read attached requirements and return application to: Attention Village Clerk, Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Application for use of Community Facilities

Today's Date: 4/3/17 Date(s) requested: August 5-6 2017

Facility Requested: Softball Field

Information about your group

Name of Organization or individual: Clarence Bell Softball League

Time: 8 AM to 5 PM Your Supervisor in charge: Paul Pickering

Mailing Address: 6 Lafayette St. Tupper Lake, NY 12986

Telephone: (day) (518) 524-4954 (night) _____

Information about your intended use of Municipal Facilities

Purpose of use: Softball Tournament

Total participants expected: 120 Adults: 120 Children: 0

Is material or equipment required from Municipality? ☐ Yes ☒ No

If needed, state what types and for what purpose: _____

Residents (number): 40 Non-residents (number): 80

Is an admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for? _____

Agreement

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the municipality for the use and care of the facilities. He/she, on behalf of the Village of Tupper Lake does hereby covenant and agree to defend, indemnify and hold harmless the Village of Tupper Lake from and against any and all liability, loss, damages, claims, or actions (including costs and attorney's fees) for bodily injury and/or property damage, to the extend permissible by law, arising out of or in connection with the actual or proposed use of the Village of Tupper Lake's property, facilities and or services by our Organization.

_____ _____

Signature of Organization's Authorized Representative Address

Telephone Number: (518) 524-4954

Please read attached requirements and return application to: Attention Village Clerk, Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Application for use of Community Facilities

Today's Date: 2/27/17

Date(s) requested: 8/19/17

Facility Requested: _____

Information about your group

Name of Organization or individual: Katelin Rousselle + Josh Cassell's Wedding

Time: _____ to _____ Your Supervisor in charge: Katelin Rousselle + Josh Cassell

Mailing Address: 82 Wawbeek Ave Tupper Lake NY 12986

Telephone: (day) Katelin 443-9769 Josh 637-2694 (night) Same

Information about your intended use of Municipal Facilities

Purpose of use: Wedding Ceremony

Total participants expected: roughly 53 Adults: 50 Children: 3

Is material or equipment required from Municipality? ☐ Yes ☒ No

If needed, state what types and for what purpose: _____

Residents (number): 40 Non-residents (number): 10

Is an admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for? _____

Agreement

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the municipality for the use and care of the facilities. He/she, on behalf of the Village of Tupper Lake does hereby covenant and agree to defend, indemnify and hold harmless the Village of Tupper Lake from and against any and all liability, loss, damages, claims, or actions (including costs and attorney's fees) for bodily injury and/or property damage, to the extend permissible by law, arising out of or in connection with the actual or proposed use of the Village of Tupper Lake's property, facilities and or services by our Organization.

_____ _____

Signature of Organization's Authorized Representative Address

Telephone Number: _____

Please read attached requirements and return application to: Attention Village Clerk, Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

7802.

Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Application for use of Community Facilities (Tues/Thurs)

Today's Date: 32317 Date(s) requested: 7/6/17 - 8/17/17

Facility Requested: Municipal park, Flanders park, Washington St park

Information about your group

Name of Organization or individual: T of TL

Time: 6 to 7:30 Your Supervisor in charge: Amanda Hebert

Mailing Address: 120 Demars Blvd, TL, NY 12986

Telephone: (day) (518)359-8370 (night) (518)534-9514

Information about your intended use of Municipal Facilities

Purpose of use: Youth Soccer

Total participants expected: ~~150~~ 135 Adults: 15 Children: 120

Is material or equipment required from Municipality? ☐ Yes ☒ No

If needed, state what types and for what purpose: N/A

Residents (number): all Non-residents (number): None

Is an admission fee charged? ☐ Yes ☒ No

If so, what will proceeds be used for? N/A

Agreement

The undersigned is over 21 years of age and has read this form and attached regulations and agrees to comply with them. He/she agrees to be responsible to the municipality for the use and care of the facilities. He/she, on behalf of the Village of Tupper Lake does hereby covenant and agree to defend, indemnify and hold harmless the Village of Tupper Lake from and against any and all liability, loss, damages, claims, or actions (including costs and attorney's fees) for bodily injury and/or property damage, to the extend permissible by law, arising out of or in connection with the actual or proposed use of the Village of Tupper Lake's property, facilities and or services by our Organization.

Signature of Organization's Authorized Representative

120 Demars Blvd, TL, NY 12986
Address

Telephone Number: (518)359-8370

Please read attached requirements and return application to: Attention Village Clerk, Village of Tupper Lake, 53 Park Street, P.O. Box 1290, Tupper Lake, NY 12986

Village of Tupper Lake
Board of Trustees
Minutes

Date:	Thursday, March 16, 2017	
Start:	6:00 PM	
Location:	Board Room	
Meeting:	Special Meeting	6:00– 6:15 PM

At the Special Meeting of the Board of Trustees held this date, the following were present: Mayor Paul A. Maroun, Trustees Leon LeBlanc, Ronald LaScala and Village Clerk/Treasurer Mary A. Casagrain.

Call to Order and Agenda Established

Mayor Maroun called the Special Meeting to order and established the agenda.

Also in attendance were Code Enforcement Officer Peter Edwards, Tinman Organizer Ms. Wendy Peroza, Masonic Lodge Organizers Mr. Daniel Mecklenburg and Mr. Bill Short, Chamber of Commerce President Krit Lemieux and news reporter Mr. Daniel McClelland.

Approve Warrants

Motion by Trustee LaScala, seconded by Trustee LeBlanc to approve the March 15, 2017 warrant in the amount of $182,090.60 for payment of the bills and abstracts for the month of February 2017. (Carried 3-0)

Event Organizers Background

Each event organizer explained how a vendor fee might negatively impact their event and if we were going to proceed with the charge they needed to know now before their vendors register.

Adjournment

Motion by Trustee LeBlanc, seconded by Trustee LaScala to adjourn the Special Meeting at 6:15 pm. (Carried 3-0)

_____

Mary A. Casagrain, Village Clerk/Treasurer

Village of Tupper Lake
Board of Trustees
Minutes

Date:	Wednesday, March 22, 2017	
Location:	Board Room	
Meeting:	Regular	6:00-7:45 PM

At the Regular Meeting of the Board of Trustees held this date, the following were present: Mayor Paul A. Maroun, Trustees Clint Hollingsworth, David Maroun, Ronald LaScala and Village Clerk/Treasurer Mary A. Casagrain.

Also present were Code Enforcement Officer Peter Edwards, Police Chief Eric Proulx, Volunteer Fire Department Members Royce Cole and Nicholas Rolley, Residents Ms. Jan Yaworski, Thomas Gilman and Christopher Gilman and News Reporters Phyllis Larabie and Ben Gocker.

Call Regular Meeting To Order — Mayor Maroun called the Regular Meeting to order at 6:00 pm.

Pledge — Pledge of allegiance to the flag and a moment of silence and prayer for the safe return of missing teen Colin Gillis.

Public Comment:

Jan Yaworski — Ms. Jan Yaworski asked the Board of Trustees for their support in appointing her to the Village/Town of Tupper Lake Joint Planning Board. She gave a brief background of her resume and qualifications and why she wanted the appointment.

Christopher Gilman Eagle Scout Project — Mr. Christopher Gilman a Life Scout Troop 23 explained that he is working towards his "Eagle Scout" and asked for permission to utilize the Village's bridges and railings throughout the Multi-Use Recreation Trail as part of his project. He advised that he would like to stain the bridges and railings and help to maintain the structures as part of his project.

The board advised him that they fully supported his venture and that we would welcome his labor in exchange for paying for the stain if he would select a stain and provide us with samples at our next monthly meeting before he proceeded with the project. He advised he would do that.

ROOST EOY 2016 Report — Mayor Maroun advised that Ms. Michelle Clement would be at our next monthly meeting to give us a brief overview of ROOST's 2016 End of Year Report for Tupper Lake. He also advised that they have retained Ms. Katie Stuart as a new hire for Tupper Lake.

Clinton County Thanks For Grant Assistance — Mayor Maroun advised that we received special thanks from Clinton County Planning Department for our grant assistance to them over the past year on our NYS Local Water Revitalization Projects.

Home Rule Senate Bill S.752 & Assembly Bill A.5806 — Motion by Trustee LaScala, seconded by Trustee Maroun to authorize Mayor Maroun to execute a Home Rule Request for Senate Bill S.752 and Assembly Bill A.5806 authorizing local governments in Franklin County to employ retired members of the division of state police as part-time police officers in certain village in the county of Franklin. (Carried 5-0)

Planning Board 1st Vacancy Appointment	Motion by Trustee LaScala, seconded by Trustee Maroun to appoint Ms. Jan Yaworski as our first appointment to the Village/Town Joint Planning Board. (Carried 5-0)
Planning Board 2nd Vacancy Appointment	Motion by Trustee LaScala, seconded by Trustee Hollingsworth to appoint Mr. Scott Snyder as our second appointment to the Village/Town Joint Planning Board. (Carried 3-2, Trustee LeBlanc and Mayor Maroun voted "Nay")
Approve Minutes	Motion by Trustee LaScala, seconded by Trustee Hollingsworth to approve the Board Minutes from February 15, 2017. (Carried 5-0)
Code: Accept February Report & Year End Report	Motion by Trustee LaScala, seconded by Trustee Hollingsworth to approve the February 2017 Monthly Code Report and the 2016 Year End Code Report respectively. (Carried 5-0)
10 Front Street Unsafe & Dangerous Public Hearing	Motion by Trustee Maroun, seconded by Trustee LeBlanc to approve proceeding with Unsafe and Dangerous Local Law proceedings for 10 Front Street and order a Public Hearing for March 29th, 2017 at 5:45 pm to hear the property owner's input on our order for demolition of the property as well as the public's comments. (Carried 5-0)
Vendor/Peddler Permit Meeting	After a brief discussion of the meeting we held with our local vendors on March 16, 2017 it was so moved by Trustee Maroun, seconded by Trustee Hollingsworth to have our Village Attorney Nathan Race update our local law to include a $20.00 vendor fee for food vendors and to exempt tax exempt organizations so we can review the revised law before proceeding with a public hearing. (Carried 5-0)
HUD Block Grant Mtg. Discharge	Motion by Trustee LeBlanc, seconded by Trustee Maroun to discharge a HUD Block Grant Mortgage for Mr. Eric Fortier no that he has paid us in full for his HUD Block Grant. (Carried 5-0)
Police: Accept February Report	Motion by Trustee LaScala, seconded by Trustee Maroun to approve the February 2017 Monthly Police Report for the Village and Town of Tupper Lake. (Carried 5-0)
Speed Sign Discussion & Cost Summary	Police Chief Eric Proulx advised that he four (4) quotes from vendors so far and he is looking to save funds by having one of the speed sign devices to be connected to our power system near the Adirondack Healthcare Medical Building. The other locations will need to solar. He advised that we also need to work with NYS DOT for a permit and to spec out their locations. He informed the board that they are not allowed to have a barrier wall, no flowering barrels etc. The signs need to be located within the 30-MPH area and he expects to have the locations pinpointed soon by NYS DOT. Motion to proceed with purchase made by Trustee Hollingsworth, seconded by Trustee Maroun. (Carried 5-0)
Fire: Accept February Report	Motion by Trustee Maroun, seconded by Trustee LeBlanc to approve the February 2017 Monthly Fire Report for the Village of Tupper Lake. (Carried 5-0)

Court Receipts 2016

Trustee LeBlanc took a moment to advise the board that the court receipts for 2016 totaled $110,686.00 and he proceeded to read the totals for each month respectively.

DPW:
NYS DOT Shared Services Agreement

Motion by Trustee Maroun, seconded by Trustee LaScala to authorize Mayor Maroun to execute a Shared Services Agreement between NYS DOT and the Village of Tupper Lake for four 94) years. (Carried 5-0)

Snow Removal

Department of Public Works Superintendent Robert Degrace commended his guys for the late nights cleaning up the recent snow loads and for the assistance of the Town of Tupper Lake's truck and loader. He also thanked Carl Larson with the Electric Department and Mark Robillard with the Water/Wastewater Department for the use of their personnel to help pick up snow.

Electric:
MEUA Engineering Sub-Committee

Electric Superintendent Marc Staves advised the board that he has been selected to serve on the MEUA Engineering sub-committee for the coming year.

Semi-Annual MEUA & Voting Delegate

At a regular meeting of the Board of Trustees of the Village of Tupper Lake held on Wednesday, March 22, 2017, the following resolution was adopted:

Moved by Trustee Hollingsworth, seconded by Trustee LeBlanc,

WHEREAS, the Electric Superintendent Marc Staves of the Village of Tupper Lake, New York is a municipal member of the Municipal Electric Utilities Association of New York State, and

WHEREAS, the Semi-Annual Conference of the Municipal Electric Utilities Association of New York State has been called on April 12 and 13, 2017, to be held at the Embassy Suites Hotel, 6646 Old Collamer Road, East Syracuse, New York, 13057 and

WHEREAS, in accordance with the bylaws of the Municipal Electric Utilities Association of New York State, each municipal member may cast one vote on each transaction properly brought before this meeting,

NOW THEREFORE BE IT RESOLVED, that Marc Staves be and is hereby designated as the accredited delegate of the Village of Tupper Lake, New York.

On roll call: Affirmative: 5 Negative: 0

I certify that the Board of Trustees of the Village adopted this resolution Tupper Lake, New York on the 22nd day of March, 2017.

_____
Signature

Seal:

_____
Title

Wind Storm Outages

Electric Superintendent Marc Staves advised the board that as a result from the recent high winds on March 8th several poles were blown down on Lindsay Avenue but were restored in a reasonable time. In addition, he thanked the Lake Placid Municipal Electric for their assistance in repairing a section of line near Hemlock Ledge. They were able to restore power to the area within four (4) hours.

Water/Wastewater:	
NNYWW Conference Attendance	Motion by Trustee LaScala, seconded by Trustee LeBlanc to authorize the four licensed operators to attend the Northern New York Water Works Spring Conference in Potsdam, April 6, 2017. (Carried 5-0)
DANC Technical Services Agreement Water District No. 3 Project	Motion by Trustee LaScala, seconded by Trustee Maroun to authorize Mayor Maroun to execute a Technical Services Agreement for Water System Capital Improvement Project (Water District No. 3) with Development Authority of the North Country (DANC) as presented. (Carried 5-0)
Legal Services Agreement Peace & Gustafson LLP Bond & Local Counsel Services	Motion by Trustee LaScala, seconded by Trustee Hollingsworth to authorize Mayor Maroun to execute a Legal Services Agreement with Peach and Gustafson LLP for Bond Counsel and Local Counsel Services relating to Water District No. 3 as proposed. (Carried 5-0)
C2AE Professional Engineering Services Agreement Water District No. 3	Motion by Trustee LaScala, seconded by Trustee Maroun to authorize Mayor Maroun to execute a Professional Engineering Services Agreement with C2AE for Water District No. 3 as proposed upon Peace and Gustafson, LLP's formal review. (Carried 5-0)
Treasurer: Review Cash Position	Review the monthly cash position for February 28, 2017.
Special Meeting March 29, 2017	It was noted that a special meeting will be held on March 29, 2017 at 6:00 pm for the presentation of the Fiscal Year 2017-18 Tentative Budgets for each department.
Budget Public Hearing April 12, 2017	It was also noted that a public hearing for the Fiscal Year 2017-18 Tentative Budgets will be held on Wednesday, April 12, 2017 at 5:00 pm to allow the public to comment on the budget.
Adjournment	Motion by Trustee LeBlanc, seconded by Trustee Hollingsworth to adjourn at 6:45 PM. (Carried 5-0)

_____

Mary A. Casagrain, Village Clerk/Treasurer

Village of Tupper Lake
Board of Trustees
Minutes

Date:	Wednesday, March 29, 2017
Start:	5:45 PM
Location:	Board Room
Meeting:	Public Hearing & Special Meeting 5:45– 6:22 PM

At the Public Hearing of the Board of Trustees held this date, the following were present: Mayor Paul A. Maroun, Trustees Leon LeBlanc, Ronald LaScala, Clint Hollingsworth, David Maroun and Village Clerk/Treasurer Mary A. Casagrain.

Call to Order and Agenda Established

Mayor Maroun called the Public Hearing to order for the purpose of hearing comments from the public concerning the removal of a dangerous and unsafe structure located at 10 Front Street reputedly owned by Ms. Natalie Clark and Mr. Mark Keating.

Also in attendance were Code Enforcement Officer Peter Edwards and news reporter Mr. Ben Gocker.

Call From Property Owner

Mayor Paul Maroun announced that the Village received a call before the public hearing from Ms. Natalie Clark advising that she isn't physically able to attend this evenings meeting but that she is working on locating Mr. Mark Keating and working with a few of the neighbors of the home to see if they might want take ownership of the property and remove the structure.

Code Enforcement Officer Peter Edwards advised he will work closely with Ms. Clark to locate Mr. Keating and see that the property be removed without the Village proceeding further.

Adjournment

Motion by Trustee LeBlanc, seconded by Trustee LaScala to adjourn the Public Hearing at 5:59 pm. (Carried 5-0)

Call to Order and Agenda Established

Mayor Maroun called the Special Meeting to order and established the agenda at 6:00 pm.

Establish Budget Public Hearing & Work Sessions

Motion by Trustee LeBlanc, seconded by Trustee Maroun to establish Wednesday, April 12, 2017 at 5:00 pm to hold a the Preliminary Budget Public Hearing with a budget work session to immediately follow with the DPW, Police, Electric and W/WW Budgets. (Carried 5-0)

Presentation of FY17-18 Tentative Budget

The Village Clerk/Treasurer Mary A. Casagrain presented the Board of Trustees with the tentative FY17-18 General Fund, Water/Wastewater and Electric Budgets.

Enter Executive Session at 6:15 pm

Motion by Trustee LeBlanc, seconded by Trustee Maroun to enter into Executive Session at 6:15 pm to discuss the employment history of a particular employee. (Carried 5-0)

Exit Executive Session at 6:20 pm

Motion by Trustee LeBlanc, seconded by Trustee Maroun to exit Executive Session at 6:20 pm. (Carried 5-0)

Adjournment

Motion by Trustee LeBlanc, seconded by Trustee LaScala to adjourn the Special Meeting at 6:22 pm. (Carried 5-0)

_____

Mary A. Casagrain, Village Clerk/Treasurer

Village of Tupper Lake
Board of Trustees
Minutes

Date:	Wednesday, April 12, 2017
Start:	5:00 PM
Location:	Board Room
Meeting:	Public Hearing & Special Meeting 5:00– 6:30 PM

At the Public Hearing of the Board of Trustees held this date, the following were present: Mayor Paul A. Maroun, Trustees Leon LeBlanc, Clint Hollingsworth, David Maroun and Village Clerk/Treasurer Mary A. Casagrain.

Absent from the Public Hearing and Special Meeting was Trustee Ronald LaScala.

Also present were Fire Department 1st Assistant Chief Mr. Nicholas Rolley, Police Chief Eric Proulx, Department of Public Works Superintendent Mr. Robert Degrace, Water/Wastewater Superintendent Mr. Mark Robillard and news reporters Mr. Ben Gocker and Mr. Daniel McClelland.

Call to Order

Mayor Maroun called the Public Hearing to order for the purpose of hearing comments from the public concerning the tentative budgets for the Village of Tupper Lake's various departments as presented back on March 29, 2017.

Public Hearing Kept Open & Proceed With Budget Work Session

Mayor Maroun announced that since there were no comments on the budget he was going to stay the public hearing while we proceeded with the budget work session in the event someone entered or had a question.

Police Budget

Police Chief Eric Proulx outlined his portion of the budget and explained his equipment purchases for the coming year.

DPW Budget

Department of Public Works Superintendent Robert Degrace outlined his portions of the budget including streets, snow removal, parks, garbage removal and storm drains etc. He also advised he would like permission from the board to sell unscreened top soil for $12 a load from our sand pit to generate revenue to offset his equipment purchases during the budget year.

W/WW Budget

Water/Wastewater Superintendent Mark Robillard explained his Water & Sewer budgets respectively and explained the need to replace his 1991 Excavator. He has priced out the needed repairs vs. trading the vehicle towards a new piece of equipment. The board was supportive of replacing the 26+ year old excavator as requested.

Fire Budget

1ST Assistant Fire Chief Nicholas Rolley outlined the fire budget as presented to the Town of Tupper Lake earlier this week. He advised we received over 7 bids earlier today for a new fire vehicle and they will be reviewed and a recommendation will follow in the coming weeks.

Authorize Mayor Execute GDA DASNY Grant	Motion by Trustee LeBlanc, seconded by Trustee Maroun to authorize Mayor Maroun to execute the the Grant Disbursement Agreement (the"GDA") from DASNY for the $100,000.00 in funds for the construction of our emergency services building Project ID# 7018 as provided. (Carried 4-0)
Close Public Hearing & Adjournment	Motion by Trustee LeBlanc, seconded by Trustee Hollingsworth to close the Public Hearing and adjourn the Special Meeting at 6:30 pm. (Carried 4-0)

_____

Mary A. Casagrain, Village Clerk/Treasurer

VILLAGE OF TUPPER LAKE

53 PARK STREET
PO BOX 1290
TUPPER LAKE, NY 12986

Phone (518) 359-3341
Fax (518) 359-7802
Email tupperlakecodes@gmail.com

April 26, 2017

CODE ENFORCEMENT MONTHLY REPORT

Building Permits Issued: 09

Site Inspections: 40

Phone Complaints: 13

Fire Calls: 00

Certificates Issued: 00

Building Code: 55

Zoning: 27

Dig Requests: 04

Office: 67

Other:

Comments: 10 Front St update ! Natalie called and asked me for an extension as she has been in contact with Mark Keating! I spoke with Mark today & he was waiting on some paperwork fron Natalie to sign for the property transfer. I left Natalie a message to call me & I would be able to e-mail Mark the info.

Sincerely,

Peter P. Edwards

The following is the monthly report for the Tupper Lake Police Department for the month of

March , 2017.

Patrol Vehicle Mileage:

5010: 1669 5011: 0 5012: 1878 **Total Mileage: 3547**

Total Reported Incidents: 295

Total Open Doors: 11

Total Rescue Calls dispatched/assisted: 22

Total calls for Utility Companies: 3

Total assists to NYSP and other Agencies: 14

Total Motor Vehicle Accidents logged / investigated: 6

Total of Alarms reported / investigated: 11

Value of Property reported stolen: $743.93

Value of Property recovered: $646.93

Orders of Protection / Subpoenas served: 4
V&T Complaints investigated: 4

Missing persons reports: 2
Dog Complaints: 2

	Enclosed	Nothing to Report
Report of V&T Summons Issued	X	
Report of V&T Cases Cleared		X
Report of Penal Law Arrests Made	X	
Report of Penal Law Cases Cleared		X
Report of Parking Summons Issued	X	
Report of Parking Summons Cleared		X
Report of Curfew Violations		X

TUPPER LAKE POLICE DEPARTMENT SJS Incident Type Report

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38633	<15 FEET FROM HYDRANT : VTL 1202(B)	03/19/2017 15:39	03/19/2017 12:01	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
PARK STREET TUPPER LAKE, NEW YORK 12986					STREET	
38699	<15 FEET FROM HYDRANT : VTL 1202(B)	03/28/2017 11:38	03/28/2017 11:48	03/28/2017	CLOSED BY INVESTIGATION	03/28/2017
VACHEREAU STREET TUPPER LAKE, NEW YORK 12986					STREET	
38643	90 DAY VERIFICATION SORA	03/20/2017 11:51	03/19/2017 12:01	03/20/2017	CLOSED BY INVESTIGATION	03/20/2017
120 SANTA CLARA AVE TUPPER LAKE, NEW YORK 12986					GOVERNMENT OFFICE	
38485	911 HANG UP	03/05/2017 12:05	03/05/2017 10:40	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
37 MCLAUGHLIN AVENUE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38645	911 HANG UP	03/20/2017 15:43	03/19/2017 12:01	03/20/2017	CLOSED BY INVESTIGATION	03/20/2017
110 MAIN STREET TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38668	911 HANG UP	03/24/2017 14:41	03/23/2017 15:20	03/24/2017	CLOSED BY INVESTIGATION	03/24/2017
120 DEMARS BLVD TUPPER LAKE, NEW YORK 12986		TOWN OF TUPPER LAKE			GOVERNMENT OFFICE	
38731	AGGRAVATED HARASSMENT	03/31/2017 16:37	03/29/2017 16:00	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
34 CHANEY AVENUE APT 1 TUPPER LAKE, NEW YORK 12986					MULTIPLE DWELLING	
38573	ALL OTHER	03/14/2017 18:17	03/14/2017 06:00	03/14/2017	CLOSED BY INVESTIGATION	03/14/2017
ARDEN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38667	ANIMAL COMPLAINT-OTHER ANIMAL	03/24/2017 13:36	03/23/2017 15:20	03/24/2017	CLOSED BY INVESTIGATION	03/24/2017
12 DEPOT STREET TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38460	ASSIST CITIZEN	03/03/2017 19:54		03/03/2017	CLOSED BY INVESTIGATION	03/03/2017
75 MAIN STREET TUPPER LAKE, NEW YORK 12986		NICE AND EASY MOBIL			PARKING LOT	
38510	ASSIST CITIZEN	03/06/2017 20:00	03/07/2017 05:00	03/07/2017	CLOSED BY INVESTIGATION	03/07/2017
10 NINTH ST TUPPER LAKE, NEW YORK 12986					YARD	
38517	ASSIST CITIZEN	03/08/2017 11:10	03/07/2017 05:00	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
UNDERWOOD RD BLDG 44 TUPPER LAKE, NEW YORK 12986						
38544	ASSIST CITIZEN	03/11/2017 19:29	03/09/2017 00:12	03/11/2017	CLOSED BY INVESTIGATION	03/11/2017
57 WASHINGTON ST TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38579	ASSIST CITIZEN	03/15/2017 05:41	03/14/2017 21:16	03/15/2017	CLOSED BY INVESTIGATION	03/15/2017
10 MAIN STREET TUPPER LAKE, NEW YORK 12986					YARD	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38588	ASSIST CITIZEN	03/17/2017 00:46	03/14/2017 21:16	03/17/2017	CLOSED BY INVESTIGATION	03/17/2017
PARK ST TUPPER LAKE, NEW YORK 12986		STEWART'S SHOPS			GAS STATION	
38649	ASSIST CITIZEN	03/21/2017 15:00	03/19/2017 12:01	03/21/2017	CLOSED BY INVESTIGATION	03/21/2017
34 CHANEY AVE TUPPER LAKE, NEW YORK 12986					MULTIPLE DWELLING	
38672	ASSIST CITIZEN	03/25/2017 14:18	03/23/2017 15:20	03/25/2017	CLOSED BY INVESTIGATION	03/25/2017
12 PARK STREET TUPPER LAKE, NEW YORK 12986						
38675	ASSIST CITIZEN	03/25/2017 18:51	03/23/2017 15:20	03/25/2017	CLOSED BY INVESTIGATION	03/25/2017
12 BLOOMINGDALE AVE APT 4 SARANAC LAKE, NEW YORK					MULTIPLE DWELLING	
38698	ASSIST CITIZEN	03/28/2017 10:21	03/27/2017 08:37	03/28/2017	CLOSED BY INVESTIGATION	03/28/2017
10 NINTH STREET TUPPER LAKE, NEW YORK 12986						
38713	ASSIST CITIZEN	03/30/2017 01:21	03/28/2017 11:48	03/30/2017	CLOSED BY INVESTIGATION	03/30/2017
LAKE STREET TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38525	ASSIST FIRE DEPARTMENT	03/08/2017 17:42	03/08/2017 16:37	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
MCLAUGHLIN AND PARK STREET TUPPER LAKE, NEW YORK					STREET	
38526	ASSIST FIRE DEPARTMENT	03/08/2017 18:03	03/08/2017 16:37	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
LAKE VIEW AVENUE/FREEMAN FREEMAN AVENUE TUPPER					STREET	
38681	ASSIST FIRE DEPARTMENT	03/27/2017 02:25	03/23/2017 15:20	03/27/2017	CLOSED BY INVESTIGATION	03/27/2017
103 WAWBEEK AVE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38471	ASSIST NEW YORK STATE POLICE	03/04/2017 17:45	03/04/2017 19:11	03/04/2017	CLOSED BY INVESTIGATION	03/04/2017
349 PARK STREET APT 3 TUPPER LAKE, NEW YORK 12986		' LARKIN APARTMENTS '			MULTIPLE DWELLING	
38551	ASSIST NEW YORK STATE POLICE	03/12/2017 18:01	03/09/2017 00:12	03/12/2017	CLOSED BY INVESTIGATION	03/12/2017
21 SANTA CLARA AVE BLDG SUITE 2 TUPPER LAKE, NEW YC					GOVERNMENT OFFICE	
38622	ASSIST NEW YORK STATE POLICE	03/19/2017 01:30	03/19/2017 01:55	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
21 SANTA CLARA AVENUE BLDG SUITE 2 TUPPER LAKE, NEW		TUPPER LAKE POLICE DEPARTMENT			GOVERNMENT OFFICE	
38708	ASSIST NEW YORK STATE POLICE	03/29/2017 13:36	03/28/2017 11:48	03/29/2017	CLOSED BY INVESTIGATION	03/29/2017
SUNSET AVENUE BROAD STREET TUPPER LAKE, NEW YORK					STREET	
38445	ASSIST OTHER LAW ENFORCEMENT AGENCY	03/01/2017 11:00		03/01/2017	CLOSED BY INVESTIGATION	03/01/2017
MAIN ST TUPPER LAKE, NEW YORK 12986					STREET	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38532	ASSIST OTHER LAW ENFORCEMENT AGENCY	03/09/2017 12:37	03/09/2017 00:12	03/09/2017	CLOSED BY INVESTIGATION	03/09/2017
NINTH STREET TUPPER LAKE, NEW YORK 12986					STREET	
38659	ASSIST OTHER LAW ENFORCEMENT AGENCY	03/22/2017 21:18	03/22/2017 07:50	03/22/2017	CLOSED BY INVESTIGATION	03/22/2017
STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986					STREET	
38438	ASSIST RESCUE CALL	03/01/2017 02:12		03/01/2017	CLOSED BY INVESTIGATION	03/01/2017
14 TALLMAN ST TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38439	ASSIST RESCUE CALL	03/01/2017 02:28		03/01/2017	CLOSED BY INVESTIGATION	03/01/2017
16 BOYER AVENUE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38447	ASSIST RESCUE CALL	03/02/2017 20:42		03/02/2017	CLOSED BY INVESTIGATION	03/02/2017
67 MCCARTHY STREET TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38453	ASSIST RESCUE CALL	03/03/2017 10:54		03/03/2017	CLOSED BY INVESTIGATION	03/03/2017
27 PARK STREET TUPPER LAKE, NEW YORK 12986					YARD	
38506	ASSIST RESCUE CALL	03/07/2017 07:03	03/05/2017 10:40	03/07/2017	CLOSED BY INVESTIGATION	03/07/2017
45 LEBOEUF STREET TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38546	ASSIST RESCUE CALL	03/12/2017 08:20	03/09/2017 00:12	03/12/2017	CLOSED BY INVESTIGATION	03/12/2017
47 HEBERT LANE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38568	ASSIST RESCUE CALL	03/14/2017 13:48	03/14/2017 06:00	03/14/2017	CLOSED BY INVESTIGATION	03/14/2017
3 MOHAWK ST TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38574	ASSIST RESCUE CALL	03/14/2017 21:00	03/14/2017 21:16	03/14/2017	CLOSED BY INVESTIGATION	03/14/2017
155 WASHINGTON STREET TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38595	ASSIST RESCUE CALL	03/17/2017 11:54	03/17/2017 12:05	03/17/2017	CLOSED BY INVESTIGATION	03/17/2017
50 PINE STREET TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38596	ASSIST RESCUE CALL	03/17/2017 12:04	03/17/2017 12:05	03/17/2017	CLOSED BY INVESTIGATION	03/17/2017
24 1/2 CLIFF AVENUE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38625	ASSIST RESCUE CALL	03/19/2017 09:34	03/19/2017 09:44	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
65 BUSHEY AVENUE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38627	ASSIST RESCUE CALL	03/19/2017 11:41	03/19/2017 12:01	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
15 CHURCH STREET APT 2P TUPPER LAKE, NEW YORK 12986		DONALD E SMITH APARTMENTS			MULTIPLE DWELLING	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38636	ASSIST RESCUE CALL	03/19/2017 16:11	03/19/2017 12:01	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
25 LINCOLN DRIVE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38646	ASSIST RESCUE CALL	03/20/2017 15:51	03/19/2017 12:01	03/20/2017	CLOSED BY INVESTIGATION	03/20/2017
10 WEBB RD TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38666	ASSIST RESCUE CALL	03/24/2017 13:14	03/23/2017 15:20	03/24/2017	CLOSED BY INVESTIGATION	03/24/2017
40 MARION STREET TUPPER LAKE, NEW YORK 12986					OTHER BUSINESS OFFICE	
38669	ASSIST RESCUE CALL	03/24/2017 15:41	03/23/2017 15:20	03/24/2017	CLOSED BY INVESTIGATION	03/24/2017
114 WAWBEEK TUPPER LAKE, NEW YORK 12986		MERCY HEALTHCARE			HOSPITAL	
38680	ASSIST RESCUE CALL	03/26/2017 22:07	03/23/2017 15:20	03/26/2017	CLOSED BY INVESTIGATION	03/26/2017
16 BOYER AVE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38684	ASSIST RESCUE CALL	03/27/2017 07:58	03/27/2017 08:31	03/27/2017	CLOSED BY INVESTIGATION	03/27/2017
102 MCLAUGHLIN AVENUE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38706	ASSIST RESCUE CALL	03/29/2017 13:04	03/28/2017 11:48	03/29/2017	CLOSED BY INVESTIGATION	03/29/2017
42 SUNSET AVE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38710	ASSIST RESCUE CALL	03/29/2017 17:38	03/28/2017 11:48	03/29/2017	CLOSED BY INVESTIGATION	03/29/2017
67 MCCARTHY STREET TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38718	ASSIST RESCUE CALL	03/31/2017 04:05	03/29/2017 16:00	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
17 CEDAR STREET TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38733	ASSIST RESCUE CALL	03/31/2017 19:47	03/31/2017 19:55	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
33 WASHINGTON STREET TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38569	BACKGROUND CHECK HOUSING AUTHORIT'	03/14/2017 14:14	03/14/2017 06:00	03/14/2017	CLOSED BY INVESTIGATION	03/14/2017
21 SANTA CLARA AVE TUPPER LAKE, NEW YORK 12986					GOVERNMENT OFFICE	
38570	BACKGROUND CHECK HOUSING AUTHORIT'	03/14/2017 14:16	03/14/2017 06:00	03/14/2017	CLOSED BY INVESTIGATION	03/14/2017
21 SANTA CLARA AVE TUPPER LAKE, NEW YORK 12986					GOVERNMENT OFFICE	
38664	BURGLARY	03/23/2017 21:30	03/23/2017 15:20	03/23/2017	CLOSED BY INVESTIGATION	03/23/2017
2 MCLAUGHLIN AVENUE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38473	BURGLARY ALARM	03/04/2017 21:51	03/04/2017 19:11	03/04/2017	CLOSED BY INVESTIGATION	03/04/2017
76 DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986		FAMILY DOLLAR			DEPARTMENT/DISCOUNT STORE	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38476	BURGLARY ALARM	03/05/2017 03:28	03/04/2017 19:11	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
76 DEMARS BLVD TUPPER LAKE, NEW YORK 12986		FAMILY DOLLAR			DEPARTMENT/DISCOUNT STORE	
38502	BURGLARY ALARM	03/06/2017 16:41	03/05/2017 10:40	03/06/2017	CLOSED BY INVESTIGATION	03/06/2017
53 PARK STREET TUPPER LAKE, NEW YORK 12986					GOVERNMENT OFFICE	
38652	BURGLARY ALARM	03/22/2017 09:29	03/22/2017 07:50	03/22/2017	CLOSED BY INVESTIGATION	03/22/2017
8 DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986		RAYS LIQUOR			LIQUOR STORE	
38670	BURGLARY ALARM	03/24/2017 19:21	03/23/2017 15:20	03/24/2017	CLOSED BY INVESTIGATION	03/24/2017
151 PARK STREET TUPPER LAKE, NEW YORK 12986		DAY WHOLESALE INC			OTHER COMMERCIAL SERVICE LOCATION	
38642	BURGLARY IN PROGRESS	03/20/2017 04:47	03/19/2017 12:01	03/20/2017	CLOSED BY INVESTIGATION	03/20/2017
3 LINDSAY AVENUE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38654	BURGLARY-ATTEMPTED	03/22/2017 18:47	03/22/2017 07:50	03/22/2017	CLOSED BY INVESTIGATION	03/22/2017
3 FOREST AVENUE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38507	CAR BLOCKING	03/07/2017 08:42	03/05/2017 10:40	03/07/2017	CLOSED BY INVESTIGATION	03/07/2017
124 PARK STREET TUPPER LAKE, NEW YORK 12986		STEWARTS PARKING LOT			PARKING LOT	
38592	CAR BLOCKING	03/17/2017 09:58	03/17/2017 10:04	03/17/2017	CLOSED BY INVESTIGATION	03/17/2017
SANTA CLARA AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38499	CHILD ABUSE	03/06/2017 14:19	03/05/2017 10:40	03/06/2017	CLOSED BY INVESTIGATION	03/06/2017
118 IVY TERRACE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38662	CHILD ABUSE	03/23/2017 14:45	03/23/2017 15:20	03/23/2017	CLOSED BY INVESTIGATION	03/27/2017
117 IVY TERRACE TUPPER LAKE, NEW YORK 12986					MULTIPLE DWELLING	
38500	CIVIL MATTER	03/06/2017 15:27	03/05/2017 10:40	03/06/2017	CLOSED BY INVESTIGATION	03/06/2017
21 MAIN ST TUPPER LAKE, NEW YORK 12986					YARD	
38732	CIVIL MATTER	03/31/2017 19:08	03/29/2017 16:00	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
21 SANTA CLARA AVENUE SUITE 2 73 MAIN STREET APT 6 T					GOVERNMENT OFFICE	
38446	COMMUNITY SERVICE	03/01/2017 18:14		03/01/2017	CLOSED BY INVESTIGATION	03/01/2017
42 WAWBEEK AVE TUPPER LAKE, NEW YORK 12986		ST. ALPHONSUS CHURCH			STREET	
38448	COMMUNITY SERVICE	03/03/2017 07:23		03/03/2017	CLOSED BY INVESTIGATION	03/03/2017
25 CHANEY AVENUE TUPPER LAKE, NEW YORK 12986		TUPPER LAKE MIDDLE/HIGH SCHOOL			SCHOOL	

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38449	COMMUNITY SERVICE	03/03/2017 08:07		03/03/2017	CLOSED BY INVESTIGATION	03/03/2017
294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986		LP QUINN ELEMENTARY			SCHOOL	
38479	COMMUNITY SERVICE	03/05/2017 09:14	03/05/2017 04:16	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
115 MAIN STREET TUPPER LAKE, NEW YORK 12986		HOLY NAME CHURCH			CHURCH	
38484	COMMUNITY SERVICE	03/05/2017 11:46	03/05/2017 10:40	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
48 WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986		ST ALPHONSUS CHURCH			STREET	
38514	COMMUNITY SERVICE	03/08/2017 07:20	03/07/2017 05:00	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
25 CHANEY AVENUE TUPPER LAKE, NEW YORK 12986		TUPPER LAKE MIDDLE/HIGH SCHOOL			SCHOOL	
38516	COMMUNITY SERVICE	03/08/2017 08:10	03/07/2017 05:00	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986		L.P. QUINN ELEMENTARY SCHOOL			SCHOOL	
38531	COMMUNITY SERVICE	03/09/2017 08:08	03/09/2017 00:12	03/09/2017	CLOSED BY INVESTIGATION	03/09/2017
294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986		LP QUINN ELEMENTARY			SCHOOL	
38543	COMMUNITY SERVICE	03/11/2017 16:37	03/09/2017 00:12	03/11/2017	PENDING INVESTIGATION	03/11/2017
42 WAWBEEK AVE TUPPER LAKE, NEW YORK 12986		ST. ALPHONSUS CHURCH			PARKING LOT	
38547	COMMUNITY SERVICE	03/12/2017 09:07	03/09/2017 00:12	03/12/2017	CLOSED BY INVESTIGATION	03/12/2017
115 MAIN STREET TUPPER LAKE, NEW YORK 12986		HOLY NAME CHURCH			STREET	
38548	COMMUNITY SERVICE	03/12/2017 11:37	03/09/2017 00:12	03/12/2017	CLOSED BY INVESTIGATION	03/12/2017
42 WAWBEEK AVE TUPPER LAKE, NEW YORK 12986		ST.ALPHONSUS CHURCH			PARKING LOT	
38552	COMMUNITY SERVICE	03/13/2017 07:20	03/09/2017 00:12	03/13/2017	CLOSED BY INVESTIGATION	03/13/2017
25 CHANEY AVENUE TUPPER LAKE, NEW YORK 12986		TUPPER LAKE HIGH SCHOOL			SCHOOL	
38565	COMMUNITY SERVICE	03/14/2017 07:22	03/14/2017 06:00	03/14/2017	CLOSED BY INVESTIGATION	03/14/2017
25 CHANEY AVENUE TUPPER LAKE, NEW YORK 12986		TUPPER LAKE MIDDLE/HIGH SCHOOL			SCHOOL	
38566	COMMUNITY SERVICE	03/14/2017 08:04	03/14/2017 06:00	03/14/2017	CLOSED BY INVESTIGATION	03/14/2017
294 HOSLEY AVE TUPPER LAKE, NEW YORK 12986		LP QUINN				
38567	COMMUNITY SERVICE	03/14/2017 10:26	03/14/2017 06:00	03/14/2017	CLOSED BY INVESTIGATION	03/14/2017
294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986		LP QUINN			SCHOOL	
38590	COMMUNITY SERVICE	03/17/2017 07:20	03/17/2017 07:39	03/17/2017	CLOSED BY INVESTIGATION	03/17/2017
25 CHANEY AVENUE TUPPER LAKE, NEW YORK 12986		TUPPER LAKE MIDDLE/HIGH SCHOOL			SCHOOL	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38594	COMMUNITY SERVICE	03/17/2017 08:15	03/17/2017 08:50	03/17/2017	CLOSED BY INVESTIGATION	03/17/2017
294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986		L P QUINN ELEMENTARY SCHOOL			SCHOOL	
38623	COMMUNITY SERVICE	03/19/2017 08:14	03/19/2017 08:31	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986		HOLY NAME CATHOLIC CHURCH			STREET	
38626	COMMUNITY SERVICE	03/19/2017 10:46	03/19/2017 12:50	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986		ST ALPHONSUS CHURCH			STREET	
38651	COMMUNITY SERVICE	03/22/2017 07:29	03/22/2017 07:50	03/22/2017	CLOSED BY INVESTIGATION	03/22/2017
25 CHANEY AVENUE TUPPER LAKE, NEW YORK 12986		TUPPER LAKE MIDDLE/HIGH SCHOOL			SCHOOL	
38660	COMMUNITY SERVICE	03/23/2017 07:28	03/22/2017 07:50	03/23/2017	CLOSED BY INVESTIGATION	03/23/2017
25 CHANEY AVENUE TUPPER LAKE, NEW YORK 12986		TUPPER LAKE MIDDLE HIGH SCHOOL			SCHOOL	
38661	COMMUNITY SERVICE	03/23/2017 08:11	03/22/2017 07:50	03/23/2017	CLOSED BY INVESTIGATION	03/23/2017
294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986		LP QUINN ELEMENTARY			SCHOOL	
38673	COMMUNITY SERVICE	03/25/2017 16:45	03/23/2017 15:20	03/25/2017	CLOSED BY INVESTIGATION	03/25/2017
42 WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986		ST. ALPHONSUS CHURCH			STREET	
38677	COMMUNITY SERVICE	03/26/2017 09:12	03/23/2017 15:20	03/26/2017	CLOSED BY INVESTIGATION	03/26/2017
115 MAIN STREET TUPPER LAKE, NEW YORK 12986		HOLY NAME CHURCH			STREET	
38678	COMMUNITY SERVICE	03/26/2017 11:41	03/23/2017 15:20	03/26/2017	CLOSED BY INVESTIGATION	03/26/2017
42 WAWBEEK AVE TUPPER LAKE, NEW YORK 12986		ST ALPHONSUS CHURCH			STREET	
38682	COMMUNITY SERVICE	03/27/2017 07:28	03/27/2017 07:53	03/27/2017	CLOSED BY INVESTIGATION	03/27/2017
25 CHANEY AVENUE TUPPER LAKE, NEW YORK 12986		TUPPER LAKE MIDDLE / HIGH SCHOOL			SCHOOL	
38683	COMMUNITY SERVICE	03/27/2017 08:07	03/27/2017 08:37	03/27/2017	CLOSED BY INVESTIGATION	03/27/2017
294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986		L P QUINN ELEMENTART SCHOOL			SCHOOL	
38695	COMMUNITY SERVICE	03/28/2017 07:24	03/27/2017 08:37	03/28/2017	CLOSED BY INVESTIGATION	03/28/2017
25 CHANEY AVENUE TUPPER LAKE, NEW YORK 12986		TUPPER LAKE MIDDLE/HIGH SCHOOL			SCHOOL	
38696	COMMUNITY SERVICE	03/28/2017 08:07	03/27/2017 08:37	03/28/2017	CLOSED BY INVESTIGATION	03/28/2017
294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986		L.P. QUINN ELEMENTARY SCHOOL			SCHOOL	
38719	COMMUNITY SERVICE	03/31/2017 07:22	03/29/2017 16:00	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
25 CHANEY AVENUE TUPPER LAKE, NEW YORK 12986					SCHOOL	

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38720	COMMUNITY SERVICE	03/31/2017 08:12	03/29/2017 16:00	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986		LP QUINN ELEMENTARY			SCHOOL	
38536	CRIMINAL	03/08/2017 13:00	03/08/2017 16:37	03/08/2017	ARREST - ADULT	03/08/2017
120 DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986		TUPPER LAKE PROBATION OFFICE			GOVERNMENT OFFICE	
38571	DISABLED VEHICLES	03/14/2017 17:33	03/14/2017 06:00	03/14/2017	CLOSED BY INVESTIGATION	03/14/2017
15 CHURCH STREET TUPPER LAKE, NEW YORK 12986		DON SMITHS APARTMENTS			STREET	
38650	DISABLED VEHICLES	03/21/2017 16:19	03/19/2017 12:01	03/21/2017	CLOSED BY INVESTIGATION	03/21/2017
120 DEMARS BLVD TUPPER LAKE, NEW YORK 12986					STREET	
38508	DOG COMPLAINT	03/07/2017 10:38	03/05/2017 10:40	03/07/2017	CLOSED BY INVESTIGATION	03/07/2017
LAKE STREET WAWBEEK AVENUE TUPPER LAKE, NEW YOR					STREET	
38715	DOG COMPLAINT	03/30/2017 16:05	03/29/2017 16:00	03/30/2017	CLOSED BY INVESTIGATION	03/30/2017
15 CHURCH ST TUPPER LAKE, NEW YORK 12986					PARKING LOT	
38504	DOMESTIC DISPUTE	03/06/2017 22:46	03/05/2017 10:40	03/06/2017	ARREST - ADULT	03/06/2017
313 MCLAUGHLIN AVE APT 1 TUPPER LAKE, NEW YORK 129					MULTIPLE DWELLING	
38527	DOMESTIC DISPUTE	03/08/2017 21:00	03/08/2017 21:20	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
9 WOODLAND DRIVE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38707	DOMESTIC DISPUTE	03/29/2017 10:00	03/28/2017 11:48	03/29/2017	CLOSED - VIC. REFUSED COC	03/29/2017
122 IVY TERRACE TUPPER LAKE, NEW YORK 12986					RESIDENTIAL FACILITY	
38604	DRIVING WHILE INTOXICATED	03/17/2017 21:18	03/18/2017 03:30	03/17/2017	ARREST - ADULT	03/17/2017
SANTA CLARA AVENUE MCLAUGHLIN AVENUE TUPPER LAI					STREET	
38481	DRUG POSSESSION	03/05/2017 10:04	03/05/2017 10:40	03/05/2017	ARREST - ADULT	03/05/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38550	DRUG POSSESSION	03/12/2017 20:28	03/09/2017 00:12	03/12/2017	ARREST - ADULT	03/12/2017
61 PARK STREET APT 3 TUPPER LAKE, NEW YORK 12986					MULTIPLE DWELLING	
38557	DRUG POSSESSION	03/13/2017 13:43	03/13/2017 14:06	03/13/2017	ARREST - ADULT	03/13/2017
DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986					STREET	
38524	ELECTRIC	03/08/2017 17:14	03/08/2017 16:37	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
9 ROUNDS AVENUE TUPPER LAKE, NEW YORK 12986					STREET	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38466	FALSE ALARM (ANY TYPE)	03/04/2017 08:16	03/04/2017 04:40	03/04/2017	CLOSED BY INVESTIGATION	03/04/2017
87 PARK STREET TUPPER LAKE, NEW YORK 12986		WELL DRESSED FOOD COMPANY			GROCERY/SUPERMARKET	
38470	FALSE ALARM (ANY TYPE)	03/04/2017 16:39	03/04/2017 04:40	03/04/2017	CLOSED BY INVESTIGATION	03/04/2017
15 CHURCH STREET APT 3R TUPPER LAKE, NEW YORK 12986					MULTIPLE DWELLING	
38489	FALSE ALARM (ANY TYPE)	03/05/2017 14:52	03/05/2017 10:40	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
8 DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986		RAY'S LIQUOR STORE			LIQUOR STORE	
38665	FALSE ALARM (ANY TYPE)	03/24/2017 13:05	03/23/2017 15:20	03/24/2017	CLOSED BY INVESTIGATION	03/24/2017
25 CHANEY AVE TUPPER LAKE, NEW YORK 12986					SCHOOL	
38540	FAMILY OFFENSE	03/10/2017 11:04	03/09/2017 00:12	03/10/2017	CLOSED BY INVESTIGATION	03/10/2017
151 PARK STREET TUPPER LAKE, NEW YORK 12986		DAY WHOLESALE INC			OTHER RETAIL STORE	
38589	FIRE	03/17/2017 05:33	03/14/2017 21:16	03/17/2017	CLOSED BY INVESTIGATION	03/17/2017
30 LAKEVIEW AVENUE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38714	FROM BUILDING	03/29/2017 11:00	03/29/2017 16:00	03/30/2017	ARREST - ADULT	04/06/2017
25 CHANEY AVE TUPPER LAKE, NEW YORK 12986		TUPPER LAKE HIGH SCHOOL			SCHOOL	
38535	GARBAGE COMPLAINT	01/19/2017 16:24	03/09/2017 00:12	03/09/2017	CLOSED BY INVESTIGATION	03/09/2017
12 DEPOT STREET TUPPER LAKE, NEW YORK 12986					YARD	
38443	HARASSMENT	02/26/2017 21:00		03/01/2017	CLOSED BY INVESTIGATION	03/01/2017
26 WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986		SUNMOUNT DDSO			RESIDENTIAL FACILITY	
38501	HARASSMENT	03/06/2017 06:20	03/05/2017 10:40	03/06/2017	CLOSED - VIC. REFUSED COC	03/06/2017
ALLY BEHIND PARK ST TUPPER LAKE, NEW YORK 12986					PARKING LOT	
38505	HARASSMENT	03/06/2017 12:00	03/05/2017 10:40	03/06/2017	CLOSED BY INVESTIGATION	03/07/2017
121 IVY TERRACE TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38545	HARASSMENT	03/11/2017 19:47	03/09/2017 00:12	03/11/2017	CLOSED BY INVESTIGATION	03/11/2017
246 PARK ST TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38581	HARASSMENT	03/15/2017 13:27	03/14/2017 21:16	03/15/2017	CLOSED BY INVESTIGATION	03/15/2017
223 PARK ST APT 2 TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38657	HARASSMENT	03/22/2017 21:00	03/22/2017 07:50	03/22/2017	CLOSED BY INVESTIGATION	03/22/2017
73 MAIN ST APT 6 TUPPER LAKE, NEW YORK 12986						

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38704	HARASSMENT	03/28/2017 17:13	03/28/2017 11:48	03/28/2017	CLOSED BY INVESTIGATION	03/28/2017
18 EMMA STREET TUPPER LAKE, NEW YORK 12986					UNKNOWN	
38724	HARASSMENT	03/31/2017 09:30	03/29/2017 16:00	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
211 PARK STREET TUPPER LAKE, NEW YORK 12986		HEALTH HUB			GROCERY/SUPERMARKET	
38491	HIT AND RUN	03/05/2017 16:16	03/05/2017 10:40	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
9 MILL ST TUPPER LAKE, NEW YORK 12986						
38580	HIT AND RUN	03/15/2017 03:31	03/14/2017 21:16	03/15/2017	ARREST - ADULT	03/16/2017
94 DEMARS BLVD TUPPER LAKE, NEW YORK 12986		SAVE-A-LOT PARKING LOT			PARKING LOT	
38549	JUVENILE INCIDENTS	03/12/2017 18:10	03/09/2017 00:12	03/12/2017	CLOSED BY INVESTIGATION	03/12/2017
PARK ST TUPPER LAKE, NEW YORK 12986					STREET	
38693	JUVENILE INCIDENTS	03/27/2017 15:00	03/27/2017 08:37	03/27/2017	CLOSED BY INVESTIGATION	03/27/2017
FRONT STREET TUPPER LAKE, NEW YORK 12986		CRACK HOUSE			SINGLE FAMILY HOME	
38709	JUVENILE INCIDENTS	03/29/2017 14:53	03/28/2017 11:48	03/29/2017	CLOSED BY INVESTIGATION	03/29/2017
6 TALLMAN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38477	LIQUOR LAW VIOLATIONS	03/05/2017 03:44	03/05/2017 04:16	03/05/2017	ARREST - ADULT	03/05/2017
BROAD STREET TUPPER LAKE, NEW YORK 12986					STREET	
38559	MENTAL HEALTH INCIDENTS	03/13/2017 17:05	03/13/2017 14:06	03/13/2017	ARREST - JUVENILE	03/13/2017
7 STETSON ROAD TUPPER LAKE, NEW YORK 12986		MEDICAL ASSOCIATES AMC			HOSPITAL	
38605	MENTAL HEALTH INCIDENTS	03/17/2017 22:06	03/18/2017 03:30	03/17/2017	CLOSED BY INVESTIGATION	03/17/2017
15 WOODLAND DRIVE APT 210 TUPPER LAKE, NEW YORK 12					MULTIPLE DWELLING	
38712	MENTAL HEALTH INCIDENTS	03/29/2017 21:09	03/28/2017 11:48	03/29/2017	CLOSED BY INVESTIGATION	03/29/2017
73 MAIN ST APT 6 TUPPER LAKE, NEW YORK 12986					MULTIPLE DWELLING	
38722	MENTAL HEALTH INCIDENTS	03/31/2017 11:41	03/29/2017 16:00	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
179 DEMARS BLVD TUPPER LAKE, NEW YORK 12986						
38522	MISSING CHILD	03/08/2017 15:53	03/08/2017 16:37	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
MAIN STREET WOODS STATE ROUTE 3/KILDARE RD TUPPER					FIELD/WOODS	
38716	MISSING CHILD	03/30/2017 16:10	03/29/2017 16:00	03/30/2017	CLOSED BY INVESTIGATION	03/30/2017
18 WAWBEEK AVE TUPPER LAKE, NEW YORK 12986					MULTIPLE DWELLING	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38461	NARCOTICS SEARCH/VEHICLE - LOCATED B'	03/03/2017 21:20		03/03/2017	ARREST - ADULT	03/03/2017
DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986					STREET	
38463	NARCOTICS SEARCH/VEHICLE - LOCATED B'	03/04/2017 02:03		03/04/2017	CLOSED BY INVESTIGATION	03/04/2017
STATE ROUTE 3/30 TUPPER LAKE, NEW YORK 12986					STREET	
38597	NARCOTICS SEARCH/VEHICLE - LOCATED B'	03/17/2017 14:55	03/17/2017 15:35	03/17/2017	ARREST - ADULT	03/17/2017
WAWBEEK AVENUE STATE ROUTE 30 TUPPER LAKE, NEW Y					STREET	
38619	NARCOTICS SEARCH/VEHICLE - LOCATED B'	03/18/2017 13:54	03/18/2017 12:20	03/18/2017	ARREST - ADULT	03/18/2017
WAWBEEK AVENUE STATE ROUTE 30 TUPPER LAKE, NEW Y					STREET	
38621	NARCOTICS SEARCH/VEHICLE - LOCATED B'	03/18/2017 15:41	03/18/2017 12:20	03/18/2017	CLOSED BY INVESTIGATION	03/18/2017
SECOND STREET TUPPER LAKE, NEW YORK 12986					STREET	
38457	NARCOTICS SEARCH/VEHICLE - NOT LOCATI	03/03/2017 19:03		03/03/2017	CLOSED BY INVESTIGATION	03/03/2017
WAWBEEK AVENUE STATE ROUTE 30 TUPPER LAKE, NEW Y					STREET	
38511	NARCOTICS SEARCH/VEHICLE - NOT LOCATI	03/07/2017 17:37	03/07/2017 05:00	03/07/2017	CLOSED BY INVESTIGATION	03/07/2017
PARK STREET TUPPER LAKE, NEW YORK 12986		LARKINS APARTMENTS			STREET	
38529	NEIGHBORHOOD TROUBLE	03/08/2017 23:14	03/08/2017 23:31	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
191 PARK STREET APT 4 TUPPER LAKE, NEW YORK 12986					MULTIPLE DWELLING	
38575	NO PARKING 2AM-6AM : 48-8	03/15/2017 03:10	03/14/2017 21:16	03/15/2017	CLOSED BY INVESTIGATION	03/15/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38576	NO PARKING 2AM-6AM : 48-8	03/15/2017 03:21	03/14/2017 21:16	03/15/2017	CLOSED BY INVESTIGATION	03/15/2017
DEPOT STREET TUPPER LAKE, NEW YORK 12986					STREET	
38577	NO PARKING 2AM-6AM : 48-8	03/15/2017 03:24	03/14/2017 21:16	03/15/2017	CLOSED BY INVESTIGATION	03/15/2017
DEPOT STREET TUPPER LAKE, NEW YORK 12986					STREET	
38578	NO PARKING 2AM-6AM : 48-8	03/15/2017 03:27	03/14/2017 21:16	03/15/2017	CLOSED BY INVESTIGATION	03/15/2017
DEPOT STREET TUPPER LAKE, NEW YORK 12986					STREET	
38582	NO PARKING 2AM-6AM : 48-8	03/16/2017 02:08	03/14/2017 21:16	03/16/2017	CLOSED BY INVESTIGATION	03/16/2017
DEPOT STREET TUPPER LAKE, NEW YORK 12986					STREET	
38583	NO PARKING 2AM-6AM : 48-8	03/16/2017 02:18	03/14/2017 21:16	03/16/2017	CLOSED BY INVESTIGATION	03/16/2017
CLIFF AVENUE TUPPER LAKE, NEW YORK 12986					STREET	

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38584	NO PARKING 2AM-6AM : 48-8	03/16/2017 02:35	03/14/2017 21:16	03/16/2017	CLOSED BY INVESTIGATION	03/16/2017
WEBB ROAD TUPPER LAKE, NEW YORK 12986					STREET	
38530	OPEN DOOR	03/09/2017 00:08	03/09/2017 00:12	03/09/2017	CLOSED BY INVESTIGATION	03/09/2017
161 MAIN STREET TUPPER LAKE, NEW YORK 12986		PAUL MITCHELL LOGGING			OTHER COMMERCIAL SERVICE LOCATION	
38444	OTHER	02/28/2017 15:39		03/01/2017	PENDING INVESTIGATION	03/02/2017
31 SANTA CLARA AVE TUPPER LAKE, NEW YORK 12986					PARKING LOT	
38509	OTHER	03/07/2017 15:27	03/07/2017 05:00	03/07/2017	CLOSED BY INVESTIGATION	03/07/2017
124 PARK ST TUPPER LAKE, NEW YORK 12986		STEWARTS			GAS STATION	
38644	OTHER	03/20/2017 14:53	03/19/2017 12:01	03/20/2017	CLOSED BY INVESTIGATION	03/20/2017
164 IVY TERRACCE TUPPER LAKE, NEW YORK 12986						
38690	PAGE OUT TUPPER LAKE FIRE DEPARTMENT	03/27/2017 14:02	03/27/2017 08:37	03/27/2017	CLOSED BY INVESTIGATION	03/27/2017
16 DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986		DOLLAR GENERAL			DEPARTMENT/DISCOUNT STORE	
38464	POSSESSION OF WEAPON	03/04/2017 03:52	03/04/2017 04:40	03/04/2017	ARREST - ADULT	03/10/2017
280 PARK STREET TUPPER LAKE, NEW YORK 12986		ADIRONDACK REGIONAL FEDERAL CREDIT UNI			PARKING LOT	
38498	PROPERTY CHECK	03/06/2017 06:11	03/05/2017 10:40	03/06/2017	PENDING INVESTIGATION	03/07/2017
166 MAIN STREET TUPPER LAKE, NEW YORK 12986		PINE GROVE RESTAURANT			RESTAURANT	
38513	PROPERTY CHECK	03/07/2017 23:53	03/07/2017 05:00	03/07/2017	CLOSED BY INVESTIGATION	03/07/2017
FLANDERS STREET TUPPER LAKE, NEW YORK 12986		JESSICA'S CUTS AND COLOR			SINGLE FAMILY HOME	
38539	PROPERTY DAMAGE	03/10/2017 09:08	03/09/2017 00:12	03/10/2017	CLOSED BY INVESTIGATION	03/10/2017
26 LAFAYETTE STREET TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38572	PROPERTY DAMAGE	03/14/2017 17:54	03/14/2017 06:00	03/14/2017	CLOSED BY INVESTIGATION	03/14/2017
ARDEN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38599	PROPERTY DAMAGE	03/17/2017 17:34	03/17/2017 17:40	03/17/2017	CLOSED BY INVESTIGATION	03/17/2017
4 PLEASANT AVENUE TUPPER LAKE, NEW YORK 12986		RITE AID			PARKING LOT	
38618	PROPERTY DAMAGE	03/18/2017 11:58	03/18/2017 12:20	03/18/2017	PENDING INVESTIGATION	03/18/2017
94 DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986		SAVE A LOT			PARKING LOT	
38639	PROPERTY DAMAGE	03/19/2017 20:51	03/19/2017 12:01	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
CHURCH STREET TUPPER LAKE, NEW YORK 12986					STREET	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38703	PROPERTY DAMAGE	03/28/2017 15:25	03/28/2017 11:48	03/28/2017	CLOSED BY INVESTIGATION	03/28/2017
124 PARK STREET TUPPER LAKE, NEW YORK 12986		STEWARTS SHOPS			PARKING LOT	
38534	PROPERTY FOUND	03/09/2017 16:05	03/09/2017 00:12	03/09/2017	CLOSED BY INVESTIGATION	03/09/2017
17 DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986		DOLLAR GENERAL PARKING LOT			PARKING LOT	
38674	PROPERTY RECOVERED	03/25/2017 16:53	03/23/2017 15:20	03/25/2017	CLOSED BY INVESTIGATION	03/25/2017
191 PARK ST TUPPER LAKE, NEW YORK 12986						
38440	REPOSSESSION OF VEHICLES	03/01/2017 07:06		03/01/2017	CLOSED BY INVESTIGATION	03/01/2017
5 LAKEVIEW AVE TUPPER LAKE, NEW YORK 12986					YARD	
38442	REPOSSESSION OF VEHICLES	03/01/2017 07:56		03/01/2017	CLOSED BY INVESTIGATION	03/01/2017
90 MCLAUGHLIN AVE TUPPER LAKE, NEW YORK 12986					YARD	
38711	SERVED VILLAGE COURT SUBPOENAS	03/29/2017 19:19	03/28/2017 11:48	03/29/2017	CLOSED BY INVESTIGATION	03/29/2017
2008 ST RT 30 TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38729	SERVED VILLAGE COURT SUBPOENAS	03/31/2017 15:55	03/29/2017 16:00	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
21 MAIN STREET TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38512	SERVED/DELIVERED COURT DOCUMENTS	03/07/2017 18:41	03/07/2017 05:00	03/07/2017	CLOSED BY INVESTIGATION	03/07/2017
313 MCLAUGHLIN APT 1 TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38648	SERVED/DELIVERED COURT DOCUMENTS	03/21/2017 14:40	03/19/2017 12:01	03/21/2017	CLOSED BY INVESTIGATION	03/21/2017
24 SOUTH LITTLE WOLF RD TUPPER LAKE, NEW YORK 12986					SINGLE FAMILY HOME	
38451	SUSPICIOUS PERSON	03/03/2017 10:36		03/03/2017	CLOSED BY INVESTIGATION	03/03/2017
178 DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986					STREET	
38497	SUSPICIOUS VEHICLE	03/06/2017 00:06	03/05/2017 10:40	03/06/2017	CLOSED BY INVESTIGATION	03/06/2017
120 DEMARS BLVD TUPPER LAKE, NEW YORK 12986		TUPPER LAKE TOWN OFFICES			PARKING LOT	
38515	V AND T COMPLAINTS	03/08/2017 07:21	03/07/2017 05:00	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38598	V AND T COMPLAINTS	03/17/2017 17:27	03/17/2017 17:40	03/17/2017	CLOSED BY INVESTIGATION	03/17/2017
36 WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986		WAWBEEK QUICKSTOP			STREET	
38450	VEHICLE & TRAFFIC STOP	03/03/2017 09:33		03/03/2017	CLOSED BY INVESTIGATION	03/03/2017
STATE ROUTE 3/STATE ROUTE 30 TUPPER LAKE, NEW YORK					STREET	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38452	VEHICLE & TRAFFIC STOP	03/03/2017 10:49		03/03/2017	CLOSED BY INVESTIGATION	03/03/2017
DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986					STREET	
38454	VEHICLE & TRAFFIC STOP	03/03/2017 11:57		03/03/2017	CLOSED BY INVESTIGATION	03/03/2017
STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986					STREET	
38455	VEHICLE & TRAFFIC STOP	03/03/2017 12:39		03/03/2017	CLOSED BY INVESTIGATION	03/03/2017
MCLAUGHLIN AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38456	VEHICLE & TRAFFIC STOP	03/03/2017 15:01		03/03/2017	CLOSED BY INVESTIGATION	03/03/2017
STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986					STREET	
38458	VEHICLE & TRAFFIC STOP	03/03/2017 19:26		03/03/2017	CLOSED BY INVESTIGATION	03/03/2017
WAWBEEK AVENUE STATE ROUTE 30 TUPPER LAKE, NEW Y					STREET	
38459	VEHICLE & TRAFFIC STOP	03/03/2017 19:48		03/03/2017	CLOSED BY INVESTIGATION	03/03/2017
WAWBEEK AVENUE STATE ROUTE 30 TUPPER LAKE, NEW Y					STREET	
38462	VEHICLE & TRAFFIC STOP	03/04/2017 00:40		03/04/2017	CLOSED BY INVESTIGATION	03/04/2017
BROAD STREET TUPPER LAKE, NEW YORK 12986					STREET	
38465	VEHICLE & TRAFFIC STOP	03/04/2017 07:45	03/04/2017 04:40	03/04/2017	CLOSED BY INVESTIGATION	03/04/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38467	VEHICLE & TRAFFIC STOP	03/04/2017 10:42	03/04/2017 04:40	03/04/2017	CLOSED BY INVESTIGATION	03/04/2017
PARK STREET TUPPER LAKE, NEW YORK 12986					STREET	
38468	VEHICLE & TRAFFIC STOP	03/04/2017 11:13	03/04/2017 04:40	03/04/2017	CLOSED BY INVESTIGATION	03/04/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38469	VEHICLE & TRAFFIC STOP	03/04/2017 11:18	03/04/2017 04:40	03/04/2017	CLOSED BY INVESTIGATION	03/04/2017
PARK STREET TUPPER LAKE, NEW YORK 12986					STREET	
38472	VEHICLE & TRAFFIC STOP	03/04/2017 19:33	03/04/2017 19:11	03/04/2017	PENDING INVESTIGATION	03/04/2017
MCLAUGHLIN AVE TUPPER LAKE, NEW YORK 12986					STREET	
38474	VEHICLE & TRAFFIC STOP	03/04/2017 23:08	03/04/2017 19:11	03/04/2017	PENDING INVESTIGATION	03/04/2017
STETSON RD TUPPER LAKE, NEW YORK 12986					STREET	
38475	VEHICLE & TRAFFIC STOP	03/05/2017 02:55	03/04/2017 19:11	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
PARK STREET TUPPER LAKE, NEW YORK 12986					STREET	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38478	VEHICLE & TRAFFIC STOP	03/05/2017 08:56	03/05/2017 04:16	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
PARK STREET TUPPER LAKE, NEW YORK 12986					STREET	
38480	VEHICLE & TRAFFIC STOP	03/05/2017 09:25	03/05/2017 04:16	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
PARK STREET TUPPER LAKE, NEW YORK 12986					STREET	
38482	VEHICLE & TRAFFIC STOP	03/05/2017 10:16	03/05/2017 10:40	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
MCLAUGHLIN AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38483	VEHICLE & TRAFFIC STOP	03/05/2017 10:52	03/05/2017 10:40	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
MCLAUGHLIN AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38486	VEHICLE & TRAFFIC STOP	03/05/2017 13:50	03/05/2017 10:40	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
DEMARS BLVD TUPPER LAKE, NEW YORK 12986					STREET	
38487	VEHICLE & TRAFFIC STOP	03/05/2017 14:03	03/05/2017 10:40	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38488	VEHICLE & TRAFFIC STOP	03/05/2017 14:07	03/05/2017 10:40	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986					STREET	
38490	VEHICLE & TRAFFIC STOP	03/05/2017 16:03	03/05/2017 10:40	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38492	VEHICLE & TRAFFIC STOP	03/05/2017 16:39	03/05/2017 10:40	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
PARK STREET TUPPER LAKE, NEW YORK 12986					STREET	
38493	VEHICLE & TRAFFIC STOP	03/05/2017 19:41	03/05/2017 10:40	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38494	VEHICLE & TRAFFIC STOP	03/05/2017 20:44	03/05/2017 10:40	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
WAWBEEK AVE TUPPER LAKE, NEW YORK 12986					STREET	
38495	VEHICLE & TRAFFIC STOP	03/05/2017 21:44	03/05/2017 10:40	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38496	VEHICLE & TRAFFIC STOP	03/05/2017 21:50	03/05/2017 10:40	03/05/2017	CLOSED BY INVESTIGATION	03/05/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38503	VEHICLE & TRAFFIC STOP	03/06/2017 18:29	03/05/2017 10:40	03/06/2017	CLOSED BY INVESTIGATION	03/06/2017
DEMARS BLVD TUPPER LAKE, NEW YORK 12986					STREET	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38518	VEHICLE & TRAFFIC STOP	03/08/2017 13:30	03/08/2017 16:37	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38519	VEHICLE & TRAFFIC STOP	03/08/2017 13:47	03/08/2017 16:37	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38520	VEHICLE & TRAFFIC STOP	03/08/2017 14:47	03/08/2017 16:37	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38521	VEHICLE & TRAFFIC STOP	03/08/2017 15:09	03/08/2017 16:37	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38528	VEHICLE & TRAFFIC STOP	03/08/2017 21:28	03/08/2017 21:20	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986					STREET	
38533	VEHICLE & TRAFFIC STOP	03/09/2017 14:54	03/09/2017 00:12	03/09/2017	CLOSED BY INVESTIGATION	03/09/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38537	VEHICLE & TRAFFIC STOP	03/09/2017 20:39	03/09/2017 00:12	03/09/2017	CLOSED BY INVESTIGATION	03/09/2017
PLEASANT AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38538	VEHICLE & TRAFFIC STOP	03/09/2017 23:40	03/09/2017 00:12	03/09/2017	CLOSED BY INVESTIGATION	03/09/2017
DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986					STREET	
38541	VEHICLE & TRAFFIC STOP	03/10/2017 20:09	03/09/2017 00:12	03/10/2017	CLOSED BY INVESTIGATION	03/10/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38542	VEHICLE & TRAFFIC STOP	03/11/2017 00:39	03/09/2017 00:12	03/11/2017	CLOSED BY INVESTIGATION	03/11/2017
BOYER AVE TUPPER LAKE, NEW YORK 12986					STREET	
38553	VEHICLE & TRAFFIC STOP	03/13/2017 09:41	03/09/2017 00:12	03/13/2017	CLOSED BY INVESTIGATION	03/13/2017
STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986					STREET	
38554	VEHICLE & TRAFFIC STOP	03/13/2017 10:22	03/09/2017 00:12	03/13/2017	CLOSED BY INVESTIGATION	03/13/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38555	VEHICLE & TRAFFIC STOP	03/13/2017 11:29	03/09/2017 00:12	03/13/2017	CLOSED BY INVESTIGATION	03/13/2017
HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38556	VEHICLE & TRAFFIC STOP	03/13/2017 11:52	03/09/2017 00:12	03/13/2017	CLOSED BY INVESTIGATION	03/13/2017
PARK STREET TUPPER LAKE, NEW YORK 12986					STREET	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38558	VEHICLE & TRAFFIC STOP	03/13/2017 15:53	03/13/2017 14:06	03/13/2017	CLOSED BY INVESTIGATION	03/13/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38560	VEHICLE & TRAFFIC STOP	03/13/2017 23:20	03/13/2017 14:06	03/13/2017	CLOSED BY INVESTIGATION	03/13/2017
DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986					STREET	
38561	VEHICLE & TRAFFIC STOP	03/13/2017 23:39	03/13/2017 14:06	03/13/2017	CLOSED BY INVESTIGATION	03/13/2017
DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986					STREET	
38562	VEHICLE & TRAFFIC STOP	03/14/2017 01:41	03/13/2017 14:06	03/14/2017	CLOSED BY INVESTIGATION	03/14/2017
PARK STREET TUPPER LAKE, NEW YORK 12986					STREET	
38563	VEHICLE & TRAFFIC STOP	03/14/2017 02:23	03/13/2017 14:06	03/14/2017	CLOSED BY INVESTIGATION	03/14/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38585	VEHICLE & TRAFFIC STOP	03/16/2017 20:46	03/14/2017 21:16	03/16/2017	CLOSED BY INVESTIGATION	03/16/2017
DEMARS BLVD TUPPER LAKE, NEW YORK 12986					STREET	
38586	VEHICLE & TRAFFIC STOP	03/16/2017 21:43	03/14/2017 21:16	03/16/2017	CLOSED BY INVESTIGATION	03/16/2017
WAWBEEEK AVE TUPPER LAKE, NEW YORK 12986					STREET	
38587	VEHICLE & TRAFFIC STOP	03/16/2017 22:04	03/14/2017 21:16	03/16/2017	CLOSED BY INVESTIGATION	03/16/2017
WASHINGTON ST TUPPER LAKE, NEW YORK 12986					STREET	
38593	VEHICLE & TRAFFIC STOP	03/17/2017 10:52	03/17/2017 11:02	03/17/2017	CLOSED BY INVESTIGATION	03/17/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38600	VEHICLE & TRAFFIC STOP	03/17/2017 18:18	03/17/2017 17:40	03/17/2017	CLOSED BY INVESTIGATION	03/17/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38601	VEHICLE & TRAFFIC STOP	03/17/2017 19:27	03/17/2017 17:40	03/17/2017	CLOSED BY INVESTIGATION	03/17/2017
DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986					STREET	
38602	VEHICLE & TRAFFIC STOP	03/17/2017 20:13	03/17/2017 17:40	03/17/2017	CLOSED BY INVESTIGATION	03/17/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38603	VEHICLE & TRAFFIC STOP	03/17/2017 20:20	03/17/2017 17:40	03/17/2017	CLOSED BY INVESTIGATION	03/17/2017
DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986					STREET	
38606	VEHICLE & TRAFFIC STOP	03/18/2017 08:23	03/18/2017 03:30	03/18/2017	CLOSED BY INVESTIGATION	03/18/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38607	VEHICLE & TRAFFIC STOP	03/18/2017 08:47	03/18/2017 03:30	03/18/2017	CLOSED BY INVESTIGATION	03/18/2017
MAIN STREET STATE ROUTE 3 TUPPER LAKE, NEW YORK 12					STREET	
38608	VEHICLE & TRAFFIC STOP	03/18/2017 08:56	03/18/2017 03:30	03/18/2017	CLOSED BY INVESTIGATION	03/18/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38609	VEHICLE & TRAFFIC STOP	03/18/2017 09:18	03/18/2017 03:30	03/18/2017	CLOSED BY INVESTIGATION	03/18/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38610	VEHICLE & TRAFFIC STOP	03/18/2017 09:22	03/18/2017 03:30	03/18/2017	CLOSED BY INVESTIGATION	03/18/2017
MAIN STREET STATE ROUTE 3 TUPPER LAKE, NEW YORK 12					STREET	
38611	VEHICLE & TRAFFIC STOP	03/18/2017 09:35	03/18/2017 03:30	03/18/2017	CLOSED BY INVESTIGATION	03/18/2017
MAIN STREET STATE ROUTE 3 TUPPER LAKE, NEW YORK 12					STREET	
38612	VEHICLE & TRAFFIC STOP	03/18/2017 09:46	03/18/2017 03:30	03/18/2017	CLOSED BY INVESTIGATION	03/18/2017
MAIN STREET STATE ROUTE 3 TUPPER LAKE, NEW YORK 12					STREET	
38613	VEHICLE & TRAFFIC STOP	03/18/2017 10:02	03/18/2017 03:30	03/18/2017	CLOSED BY INVESTIGATION	03/18/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38614	VEHICLE & TRAFFIC STOP	03/18/2017 11:16	03/18/2017 03:30	03/18/2017	CLOSED BY INVESTIGATION	03/18/2017
WAWBEEK AVENUE STATE ROUTE 30 TUPPER LAKE, NEW Y					STREET	
38615	VEHICLE & TRAFFIC STOP	03/18/2017 11:42	03/18/2017 03:30	03/18/2017	CLOSED BY INVESTIGATION	03/18/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38616	VEHICLE & TRAFFIC STOP	03/18/2017 11:47	03/18/2017 03:30	03/18/2017	CLOSED BY INVESTIGATION	03/18/2017
WAWBEEK AVENUE STATE ROUTE 30 TUPPER LAKE, NEW Y					STREET	
38617	VEHICLE & TRAFFIC STOP	03/18/2017 12:14	03/18/2017 03:30	03/18/2017	CLOSED BY INVESTIGATION	03/18/2017
WAWBEEK AVENUE STATE ROUTE 30 TUPPER LAKE, NEW Y					STREET	
38624	VEHICLE & TRAFFIC STOP	03/19/2017 08:31	03/19/2017 08:35	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38629	VEHICLE & TRAFFIC STOP	03/19/2017 12:54	03/19/2017 12:01	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38630	VEHICLE & TRAFFIC STOP	03/19/2017 13:33	03/19/2017 12:01	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38631	VEHICLE & TRAFFIC STOP	03/19/2017 13:53	03/19/2017 12:01	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
WAWBEEK AVENUE STATE ROUTE 30 TUPPER LAKE, NEW Y					STREET	
38632	VEHICLE & TRAFFIC STOP	03/19/2017 14:01	03/19/2017 12:01	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38634	VEHICLE & TRAFFIC STOP	03/19/2017 15:48	03/19/2017 12:01	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38635	VEHICLE & TRAFFIC STOP	03/19/2017 16:02	03/19/2017 12:01	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38637	VEHICLE & TRAFFIC STOP	03/19/2017 19:38	03/19/2017 12:01	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986					STREET	
38638	VEHICLE & TRAFFIC STOP	03/19/2017 19:48	03/19/2017 12:01	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986					STREET	
38640	VEHICLE & TRAFFIC STOP	03/19/2017 23:36	03/19/2017 12:01	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986					STREET	
38641	VEHICLE & TRAFFIC STOP	03/19/2017 23:51	03/19/2017 12:01	03/19/2017	CLOSED BY INVESTIGATION	03/19/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38647	VEHICLE & TRAFFIC STOP	03/20/2017 21:45	03/19/2017 12:01	03/20/2017	CLOSED BY INVESTIGATION	03/20/2017
DEMARS BLVD TUPPER LAKE, NEW YORK 12986					STREET	
38653	VEHICLE & TRAFFIC STOP	03/22/2017 16:19	03/22/2017 07:50	03/22/2017	CLOSED BY INVESTIGATION	03/22/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38655	VEHICLE & TRAFFIC STOP	03/22/2017 19:45	03/22/2017 07:50	03/22/2017	CLOSED BY INVESTIGATION	03/22/2017
STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986					STREET	
38656	VEHICLE & TRAFFIC STOP	03/22/2017 20:12	03/22/2017 07:50	03/22/2017	CLOSED BY INVESTIGATION	03/22/2017
STATE ROUTE 3/STATE ROUTE 30 TUPPER LAKE, NEW YORK					STREET	
38658	VEHICLE & TRAFFIC STOP	03/22/2017 21:19	03/22/2017 07:50	03/22/2017	CLOSED BY INVESTIGATION	03/22/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986						
38663	VEHICLE & TRAFFIC STOP	03/23/2017 20:26	03/23/2017 15:20	03/23/2017	CLOSED BY INVESTIGATION	03/23/2017
HAYMEADOW ROAD TUPPER LAKE, NEW YORK 12986					STREET	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38671	VEHICLE & TRAFFIC STOP	03/25/2017 00:02	03/23/2017 15:20	03/25/2017	CLOSED BY INVESTIGATION	03/25/2017
PARK ST TUPPER LAKE, NEW YORK 12986					STREET	
38676	VEHICLE & TRAFFIC STOP	03/26/2017 04:13	03/23/2017 15:20	03/26/2017	CLOSED BY INVESTIGATION	03/26/2017
DEMARS BLVD TUPPER LAKE, NEW YORK 12986					STREET	
38679	VEHICLE & TRAFFIC STOP	03/26/2017 21:31	03/23/2017 15:20	03/26/2017	CLOSED BY INVESTIGATION	03/26/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38685	VEHICLE & TRAFFIC STOP	03/27/2017 10:33	03/27/2017 08:37	03/27/2017	CLOSED BY INVESTIGATION	03/27/2017
MAIN STREET STATE ROUTE 3 TUPPER LAKE, NEW YORK 12					STREET	
38686	VEHICLE & TRAFFIC STOP	03/27/2017 10:44	03/27/2017 08:37	03/27/2017	CLOSED BY INVESTIGATION	03/27/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38687	VEHICLE & TRAFFIC STOP	03/27/2017 10:56	03/27/2017 08:37	03/27/2017	CLOSED BY INVESTIGATION	03/27/2017
MAIN STREET STATE ROUTE 3 TUPPER LAKE, NEW YORK 12					STREET	
38688	VEHICLE & TRAFFIC STOP	03/27/2017 12:58	03/27/2017 08:37	03/27/2017	CLOSED BY INVESTIGATION	03/27/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38689	VEHICLE & TRAFFIC STOP	03/27/2017 13:23	03/27/2017 08:37	03/27/2017	CLOSED BY INVESTIGATION	03/27/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38691	VEHICLE & TRAFFIC STOP	03/27/2017 14:45	03/27/2017 08:37	03/27/2017	CLOSED BY INVESTIGATION	03/27/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38692	VEHICLE & TRAFFIC STOP	03/27/2017 14:51	03/27/2017 08:37	03/27/2017	CLOSED BY INVESTIGATION	03/27/2017
ARDEN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38697	VEHICLE & TRAFFIC STOP	03/28/2017 09:47	03/27/2017 08:37	03/28/2017	CLOSED BY INVESTIGATION	03/28/2017
MAIN STREET STATE ROUTE 3 TUPPER LAKE, NEW YORK 12					STREET	
38700	VEHICLE & TRAFFIC STOP	03/28/2017 12:30	03/28/2017 11:48	03/28/2017	CLOSED BY INVESTIGATION	03/28/2017
WAWBEEK AVENUE STATE ROUTE 30 TUPPER LAKE, NEW Y					STREET	
38701	VEHICLE & TRAFFIC STOP	03/28/2017 12:46	03/28/2017 11:48	03/28/2017	CLOSED BY INVESTIGATION	03/28/2017
WAWBEEK AVENUE STATE ROUTE 30 TUPPER LAKE, NEW Y					STREET	
38702	VEHICLE & TRAFFIC STOP	03/28/2017 15:07	03/28/2017 11:48	03/28/2017	CLOSED BY INVESTIGATION	03/28/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38705	VEHICLE & TRAFFIC STOP	03/28/2017 18:43	03/28/2017 11:48	03/28/2017	CLOSED BY INVESTIGATION	03/28/2017
HILL ST TUPPER LAKE, NEW YORK 12986					STREET	
38721	VEHICLE & TRAFFIC STOP	03/31/2017 08:33	03/29/2017 16:00	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
STATE ROUTE 3/STATE ROUTE 30 TUPPER LAKE, NEW YORK					STREET	
38723	VEHICLE & TRAFFIC STOP	03/31/2017 13:50	03/29/2017 16:00	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
PARK STREET TUPPER LAKE, NEW YORK 12986					STREET	
38725	VEHICLE & TRAFFIC STOP	03/31/2017 15:14	03/29/2017 16:00	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986					STREET	
38726	VEHICLE & TRAFFIC STOP	03/31/2017 15:17	03/29/2017 16:00	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986					STREET	
38727	VEHICLE & TRAFFIC STOP	03/31/2017 15:31	03/29/2017 16:00	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
MAIN STREET TUPPER LAKE, NEW YORK 12986						
38728	VEHICLE & TRAFFIC STOP	03/31/2017 15:49	03/29/2017 16:00	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986					STREET	
38730	VEHICLE & TRAFFIC STOP	03/31/2017 16:30	03/29/2017 16:00	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
PARK ST TUPPER LAKE, NEW YORK 12986					STREET	
38734	VEHICLE & TRAFFIC STOP	03/31/2017 20:40	03/31/2017 19:55	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986					STREET	
38735	VEHICLE & TRAFFIC STOP	03/31/2017 21:02	03/31/2017 19:55	03/31/2017	CLOSED BY INVESTIGATION	03/31/2017
FRONT STREET TUPPER LAKE, NEW YORK 12986					STREET	
38628	WATER AND SEWER	03/19/2017 12:05	03/19/2017 12:01	03/19/2017	PENDING INVESTIGATION	03/19/2017
14 MOUNTAIN VIEW AVE TUPPER LAKE, NEW YORK 12986						
38564	WATER BREAK	03/14/2017 05:35	03/14/2017 06:00	03/14/2017	CLOSED BY INVESTIGATION	03/14/2017
29 LITTLE WOLF ROAD TUPPER LAKE, NEW YORK 12986					STREET	
38523	WELFARE CHECK OF PERSON	03/08/2017 17:01	03/08/2017 16:37	03/08/2017	CLOSED BY INVESTIGATION	03/08/2017
285 PARK ST APT4 TUPPER LAKE, NEW YORK 12986						
38694	WELFARE CHECK OF PERSON	03/28/2017 00:45	03/27/2017 08:37	03/28/2017	CLOSED BY INVESTIGATION	03/28/2017
122 IVY TERRACE TUPPER LAKE, NEW YORK 12986					MULTIPLE DWELLING	

SJS INCIDENT TYPES BETWEEN 03/01/2017 AND 03/31/2017

Selection Type: All Incidents, Sorted by "Incident Type"

Print Date/Time: 04/13/2017 9:11:55

Incident Number	Incident Type	From	To	Report Date	Status	Status Date
Incident Address Information		Business Name			Location Type	
38717 PARK STREET	WELFARE CHECK OF PERSON TUPPER LAKE, NEW YORK 12986	03/30/2017 19:08 PARK MOTEL	03/29/2017 16:00	03/30/2017	CLOSED BY INVESTIGATION HOTEL/MOTEL	03/30/2017

Records Returned: 295

Town Cases only

Incident Location Report TUPPER LAKE POLICE DEPARTMENT

From 03/01/2017 to 03/31/2017

Print Date: 04/13/2017
Print Time: 9:12:30

Incident Number	Incident Type	From	To	Status	Report Date
38450	VEHICLE-VEHICLE & TRAFFIC STOP	03/03/2017 9:33		CLOSED BY INVESTIGATION	03/03/2017

Location Type	Incident Address Information	Business Name
STREET	STATE ROUTE 3/STATE ROUTE 30 TUPPER LAKE, NEW YORK 12986	

Incident Number	Incident Type	From	To	Status	Report Date
38454	VEHICLE-VEHICLE & TRAFFIC STOP	03/03/2017 11:57		CLOSED BY INVESTIGATION	03/03/2017

Location Type	Incident Address Information	Business Name
STREET	STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986	

Incident Number	Incident Type	From	To	Status	Report Date
38456	VEHICLE-VEHICLE & TRAFFIC STOP	03/03/2017 15:01		CLOSED BY INVESTIGATION	03/03/2017

Location Type	Incident Address Information	Business Name
STREET	STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986	

Incident Number	Incident Type	From	To	Status	Report Date
38463	CANINE-NARCOTICS SEARCH/VEHICLE -	03/04/2017 2:03		CLOSED BY INVESTIGATION	03/04/2017

Location Type	Incident Address Information	Business Name
STREET	STATE ROUTE 3/30 TUPPER LAKE, NEW YORK 12986	

Incident Number	Incident Type	From	To	Status	Report Date
38516	AID-COMMUNITY SERVICE	03/08/2017 8:10		CLOSED BY INVESTIGATION	03/08/2017

Location Type	Incident Address Information	Business Name
SCHOOL	294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986	L.P. QUINN ELEMENTARY SCHOOL

Incident Number	Incident Type	From	To	Status	Report Date
38553	VEHICLE-VEHICLE & TRAFFIC STOP	03/13/2017 9:41		CLOSED BY INVESTIGATION	03/13/2017

Location Type	Incident Address Information	Business Name
STREET	STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986	

Incident Number	Incident Type	From	To	Status	Report Date
38555	VEHICLE-VEHICLE & TRAFFIC STOP	03/13/2017 11:29		CLOSED BY INVESTIGATION	03/13/2017

Location Type	Incident Address Information	Business Name
STREET	HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986	

Incident Location Report TUPPER LAKE POLICE DEPARTMENT

From 03/01/2017 to 03/31/2017

Print Date: 04/13/2017
Print Time: 9:12:30

Incident Number	Incident Type	From	To	Status	Report Date
38564	UTILITY-WATER BREAK	03/14/2017 5:35	03/14/2017 6:00	CLOSED BY INVESTIGATION	03/14/2017

Location Type	Incident Address Information	Business Name
STREET	29 LITTLE WOLF ROAD TUPPER LAKE, NEW YORK 12986	

Incident Number	Incident Type	From	To	Status	Report Date
38625	RESCUE-ASSIST RESCUE CALL	03/19/2017 9:34	03/19/2017 9:44	CLOSED BY INVESTIGATION	03/19/2017

Location Type	Incident Address Information	Business Name
SINGLE FAMILY HOME	65 BUSHEY AVENUE TUPPER LAKE, NEW YORK 12986	

Incident Number	Incident Type	From	To	Status	Report Date
38637	VEHICLE-VEHICLE & TRAFFIC STOP	03/19/2017 19:38		CLOSED BY INVESTIGATION	03/19/2017

Location Type	Incident Address Information	Business Name
STREET	STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986	

Incident Number	Incident Type	From	To	Status	Report Date
38638	VEHICLE-VEHICLE & TRAFFIC STOP	03/19/2017 19:48		CLOSED BY INVESTIGATION	03/19/2017

Location Type	Incident Address Information	Business Name
STREET	STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986	

Incident Number	Incident Type	From	To	Status	Report Date
38640	VEHICLE-VEHICLE & TRAFFIC STOP	03/19/2017 23:36		CLOSED BY INVESTIGATION	03/19/2017

Location Type	Incident Address Information	Business Name
STREET	STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986	

Incident Number	Incident Type	From	To	Status	Report Date
38648	VILLAGE COURT-SERVED/DELIVERED	03/21/2017 14:40		CLOSED BY INVESTIGATION	03/21/2017

Location Type	Incident Address Information	Business Name
SINGLE FAMILY HOME	24 SOUTH LITTLE WOLF RD TUPPER LAKE, NEW YORK 12986	

Incident Number	Incident Type	From	To	Status	Report Date
38655	VEHICLE-VEHICLE & TRAFFIC STOP	03/22/2017 19:45		CLOSED BY INVESTIGATION	03/22/2017

Location Type	Incident Address Information	Business Name
STREET	STATE ROUTE 3 TUPPER LAKE, NEW YORK 12986	

Incident Location Report TUPPER LAKE POLICE DEPARTMENT

From 03/01/2017 to 03/31/2017

Print Date: 04/13/2017
Print Time: 9:12:30

Incident Number	Incident Type	From	To	Status	Report Date
38656	VEHICLE-VEHICLE & TRAFFIC STOP	03/22/2017 20:12		CLOSED BY INVESTIGATION	03/22/2017

Location Type	Incident Address Information	Business Name
STREET	STATE ROUTE 3/STATE ROUTE 30 TUPPER LAKE, NEW YORK 12986	

Incident Number	Incident Type	From	To	Status	Report Date
38661	AID-COMMUNITY SERVICE	03/23/2017 8:11		CLOSED BY INVESTIGATION	03/23/2017

Location Type	Incident Address Information	Business Name
SCHOOL	294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986	LP QUINN ELEMENTARY

Incident Number	Incident Type	From	To	Status	Report Date
38696	AID-COMMUNITY SERVICE	03/28/2017 8:07		CLOSED BY INVESTIGATION	03/28/2017

Location Type	Incident Address Information	Business Name
SCHOOL	294 HOSLEY AVENUE TUPPER LAKE, NEW YORK 12986	L.P. QUINN ELEMENTARY SCHOOL

Incident Number	Incident Type	From	To	Status	Report Date
38708	STATE POLICE-ASSIST NEW YORK STATE	03/29/2017 13:36		CLOSED BY INVESTIGATION	03/29/2017

Location Type	Incident Address Information	Business Name
STREET	SUNSET AVENUE BROAD STREET TUPPER LAKE, NEW YORK 12986	

Incident Number	Incident Type	From	To	Status	Report Date
38711	SUBPOENS-SERVED VILLAGE COURT	03/29/2017 19:19		CLOSED BY INVESTIGATION	03/29/2017

Location Type	Incident Address Information	Business Name
SINGLE FAMILY HOME	2008 ST RT 30 TUPPER LAKE, NEW YORK 12986	

Incident Number	Incident Type	From	To	Status	Report Date
38721	VEHICLE-VEHICLE & TRAFFIC STOP	03/31/2017 8:33		CLOSED BY INVESTIGATION	03/31/2017

Location Type	Incident Address Information	Business Name
STREET	STATE ROUTE 3/STATE ROUTE 30 TUPPER LAKE, NEW YORK 12986	

TUPPER LAKE POLICE DEPARTMENT List of Arrests

Print Date: 04/13/2017
Print Time: 9:42:01

Selection Criteria

ORI: NY0162000 TUPPER LAKE POLICE DEPARTMENT
Date From: 03/01/2017
Date To: 03/31/2017
Sorted By: Date Of Arrest

ORI: NY0162000

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/01/2017 19:09	20283	[redacted]	6002	154 IVY TERRACE APT 11 TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/01/2017 11:48

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
PL	155.25		A	M	0	C	PETIT LARCENY	1
VTL	0509	01		I	0	C	OPERATE MV BY UNLICENSD DRIVER	1

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/03/2017 21:59	3604	[redacted]	6003	DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/03/2017 21:20

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
PL	221.05			V	0	C	UNLAWFUL POSSESSION OF MARIHUANA	1

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/05/2017 03:44	19285	[redacted]	6004	BROAD STREET TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/05/2017 03:44

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
VTL	1227	01		I	0	C	DRINKING ALCOHOL IN MOTOR VEHICLE OI	1
ABC	065-C			V	0	C	UNLAW POSS ALCOHOL PERSON UNDER 21	1

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/05/2017 10:23	25224	[redacted]	6005	MAIN STREET TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/05/2017 10:04

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
VTL	1180	0D		I	0	C	SPEED VIOL : SPEED IN ZONE	1
PL	221.05			V	0	C	UNLAWFUL POSSESSION OF MARIHUANA	1

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/07/2017 01:30	24975	[redacted]	6006	21 SANTA CLARA AVENUE, SUITE 2 TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/06/2017 22:46

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
PL	240.26	01		V	2	C	HARASSMENT 2ND- PHYSICAL CONTACT	1
PL	145.00	04A	A	M	4	C	CRIM MIS-4:DISBLE EQUIP TO PRVNT EMRGI	1
PL	140.15	01	A	M	2	C	CRIMINAL TRESPASS 2ND - ENTER/REMAIN	1

Selection Criteria

ORI: NY0162000 TUPPER LAKE POLICE DEPARTMENT
Date From: 03/01/2017
Date To: 03/31/2017
Sorted By: Date Of Arrest

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/08/2017 13:00	19250	[redacted]	6008	120 DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/08/2017 13:00

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
CPL	530.70	03		9	0	C	EXECUTE BENCH WARRANT	1

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/08/2017 19:45	15137	[redacted]	6007	21 SANTA CLARA AVENUE BLDG SUITE 2 TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/04/2017 03:53

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
PL	265.01	02	A	M	4	C	CRIM POSS WEAP W/INT TO USE	1
PL	221.05			V	0	C	UNLAWFUL POSSESSION OF MARIHUANA	1

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/12/2017 20:28	15138	[redacted]	6010	61 PARK STREET APT 3 TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/12/2017 20:28

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
PL	221.05			V	0	C	UNLAWFUL POSSESSION OF MARIHUANA	1

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/12/2017 20:54	17643	[redacted]	6009	61 PARK STREET APT 3 TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/12/2017 20:28

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
PL	221.05			V	0	C	UNLAWFUL POSSESSION OF MARIHUANA	1
PL	220.03		A	M	7	C	CRIM POSS CONTRL SUBST	1

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/13/2017 13:50	20565	[redacted]	6011	DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/13/2017 13:43

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
PL	221.05			V	0	C	UNLAWFUL POSSESSION OF MARIHUANA	1
VTL	1229-C	03		I	0	C	NO SEAT BELT - DRIVER	1

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/13/2017 17:30	24825	[redacted]	6012	[redacted] TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/13/2017 17:05

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
MHY	9.41			9	0	C	TAKE INTO CUSTODY MENTALLY ILL PERSC	1

Selection Criteria

ORI: NY0162000 TUPPER LAKE POLICE DEPARTMENT
Date From: 03/01/2017
Date To: 03/31/2017
Sorted By: Date Of Arrest

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/16/2017 13:20	2783	[redacted]	6013	21 MAIN STREET TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/15/2017 10:38

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
VTL	0600	01A		I	0	C	OPERATOR LEAVES SCENE OF PROPERTY D/	1
VTL	0509	08		I	0	C	FAIL TO NOTIFY CHANGE OF HOME	1
PL	210.45		A	M	0	C	FALSE WRITTEN STATEMENT	1
PL	195.05		A	M	2	C	OBSTRUCT GOVERNMENTL ADMIN 2ND	1

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/17/2017 15:30	25244	[redacted]	6014	WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/17/2017 14:55

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
PL	221.05			V	0	C	UNLAWFUL POSSESSION OF MARIHUANA	1
VTL	0375	30		I	0	C	OPER MV WITH OBSTRUCTED VISION	1

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/17/2017 21:33	6250	[redacted]	6015	SANTA CLARA AVENUE TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/17/2017 21:18

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
VTL	1194	01B		I	0	C	REFUSAL TO TAKE BREATH TEST	1
VTL	1192	03	U	M	0	C	DRIVING WHILE INTOXICATED- 1ST OFFENS	1
VTL	1120			I	0	C	FAILURE TO KEEP TO THE RIGHT	1

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/18/2017 14:50	25245	[redacted]	6016	WAWBEEK AVENUE TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/18/2017 13:54

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
VTL	0375	30		I	0	C	OPER MV WITH OBSTRUCTED VISION	1
PL	220.45		A	M	0	C	POSSESSION HYPODERMIC INSTRUMT	1

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/21/2017 10:52	13824	[redacted]	6017	26 PINE STREET TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 02/24/2017 18:00

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
PL	190.05	01	B	M	0	C	ISS BAD CHK W/KNOW INSUFF FUND	1

Selection Criteria

ORI: NY0162000 TUPPER LAKE POLICE DEPARTMENT
Date From: 03/01/2017
Date To: 03/31/2017
Sorted By: Date Of Arrest

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/22/2017 16:45	15445	[redacted]	6018	120 DEMARS BOULEVARD TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 02/18/2015 21:57

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
PL	220.06	01	D	F	5	C	CRIM POSS CONTRL SUB/W/INT/SEL	1
PL	220.34	01	C	F	4	C	CRIM SALE NARCO PREP	1
PL	260.10	01	A	M	0	C	ACT IN MANNER INJUR CHILD LESS THAN 1'	1
PL	260.20	01	A	M	1	C	PERMIT MINOR IN SEX/DRUG ESTAB	1

Arrest Date	SJS Id	Arrestee Name (last, first, middle)	Arrest Number	Arrest Location	Arrest Agency ORI
03/31/2017 09:42	21245	[redacted]	6019	25 CHANEY AVE TUPPER LAKE, NEW YORK 12986	TUPPER LAKE POLICE DEPARTMENT

Date Reported: 03/30/2017 07:35

LAW	Article/Section	SUB	CL	CAT	DEG	ATT	NAME OF OFFENSE	CTS
PL	155.25		A	M	0	C	PETIT LARCENY	1
PL	220.44		B	F	0	C	CRIM SALE CONTROLLED SUBSTANCE IN/NI	1
PL	220.31		D	F	5	C	CRIM SALE CONTRL SUBST	1
PL	220.06	01	D	F	5	C	CRIM POSS CONTRL SUB/W/INT/SEL	1

Group Total Records: 18
Total Records: 18

UTT Report by Date

From 03/01/2017 to 03/31/2017

Date	Officer Name	Badge	Case Number	Section And Offense		Status	Location	Local Code
03/31/2017	PEETS JAY	9637	50106SF7BF	1229C3	NO SEAT BELT	7	MAIN STREET	1720
03/31/2017	PEETS JAY	9637	50106SDBBS	37530	DRIVERS VIEW OBSTRUCTED	7	STATE ROUTE 3/30	1720
03/27/2017	NASON JORDAN	4062	50116S04CX	4011A	UNREGISTERED MOTOR VEHICLE	7	WAWBEEK AVENUE	1720
03/26/2017	KENNEDY HEATHE	5680	TLPC6RX249	3752A1	NO/INADEQUATE LIGHTS	7	MAIN STREET	1720
03/19/2017	PEETS JAY	9637	50106R5DNS	1229C3	NO SEAT BELT	7	MAIN STREET	1720
03/19/2017	PEETS JAY	9637	50106R5F9B	37530	DRIVERS VIEW OBSTRUCTED	7	MAIN STREET	1720
03/18/2017	NASON JORDAN	4062	50116R0RVK	1180D	SPEED IN ZONE	7	MAIN STREET	1720
03/18/2017	NASON JORDAN	4062	50116R1K0F	37530	DRIVERS VIEW OBSTRUCTED	7	WAWBEEK AVENUE	1720
03/18/2017	DANA MATTHEW	5671	50106R19W8	605B	FAILED TO REPORT PROPERTY DAMAGE ACCIDENT	7	94 DEMARS BOULEVARD	1720
03/18/2017	NASON JORDAN	4062	50116R0X2W	1180D	SPEED IN ZONE	7	MAIN STREET	1720
03/18/2017	NASON JORDAN	4062	50116R0W4S	1180D	SPEED IN ZONE	7	MAIN STREET	1720
03/18/2017	NASON JORDAN	4062	50116R0P4P	1180D	SPEED IN ZONE	7	WAWBEEK AVENUE	1720
03/18/2017	NASON JORDAN	4062	50116R0SX0	1180D	SPEED IN ZONE	7	MAIN STREET	1720
03/17/2017	PEETS JAY	9637	TLPB6QZF94	1120A	FAILED TO KEEP RIGHT	7	MCLAUGHLIN AVENUE	1720
03/17/2017	PEETS JAY	9637	TLPB6QZFN4	11941B	REFUSAL TO TAKE BREATH TEST	7	MCLAUGHLIN AVENUE	1720
03/17/2017	NASON JORDAN	4062	50116QWTMS	1180D	SPEED IN ZONE	7	MAIN STREET	1720
03/17/2017	NASON JORDAN	4062	50116QXF34	37530	DRIVERS VIEW OBSTRUCTED	7	WAWBEEK AVENUE	1720
03/17/2017	PEETS JAY	9637	TLPB6QZFJ4	11923	DRIVING WHILE INTOXICATED (MISD)	7	MCLAUGHLIN AVENUE	1720
03/15/2017	VAILLANCOURT MI	100	TLP46QSQQ7	5098	FLD/NOTIFY DMV CHANGE OF ADDRESS	7	DEMARS BLVD	1720
03/15/2017	VAILLANCOURT MI	100	TLP46QSQ33	6001A	LEAVING/SCENE PROPERTY DAMAGE ACC.	7	DEMARS BLVD	1720
03/13/2017	GRIFFIN TROY	109	TLPC6QHFNJ	1229C3	NO SEAT BELT	7	DEMARS BOULEVARD	1720
03/13/2017	PEETS JAY	9637	50106QHPQN	1229C3	NO SEAT BELT	7	MAIN STREET	1720
03/13/2017	PEETS JAY	9637	50106QGZKN	4021	NO DISTINCTIVE PLATE/INSECURE/DIRTY	7	MAIN STREET	1720
03/13/2017	PEETS JAY	9637	50106QH41Q	37530	DRIVERS VIEW OBSTRUCTED	7	STETSON ROAD	1720
03/10/2017	KENNEDY HEATHE	5680	TLPC6Q6NRW	3752A1	NO/INADEQUATE LIGHTS (PASS SIDE)	7	MAIN STRRET	1720
03/09/2017	PEETS JAY	9637	TLPC6Q3JK7	1163D	IMPROPER/NO SIGNAL	7	MCLAUGHLIN AVENUE/PLEASA	1720
03/08/2017	NASON JORDAN	4062	50116PZF7Z	1180D	SPEED IN ZONE	7	MAIN STREET	1720
03/08/2017	NASON JORDAN	4062	50116PZK7J	4011A	UNREGISTERED MOTOR VEHICLE	7	WAWBEEK AVENUE	1720
03/08/2017	NASON JORDAN	4062	50116PZD0P	1180D	SPEED IN ZONE	7	MAIN STREET	1720
03/05/2017	PEETS JAY	9637	50106PN6MK	37530	DRIVERS VIEW OBSTRUCTED	7	PARK STREET	1720
03/05/2017	NASON JORDAN	4062	SGTS6PLPPB	12271	CONSUMPTION/ALCOHOL IN MOTR VEHICLE	7	BROAD STREET	1720

Date	Officer Name	Badge	Case Number	Section And Offense		Status	Location	Local Code
03/05/2017	PEETS JAY	9637	50106PMVK7	1172A	FLD TO STOP @ STOP SIGN	7	SANTA CLARA AVENUE/DEMAR	1720
03/05/2017	GRIFFIN TROY	109	TLPC6PN464	1229C3	NO SEAT BELT	7	MAIN STREET	1720
03/05/2017	GRIFFIN TROY	109	TLPC6PMT6F	1180D	SPEED IN ZONE	7	DEMARS BOULEVARD	1720
03/05/2017	PEETS JAY	9637	50106PM5LR	37530	DRIVERS VIEW OBSTRUCTED	7	DEMARS BOULEVARD	1720
03/05/2017	GRIFFIN TROY	109	TLPC6PM7P4	1180D	SPEED IN ZONE	7	PARK STREET	1720
03/05/2017	PEETS JAY	9637	50106PMBCL	1180D	SPEED IN ZONE	7	MAIN STREET	1720
03/05/2017	NASON JORDAN	4062	SGTS6PLPBK	509L1B	CONSUME ALCH.WHILE ON DUTY OPER BUS	3	BROAD STREET	1720
03/04/2017	GRIFFIN TROY	109	TLPC6PJ8XX	1180D	SPEED IN ZONE	7	DEMARS BOULEVARD	1720
03/04/2017	PEETS JAY	9637	50106PJ93G	1225C2A	OP MV- MOBILE PHONE	7	PARK STREET	1720
03/04/2017	PEETS JAY	9637	50106PHSS0	1229C3	NO SEAT BELT	7	MAIN STREET	1720
03/03/2017	GRIFFIN TROY	109	TLPC6PF8V9	1229C3	NO SEAT BELT	7	SANTA CLARA AVENUE	1720
03/03/2017	PEETS JAY	9637	50106PFKW3	1180D	SPEED IN ZONE	7	MAIN STREET	1720
03/03/2017	PEETS JAY	9637	50106PF5W6	306B	UNINSPECTED MOTOR VEHICLE	7	MAIN STREET	1720
03/03/2017	PEETS JAY	9637	50106PDV7L	37530	DRIVERS VIEW OBSTRUCTED	7	STATE ROUTE 3/30	1720

Summary

Query returned 45 records.

Fuel History

Status: All *Vehicle ID: 5010 Interc Start Date: 3/1/2017 End Date: 3/31/2017*

Date	Note			Odometer	Unit Cost	Qty	Cost
5010 Interc	2016 Ford Intercepter	SUV			5010	13673	
3/ 2/2017				11407	$0.000	10.300	$0.00
3/ 4/2017				11516	$0.000	11.500	$0.00
3/ 5/2017				11609	$0.000	5.600	$0.00
3/ 6/2017				11642	$0.000	4.700	$0.00
3/ 7/2017				11777	$0.000	10.000	$0.00
3/ 9/2017				11898	$0.000	9.100	$0.00
3/ 9/2017				11954	$0.000	5.300	$0.00
3/13/2017				12101	$0.000	7.700	$0.00
3/14/2017				12235	$0.000	6.700	$0.00
3/15/2017				12336	$0.000	5.300	$0.00
3/16/2017				12408	$0.000	8.500	$0.00
3/18/2017				12511	$0.000	11.100	$0.00
3/19/2017				12607	$0.000	7.800	$0.00
3/20/2017				12705	$0.000	8.900	$0.00
3/23/2017				12803	$0.000	11.100	$0.00
3/24/2017				12871	$0.000	7.100	$0.00
3/28/2017				12986	$0.000	8.400	$0.00
3/29/2017				13076	$0.000	7.700	$0.00
		Total Miles:	1669	CPM:	$0.000	Total:	$0.00
		Total Fuel:	146.800	CPG:	$0.000	MPG:	11.37

				Vehicle Count	1		
		Total Miles:	1669	CPM:	$0.000	Total:	$0.00
		Total Fuel:	146.800	CPG:	$0.000	MPG:	11.37

Fuel History

Status: All *Vehicle ID: 5012 Charg Start Date: 3/1/2017 End Date: 3/31/2017*

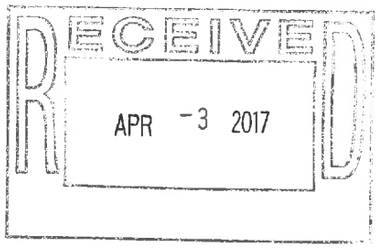
Date	Note			Odometer	Unit Cost	Qty	Cost
5012 Charg	2012 Dodge Charger	4DSD			5012	339078	
3/ 2/2017				73586	$0.000	10.500	$0.00
3/ 3/2017				73707	$0.000	12.100	$0.00
3/ 4/2017				73822	$0.000	9.000	$0.00
3/ 8/2017				73933	$0.000	11.100	$0.00
3/ 9/2017				74058	$0.000	10.900	$0.00
3/10/2017				74140	$0.000	8.000	$0.00
3/12/2017				74216	$0.000	8.000	$0.00
3/16/2017				74431	$0.000	15.000	$0.00
3/17/2017				74498	$0.000	5.000	$0.00
3/17/2017				74498	$0.000	5.000	$0.00
3/19/2017				74602	$0.000	12.400	$0.00
3/20/2017				74675	$0.000	9.500	$0.00
3/22/2017				74845	$0.000	14.200	$0.00
3/24/2017				74939	$0.000	13.100	$0.00
3/25/2017				75067	$0.000	10.400	$0.00
3/26/2017				75192	$0.000	9.800	$0.00
3/27/2017				75282	$0.000	8.600	$0.00
3/29/2017				75370	$0.000	9.500	$0.00
3/30/2017				75464	$0.000	9.000	$0.00
		Total Miles:	1878	CPM:	$0.000	Total:	$0.00
		Total Fuel:	191.100	CPG:	$0.000	MPG:	9.83

	Vehicle Count	1			
Total Miles:	1878	CPM:	$0.000	Total:	$0.00
Total Fuel:	191.100	CPG:	$0.000	MPG:	9.83

April 2, 2017

To whom it may concern:

This is to inform you that as of May 27, 2017. I am requesting that you please accept my resignation from the Tupper Lake Police Department. It is time for me to move on to the next chapter in my life. I have greatly appreciated the opportunity and the experience of working with the Department. I would like to thank everyone. When I started at the Police Department part of what I wanted to achieve was to "Help our community to have the safe secure feeling that I grew up with in this Village". I feel I have achieved this to the best of my abilities. I will always take with me my Military oath, and My Police oath, to protect and serve this Small Community and Our Great Nation. Thank you so very much for this great experience.



Sincerely;

Sergeant Wesley A. Hoyt

TUPPER LAKE FIRE DEPARTMENT
MONTHLY REPORT
MARCH 2017

CALLS

VILLAGE	6
TOWN	6
SANTA CLARA	2
MUTUAL AID	1
TOTAL	15

TYPES

ALARM (FIRE)	3
TREE/WIRES DOWN	3
UTILITY POLE/TRANSFORMER	2
UNATTENDED FIRE PIT	1
STRUCTURE FIRE (RESIDENTIAL)	1
MUTUAL AID (TO MALONE)	1
ALARM (CARBON MANOXIDE)	1
SMOKE SMELL	1
PROPANE SMELL	1
MOTOR VEHICLE ACCIDENT	1

MEMBERS AND HOURS

AVERAGE MEMBERS ATTENDING INCIDENTS	21
AVERAGE HOURS SPENT AT INCIDENTS	10.25

SUBMITTED BY: JOE CORMIER, SECRETARY, TLFD

TUPPER LAKE FIRE DEPARTMENT
ANNUAL REPORT
APRIL 2016 - MARCH 2017

CALLS

VILLAGE	71
TOWN	79
SANTA CLARA	19
MUTUAL AID	7
TOTAL	176

TYPES

ALARM (FIRE AND OR CO)	68
MOTOR VEHICLE ACCIDENT	29
TREES/WIRES DOWN	26
WILDLAND (GRASS/BRUSH)	7
MUTUAL AID	7
POLE/TRANSFORMER	6
FLOODING ISSUE	6
SMOKE CONDITION/UNKNOWN	5
STRUCTURE FIRE	5
WATER RESCUE/ASSIST EMS	4
ELECTRICAL/APPLIANCE	3
DUMPSTER/RUBBISH	3
CHIMNEY FIRE	2
VEHICLE FIRE	1
RE-KINDLE	1

SUBMITTED: JOE CORMIER, SECRETARY, TLFD

Subject: Re: F750 Dump Truck
From: Walter Mullett <wmullett@basilford.com>
Date: 4/25/2017 4:29 PM
To: "villtupplake@centralny.twcbc.com" <villtupplake@centralny.twcbc.com>

Mary, sorry for delay, I was taken to the hospital on Sunday, and had a few stints put in my heart today, I will be back on Thursday.

As far as pre payment we would do a discount of $500. As we discussed, we don't have much built into these municipal quotes.

Hope this helps, look forward to working with you folks.

Thank you,

Walt Mullett
Basil Ford
Commercial Truck Manager
716/362-2988

On Apr 19, 2017, at 7:49 PM, Walter Mullett <wmullett@basilford.com> wrote:

> **Good afternoon Mary,**
>
> **I have attached a copy of the build sheet for the 2017 F750 dump truck. The build is for the cab/chassis only, it does not reflect the dump body. I have included the dump specs below. I have included the pricing break down below, it was better than utilizing the state concession for this size truck.**
>
> **Below is the dump body information:**
>
> **10'4" Overall dump length**
> **Boxed top rail**
> **½ cab protector**
> **Back up alarm**
> **Air release tailgate**
> **Coal door in tailgate**
> **PTO, Hot Shift type**

Stainless steel grab handle
Bolt on spreader apron
Automatic Electric tarp kit with aluminum arms

MSRP for cab/chassis and dump body	**$98,680**
Discount and Rebates	**-$17,385**
Final vehicle price	**$81,295**
Document fees for processing and DMV	**$250**
Final vehicle price	**$81,545**

I have included a picture of a truck below that I just built for a customer that is Identical to the build attached, other than the body would be a dump instead of a stake body.

<image001.jpg>

Please let me know of any questions you may have.

Thank you very much, we greatly appreciate your business.

Walt Mullett
Basil Ford
Commercial Truck Manager
716/362-2989
wmullett@basilford.com
https://basilfordtrucks.worktrucksolutions.com/

<image002.jpg>

<proposal (22).pdf>

Attachments:

image001.jpg	0 bytes
image002.jpg	0 bytes

716-362-2989

pre-pay t option?

Subject: FW: F750 Dump Truck
From: Walter Mullett <wmullett@basilford.com>
Date: 4/19/2017 7:49 PM
To: "villtupplake@centralny.twcbc.com" <villtupplake@centralny.twcbc.com>

Good afternoon Mary,

I have attached a copy of the build sheet for the 2017 F750 dump truck. The build is for the cab/chassis only, it does not reflect the dump body. I have included the dump specs below. I have included the pricing break down below, it was better than utilizing the state concession for this size truck.

Below is the dump body information:

10'4" Overall dump length
Boxed top rail
½ cab protector
Back up alarm
Air release tailgate
Coal door in tailgate
PTO, Hot Shift type
Stainless steel grab handle
Bolt on spreader apron
Automatic Electric tarp kit with aluminum arms

MSRP for cab/chassis and dump body	**$98,680**
Discount and Rebates	**-$17,385**
Final vehicle price	**$81,295**
Document fees for processing and DMV	**$250**
Final vehicle price	**$81,545**

I have included a picture of a truck below that I just built for a customer that is Identical to the build attached, other than the body would be a dump instead of a stake body.

Please let me know of any questions you may have.

Thank you very much, we greatly appreciate your business.

Walt Mullett
Basil Ford
Commercial Truck Manager
716/362-2989
wmullett@basilford.com
https://basilfordtrucks.worktrucksolutions.com/

BASIL FORD on WALDEN
COMMERCIAL TRUCKS
BUILT Ford TOUGH

Attachments:

proposal (22).pdf 608 KB

Basil Ford
1540 Walden Avenue, Cheektowaga, New York,
142254997
Office: 716-893-1000

Customer Proposal

Prepared for:

Brad
Tupper Lake

Prepared by:

Walter Mullett
Office: 716-525-0978
Email: wmullett@basilford.com

Date: 04/19/2017
Vehicle: 2017 F-750 Diesel Base Regular Cab
Quote ID: Tupper

Basil Ford
1540 Walden Avenue, Cheektowaga, New York, 142254997
Office: 716-893-1000

Brad
Tupper Lake

Re: Vehicle Proposal

Dear Brad,

Thank you very much for the opportunity to help you out with your commercial truck needs. Please review this build and let me know if there any options you would like to add or remove.

Sincerely,

Walter Mullett

716-525-0978
wmullett@basilford.com

Selected Equipment & Specs

Dimensions

* Exterior length: 246.0"
* Exterior width: 96.7"
* Wheelbase: 158.0"
* Rear track: 72.9"
* Front headroom: 40.7"
* Front shoulder room: 68.0"
* Cab to axle: 84.0"
* Exterior height: 94.3"
* Front track: 82.4"
* Front legroom: 41.4"
* Front hiproom: 67.6"

Powertrain

* 270hp 6.7L OHV 32 valve intercooled turbo V-8 engine with diesel direct injection
* federal
* Rear-wheel drive
* Fuel Economy Highway: N/A
* Fuel/water separator
* Standard rear differential
* Right mounted horizontal tailpipe
* Recommended fuel : diesel
* 6 speed automatic transmission with overdrive
* Fuel Economy Cty: N/A
* 50.0 gal. rectangular Left front fuel tank
* Transmission PTO provision
* Right mounted horizontal muffler

Suspension/Handling

* Front non-independent leaf spring suspension
* Hydraulic power-assist re-circulating ball Steering
* 11.0R22.5 AS front and rear tires
* Rubber auxiliary rear springs
* Rear rigid axle leaf spring suspension with regular shocks
* Front and rear 22.5 x 8.25 wheels
* Dual rear wheels

Body Exterior

* 2 doors
* Black door mirrors
* Side steps
* Straight front bumper ends
* Front and rear 22.5 x 8.25 polished aluminum wheels with 10 wheel studs
* Driver and passenger folding door mirrors
* Chrome bumpers
* Clearcoat paint
* Hood mounted grille

Convenience

* Manual air conditioning
* Cruise control with steering wheel controls
* Power door locks
* Wireless phone connectivity
* Passenger visor mirror
* Dual electric horn
* Driver and passenger door bins
* Supplemental heater
* Power front windows
* Manual tilt steering wheel
* Front cupholders
* Back-up alarm
* Automatic gearshift steering column lever

Seats and Trim

* Seating capacity of 2
* Fixed passenger seat
* Driver seat folding back, passenger seat fixed back
* Driver seat with 4 way direction control, passenger seat with 2 way direction control
* Fixed driver seat
* Bucket driver seat, Bucket passenger seat
* Low back seats
* Manual fore/aft seats

Entertainment Features

* AM/FM stereo radio with radio data system
* Single CD player

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: **Brad, Tupper Lake**
By: **Walter Mullett** Date: **04/19/2017**

Selected Equipment & Specs (cont'd)

* MP3 decoder
* External memory control
* 4 speakers
* Fixed antenna
* Auxiliary audio input
* Steering wheel mounted radio controls
* Wireless streaming

Lighting, Visibility and Instrumentation

* Halogen aero-composite headlights
* Light tinted windows
* Tachometer
* Oil pressure gauge
* Trip odometer
* Variable intermittent front windshield wipers
* Front reading lights
* Voltmeter
* Trip computer
* RNDM

Safety and Security

* 4-wheel ABS brakes
* Power door locks
* Air brakes

Dimensions

General Weights

Curb	10396 lbs.	Front curb weight	6587 lbs.
Rear curb weight	3809 lbs.	Front axle capacity	12000 lbs.
Rear axle capacity	21000 lbs.	Front spring rating	12000 lbs.
Rear spring rating	21000 lbs.	Front tire/wheel capacity	12350 lbs.
Rear tire/wheel capacity	24020 lbs.	Front GAWR	12000 lbs.
Rear GAWR	21000 lbs.	GVWR	33000 lbs.
GCWR	50000 lbs.		

Fuel Tank type

Capacity	50 gal.

Front Frame

Height loaded	35 "	Height unloaded	37 "

Rear Frame

Height loaded	36 "	Height unloaded	38 "

Powertrain

Engine Type

Block material	Iron	Cylinders	V-8
Head material	Aluminum	Ignition	Compression
Injection	Diesel direct injection	Liters	6.7L
Orientation	Longitudinal	Recommended fuel	Diesel
Valves per cylinder	4	Valvetrain	OHV
Forced induction	Intercooled turbo		

Engine Spec

Bore	3.90"	Compression ratio	16.2:1
Displacement	406 cu.in.	Stroke	4.25"

Engine Power

Output	270 HP @ 2,400 RPM	Torque	675 ft.-lb @ 1,600 RPM
Governed RPM	3200		

Alternator

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Selected Equipment & Specs (cont'd)

Type	HD	Amps	220
Battery			
Cold cranking amps	1800	Location	Forward right
Step	Yes	Type	Dual
Transmission			
Electronic control	Yes	Lock-up	Yes
Overdrive	Yes	Speed	6
Type	Automatic		
Transmission Gear Ratios			
1st	3.974	2nd	2.318
3rd	1.516	4th	1.149
5th	0.858	6th	0.674
Reverse Gear ratios	3.128		
Transmission Torque Converter			
Stall ratio	1.85		
Transmission Extras			
Driver selectable mode	Yes	Sequential shift control	Yes
Oil cooler	Regular duty	PTO provision	Yes
Drive Type			
Type	Rear-wheel		
Drive Axle			
Ratio	5.29		
Exhaust			
Material	Aluminized steel	System type	Single
Emissions			
CARB	Federal		
Engine Retarder			
Type	Yes		

Driveability

Brakes			
ABS	4-wheel	ABS channels	4
Type	Air brakes		
Suspension Control			
Ride	Regular		
Front Suspension			
Independence	Non-independent	Type	Leaf
Front Spring			
Type	Tapered leaf	Grade	Regular
Front Shocks			
Type	Regular		
Rear Suspension			

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Brad, Tupper Lake
By: Walter Mullett Date: 04/19/2017

Selected Equipment & Specs (cont'd)

Independence	Rigid axle	Type	Leaf

Rear Spring

Type	Multi-leaf	Grade	Regular
Auxiliary	Rubber		

Rear Shocks

Type	Regular		

Steering

Activation	Hydraulic power-assist	Type	Re-circulating ball

Steering Specs

# of wheels	2		

Exterior

Front Wheels

Diameter	22.5"	Width	8.25"

Rear Wheels

Diameter	22.5"	Width	8.25"
Dual	Yes		

Front Tires

Aspect	82	Diameter	22.5"
Sidewalls	BSW	Tread	AS
Width	11.0"	LT load rating	G
RPM	496		

Rear Tires

Aspect	82	Diameter	22.5"
Sidewalls	BSW	Tread	AS
Width	11.0"	LT load rating	H
RPM	497		

Wheels

Front track	82.4"	Rear track	72.9"
Turning radius (to curb)	22'	Turning radius (to bumper)	23'
Wheelbase	158.0"		

Body Features

Front splash guards	Yes	Body material	Composite/galvanized steel
Side steps	Yes		

Body Doors

Door count	2		

Exterior Dimensions

Length	246.0"	Body width	96.7"
Body height	94.3"	Cab to axle	84.0"
Axle to end of frame	49.0"	Frame section modulus	15.1cu.in.
Frame yield strength (psi)	80000.0	Frame rail depth	10.3"
Frame rail width	3.1"	Frame rail thickness	0.4"
Max RBM (in.-lbs.)	1275200.0	Frame rail section	9.5"
Front bumper to Front axle	39.0"	Nominal RBM (in.-lbs.)	1211200.0

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Selected Equipment & Specs (cont'd)

Seating

Passenger Capacity

Capacity	2

Driver Seat

Type	Bucket	Back	Folding
Back type	Low	Way direction control	4
Fore/aft	Manual		

Passenger Seat

Type	Bucket	Back	Fixed
Back type	Low	Way direction control	2
Fore/aft	Manual		

Front Seat Trim

Material	Vinyl	Back material	Carpet

Convenience

AC And Heat Type

Air conditioning	Manual	Supplemental heater	Yes

Audio System

CD	Single	CD location	In-dash
MP3 decoder	MP3 decoder	Auxiliary audio input	Yes
Radio	AM/FM stereo	Radio data system	Yes
Radio grade	Regular	Seek-scan	Yes
External memory control	External memory control		

Audio Speakers

Speaker type	Regular	Speakers	4

Audio Controls

Steering wheel controls	Yes	Voice activation	Yes
Wireless streaming	Yes		

Audio Antenna

Type	Fixed

Cruise Control

Cruise control	With steering wheel controls

Convenience Features

12V DC power outlet	2	Wireless phone connectivity	Yes
Back-up alarm	Yes	Horn	Dual electric

Door Lock Activation

Type	Power

Instrumentation Type

Display	Analog

Instrumentation Gauges

Tachometer	Yes	Oil pressure	Yes
Engine temperature	Yes	Voltmeter	Yes

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Selected Equipment & Specs (cont'd)

Transmission fluid temp	Yes	Engine hour meter	Yes
Primary air pressure	Yes		
Instrumentation Warnings			
Battery	Yes	Lights on	Yes
Key	Yes	Service interval	Yes
Brake fluid	Yes	Transmission fluid temp	Yes
Instrumentation Displays			
Clock	In-radio display		
Instrumentation Feature			
Trip computer	Yes	Trip odometer	Yes
Shift indicator	RNDM		
Steering Wheel Type			
Material	Urethane	Tilting	Manual
Front Side Windows			
Window 1st row activation	Power		
Window Features			
Tinted	Light		
Front Windshield			
Wiper	Variable intermittent		
Rear Windshield			
Window	Fixed		
Automatic Gearshift			
Location	Steering column lever		

Interior

Passenger Visor			
Mirror	Yes		
Headliner			
Coverage	Full	Material	Cloth
Floor Trim			
Coverage	Full	Covering	Vinyl/rubber
Trim Feature			
Gear shift knob	Urethane	Interior accents	Chrome
Lighting			
Dome light type	Delay	Front reading	Yes
Variable IP lighting	Yes		
Floor Console Storage			
Type	Partial		
Overhead Console Storage			
Storage	Yes	Type	Mini
Storage			
Driver door bin	Yes	Front Beverage holder(s)	Yes

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Selected Equipment & Specs (cont'd)

Glove box	Yes	Passenger door bin	Yes
Dashboard	Yes		
Legroom			
Front	41.4"		
Headroom			
Front	40.7"		
Hip Room			
Front	67.6"		
Shoulder Room			
Front	68.0"		

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Warranty - Standard Equipment & Specs

Warranty

Basic			
Distance	Unlimited miles	Months	24 months
Powertrain			
Distance	Unlimited miles	Months	24 months
Corrosion Perforation			
Distance	Unlimited miles	Months	36 months
Roadside Assistance			
Distance	Unlimited miles	Months	24 months
Diesel Engine			
Distance	250000 miles	Months	60 months
Transmission			
Distance	250000 miles	Months	60 months

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Basil Ford
1540 Walden Avenue, Cheektowaga, New York, 142254997
Office: 716-893-1000

2017 F-750 Diesel, Regular Cab
Regular Cab Base(F7D)
Price Level: 750 Quote ID: Tupper

Major Equipment

(Based on selected options, shown at right)

6.7L V-8 OHV w/diesel direct injection 270hp
6 speed automatic w/OD

Exterior:Ingot Silver Metallic
Interior:Gray

* 4-wheel ABS, air brakes
* 279/82R22.5 H BSW AS rear tires
* Tinted glass
* Wireless streaming
* Dual manual mirrors
* 22.5 x 8.25 polished aluminum disc wheels
* Message Center
* Vinyl seats
* 220 amp alternator
* Audio control on steering wheel
* Multi-leaf rear springs
* Rear axle capacity: 21000 lbs.
* Rear spring rating: 21000 lbs.
* Frame Yield Strength 80000 psi
* Axle to end of frame: 49"
* Transmission PTO Provision
* Engine retarder
* 279/82R22.5 G BSW AS front tires
* Air conditioning
* AM/FM stereo with seek-scan, single in-dash CD player, MP3 decoder, auxiliary audio input, external memory control
* Daytime running
* Variable intermittent wipers
* Tachometer
* Folding low back driver bucket seat, low back passenger bucket seat
* 1,800 amp (total) dual batteries
* Side steps
* 50.0 gal. left front fuel tank
* Front axle capacity: 12000 lbs.
* Front spring rating: 12000 lbs.
* Frame section modulus: 15.1 cu.in.
* Cab to axle: 84"
* Fuel/water separator
* Right mounted horizontal muffler, Right mounted horizontal tailpipe
* Dual electric horn

Fuel Economy

City
N/A

Hwy
N/A

Selected Options

	MSRP
STANDARD VEHICLE PRICE	$68,500.00
Preferred Equipment Package 600A	N/C
6.7L Power Stroke V8 Turbo Diesel - 270 HP @ 2400 RPM, 675 lb-ft Torque @ 1600 RPM	STD
50-State Emissions	N/C
Ford TorqShift HD 6-Speed Automatic - Double Overdrive, less PTO Provision, less Park Pawl	STD
Tires, Front Two 11R22.5G Goodyear Endurance RSA (496 rev/mile)	STD
21,000 lb. Single Reduction - Open - Dana / Spicer 21060S	STD
Multi-Leaf Springs - 21,000 lb. Cap	STD
158" Wheelbase/84" CA/49" AF/246" OAL	STD
Single Channel - Straight 'C' 15.14 SM, 80,000 PSI	STD
Under Cab, Right Side Outlet, Switchback-Style	STD
Fuel Tank - LH 50 Gallon Rectangular - Aluminum	STD
12 Gal. Single Tank Fuel Fill. Mandatory Charge Applied, Based On Tank Selection	$0.00
30/0/30 Fixed Driver & Fixed Passenger w/Consolette - Vinyl	STD
Mirrors, Dual - Rectangular, XL2020 - 96" Width	STD
Paint Type - Environmentally Friendly, "3 - Wet System"	STD
Tires, Rear Four 11R22.5H Goodyear G182 RSD (497 rev/mile)	$95.00

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Brad, Tupper Lake
By: Walter Mullett Date: 04/19/2017

12,000 lb. Cap. Non-Driving - Dana E-1202I - I-Beam Type	$525.00
Battery - Two 900 CCA, 1800 Total, Includes Steel Battery Box	$60.00
SYNC Media System	$395.00
Radio, Electronic Premium AM/FM Stereo, Disc	$280.00
Transmission Power Take-Off Provision w/LiveDrive Capability	$895.00
Air Brakes - Straight Truck	$1,770.00
Air Dryer, Bendix AD/IP w/Heater	$460.00
Appearance Group	$735.00
Supplemental Air Heater, aka Rapid Heat	$245.00
220 Amp Denso SC6 Alternator	$220.00
Jump Start Stud - Remote Mounted	$90.00
Back-Up Alarm - Electric, 102 dBA	$110.00
Daytime Running Lamps	$45.00
Voltmeter	$100.00
Lube, Front Axle, EmGard 50W, Synthetic Oil	$50.00
Lube, Rear Axle, EmGard 75W-90, Synthetic Oil	$100.00
Shock Absorbers, Rear - Double Acting	$165.00
Taper-Leaf Springs, Parabolic - 12,000 lb. Cap	$305.00
Wheels, Front 22.5x8.25 Polished Aluminum, 10-Hole	$745.00

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Wheels, Rear 22.5x8.25 Polished Aluminum, 10-Hole	$770.00
5.29 Axle Ratio	N/C
Exterior Appearance Group	$730.00
Ingot Silver Metallic	N/C
Wheel Seals, Front - Oil lubricated, SKF ScotSeal PlusXL Seals	Included
Wheel Seals, Rear - Oil lubricated, SKF ScotSeal PlusXL Seals	Included
Manual Regen Initiation - Driver Interface in Message Center	Included
Engine Exhaust Brake	Included
Lights - Roof Marker/Clearance - Amber Lenses, 5 Lights	Included
Tow Hooks, Front (2) - Frame-Mounted, Painted Black	Included
Four Body Builder Switches - Mounted in Center Instrument Panel	Included
Floor Covering - Black Vinyl	Included
Intelligent Oil Life Monitor	Included
Steering Column - Tilt	Included
Steering Wheel - Black PVC w/Integral Cruise Control Switches	Included
Body Builder Wiring - At Back of Cab, Combined	Included
GVWR Limit: 37,000 lbs.	Included
Chrome Trimmed Air Registers w/Positive Shut-Off	Included

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

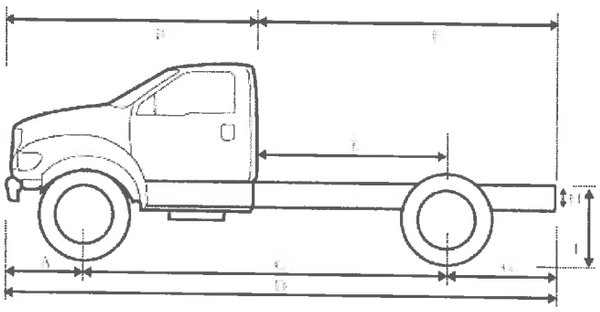
Power Equipment Group	Included
Bumper, Front - Full Width, Chrome Plated Steel	Included
Chromed Fender Badge	Included
Chrome Grille Surround	Included
Gray	N/C
SUBTOTAL	$77,390.00
Destination Charge	$1,495.00
TOTAL	**$78,885.00**

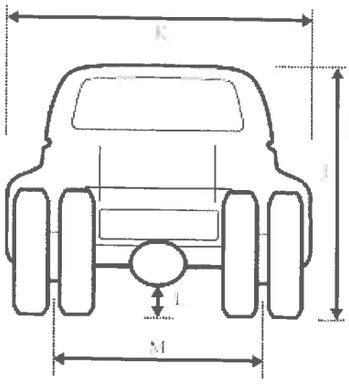
Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: **Brad, Tupper Lake**
By: **Walter Mullett** Date: **04/19/2017**

Performance

Performance predictions in this report represent an estimate of vehicle performance based on standard operating conditions. Variations in customer equipment, load configuration, ambient conditions, and/or operator driving techniques can cause significant variations in vehicle performance. These values are not representative of results that may be shown in actual dynamometer tests. This report should therefore be used as a guide for comparative vehicle performance.



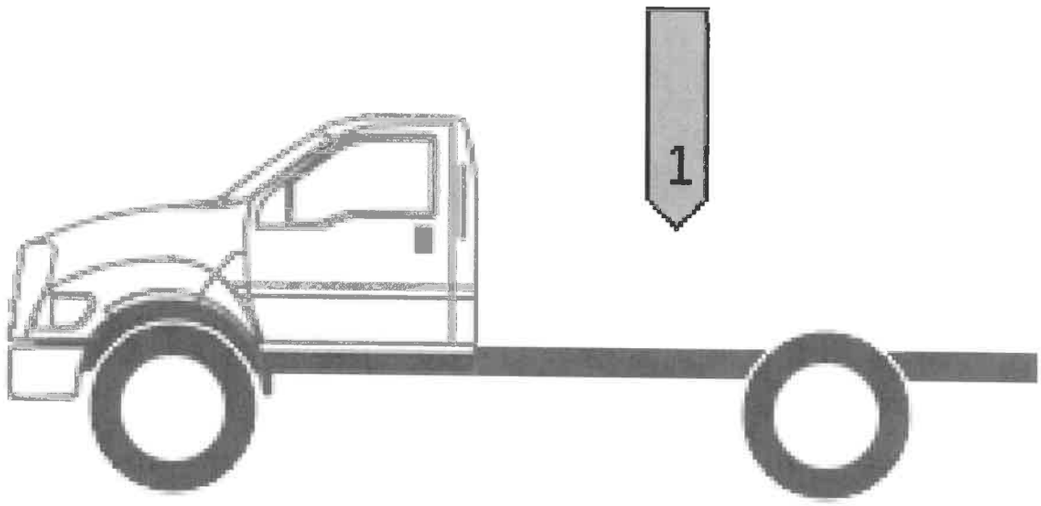


Dimensions

A	Front of Bumper to Front Axle	39.00 in.
B	Front Bumper to Back of Cab (BBC)	113.00 in.
C	Wheelbase (WB)	158.00 in.
D	Overall Length (OAL)	246.00 in.
E	Back of Cab to Rear Axle (CA)	84.00 in.
F	Back of Cab to End of Frame	133.00 in.
G	Rear Axle to End of Frame (AF)	49.00 in.
H	Frame Section Height	10.30 in.
I	Rear Frame Height Unloaded	38.00 in.
I	Rear Frame Height Loaded	36.50 in.
J	Cab Height	94.30 in.
K	Body Width	96.70 in.
L	Maximum Ground Clearance	N/A
L	Minimum Ground Clearance	N/A
M	Front Tread	82.40 in.
M	Rear Tread	72.90 in.

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Performance (cont'd)



Weight

GVW	Front Axle	Rear Axle	Totals
Chassis	6,587 lbs	3,809 lbs	10,396 lbs
Body	0 lbs	0 lbs	0 lbs
Occupants Weight	200 lbs	100 lbs	300 lbs
1 Max Payload - (Max. Payload)	5,213 lbs	17,091 lbs	22,304 lbs
TOTAL	**12,000 lbs**	**21,000 lbs**	**33,000 lbs**

Ratings	Front Axle	Rear Axle	GVWR
GAWR	**12,000 lbs**	**21,000 lbs**	**33,000 lbs**
Wheels/Tires	12,350 lbs	24,020 lbs	
Suspension	12,000 lbs	21,000 lbs	
Axle	12,000 lbs	21,000 lbs	
Legal Axle Limit	0 lbs	0 lbs	

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Performance (cont'd)

Start, Grade and Speed

Shift Indicator

Vehicle equipped **without** *Park Pawl. Shift indicator will display* **RNDM.**

Start	Ratio	Desired	Calculated
Start grade capability in 1st gear	3.97	15.00 %	18.45 %
Start grade capability in reverse	3.13	15.00 %	14.52 %

Grade	Ratio	Desired	Calculated
Maximum grade in 4th gear	1.15	3.00 %	5.77 %
Maximum grade in 5th gear	0.86	3.00 %	4.31 %
Maximum grade in 6th gear	0.67	3.00 %	3.39 %

Speed	Desired	Calculated
Top Speed (level grade)	75 mph	108 mph
To meet your requirement you need a maximum axle ratio of 7.64		
Top Speed on 3.0% grade	55 mph	
To meet your requirement you need a maximum of 197 hp		
Cruise Speed	60 mph	78 mph
Engine RPM at desired cruise speed		1,772 rpm

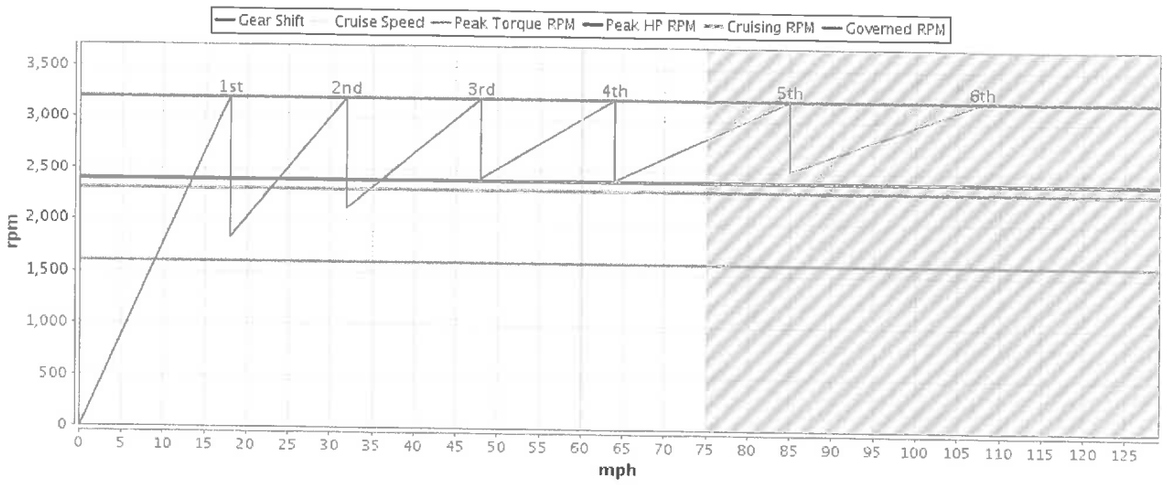
Variables in Use

Rear axle ratio:	5.29/5.29	Governed RPM:	3,200 rpm
Tire size:	11R22.5 (497 rev/mile)	Frontal Area:	57.28 Sq.Ft.
Gross Vehicle Weight (GVW):	33,000 lbs	Cruising RPM	2,300 rpm
Clutch engagement torque:	337 ft.lbs.	Worst road surface	Typical Highway
Torque conversion ratio:	1.85	Final Drive Ratio:	0.67
Peak engine torque:	675 ft.lbs.	Drag Coefficient	0.80
Engine Power:	270 hp @ 2,400 rpm		

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

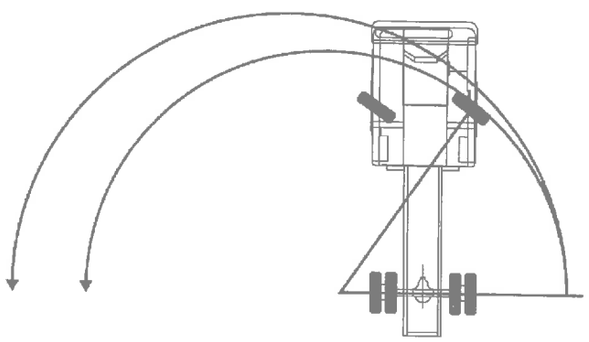
Performance (cont'd)

Shift Chart



Turning Radius

Turning radius to curb:	21.92 ft
Turning radius to bumper:	23.49 ft



Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Brad, Tupper Lake
By: Walter Mullett Date: **04/19/2017**

FRANKLIN COUNTY
Office of Emergency Services
E-911 OFFICE
Bureau of Fire

Sr. Communications Specialist
Sandi Nichols

Communications Specialists
Keith Shackett
Tom McLane

Director & Fire Coordinator
Ricky Provost

Deputy Director & Fire Coordinator
John Bashaw II

Memo

March 22, 2017

To: Town Supervisor / Village Mayor

From: Franklin County OES

Re: Emergency Use of Heavy Equipment

Recently, the Franklin County Office of Emergency Services was tasked with developing a written policy / procedure for the emergency use of County owned heavy equipment during incidents. Enclosed, you will find a copy of that newly created policy. This written policy outlines what our office has been doing over the past few years when such a request for assistance has been made.

Our goal is to provide our local municipalities and Fire Departments with assistance to help safely mitigate situations that threaten first responders as well as the public.

If you have any questions or concerns please feel free to give me a call.

55 Bare Hill Road * Malone, New York 12953
Telephone: (518) 483-2580 * Fax Number: (518) 481-6395 * E911 Telephone: (518) 483-8584

FRANKLIN COUNTY EMERGENCY SERVICES

HEAVY EQUIPMENT USE POLICY

The Office of Fire Prevention and Control (OFPC) does not have specific regulations regarding the use of Heavy Equipment at Emergency Incidents. Currently Franklin County does its best to respond with an employee and heavy equipment when the Local Fire Chief or Code Officer makes a request for emergency assistance. Attached is a form which gathers the basic information and request for assistance.

Franklin County Protocols:
The request for Heavy Equipment assistance will only be considered during emergency incidents.

The Heavy Equipment will be used only to mitigate hazard(s) to Public Safety, Fire Fighter Safety, Public Infrastructure Safety and Public Health Safety.

The Incident Commander and Fire Coordinator will verify that the local DPW does not have the equipment necessary to mitigate the incident before utilizing County resources.

Specialized firefighting training is not required because the Heavy Equipment Operator will not be actively participating in fire suppression operations. At no time will the equipment or operator be in a situation where they would be required to actively participate in fire suppression activities. The Local Fire Department will have the fire under control prior to the use of heavy equipment. The Heavy Equipment will only be used to make the structure safe for Firefighters to overhaul hot spots that cannot be reached safely and in some cases prevent the fire from burning and adjacent structure. The Fire Department will have a minimum of two Firefighters with a charged hand line with the excavator at all times. The operator will be under the direct supervision of the Highway Superintendent or Fire Coordinator at all time. The Fire Department will remain on scene while the heavy equipment is in use.

Insurance/Workmen's Comp coverage: Franklin County has Insurance and Workmen's Compensation coverage for their employee(s) however, there is also coverage under the Mutual Aid insurance policies. All Authorities having jurisdiction over the local Fire Department are required by NYS law to carry Mutual Aid Insurance. Attached you will find a copy of the Mutual Aid endorsement that is required. The sections that would apply have been marked.

Shared Services Agreements:
All Authorities having jurisdiction in Franklin County pass a resolution every three years to participate in the Franklin County Mutual Aid Program. Franklin County also has a signed Shared Services Agreement with every Town and Village in the County annually.

All documents will be kept on file and available for review at Franklin County Emergency Services building and will be the responsibility of the Emergency Services Director to ensure that all documents are in place.

EMERGENCY REQUEST FOR HEAVY EQUIPMENT

Date: _____ Alarm Time of Incident:_____

Town/Village of: _____

Incident Address: _____

Agency Requesting Assistance: _____

Contact Info: _____

Code Officer Notified?: YES NO

Property Owner & Address: _____

_____

Does the Owner have insurance?: YES NO

IF YES, provide insurance company & contact information:

Agency Name: _____

Representative

Contact Information:_____

_____

Has the insurance company been notified?: YES NO

Has the Incident Commander provided situational awareness to the Insurance Company representative? YES NO

Is this an Emergency Situation?: YES NO Life Safety? YES NO

Reason for Request of Assistance: _____

Has the Town/Village been notified? YES NO

Does the Town/Village have the required equipment necessary to complete the task?

YES NO

If no, are you requesting County assistance? YES NO

If yes, please describe the assistance/equipment needed:_____

_____

44 Pine Street
Tupper Lake, NY 12986
March 29, 2017

Mayor Paul Maroun
Village of Tupper Lake
53 Park Street
Tupper Lake, NY 12986

Dear Mayor: Paul,

This is a letter of thanks to the DPW department for their recent work on our street on Tuesday, March 28th.

After the recent snow storm we had large snow banks in front of our house and garage on Pine Street. The banks covered the storm drains on the street, and when the snow started to melt we had a little pond of water in front of our garage and house. We did not want to call because we knew how busy these men had been recently removing the large amounts of snow throughout the Village. However I made a call to the Village office on the morning asking if the snow could be removed, after lunch the DPW crew arrived removing the snow banks and taking it away.

Please extend our thank you to them for a job well done in a timely manner. The water began to drain off immediately once the banks were removed from the drains.

We are so fortunate to live in a village with these services available.

Thank you again for all you and your employees do.

Sincerely,

Tom & Sissy

Tom and Cheryl Arsenault

/cma

Hiram William Howard

16 Sugar Maple Lane

Tupper Lake, NY 12986

(518) 524-3441

Proscape33@yahoo.com

RECEIVED
APR -5 2017

April 4, 2017

Robert Degrace

Village of Tupper Lake

Park Street

Tupper Lake NY, 12986

Bob

I am writing this to announce my resignation from the Village of Tupper Lake, effective two weeks from today April 4, 2017.

This was an extremely difficult decision to make. I appreciate the opportunity to work with you and the talented crew you have assembled for the last year and a half.

I wish you and the Village all of the best. Anything I can do, please don't hesitate to ask

Sincerely,

Hiram William Howard

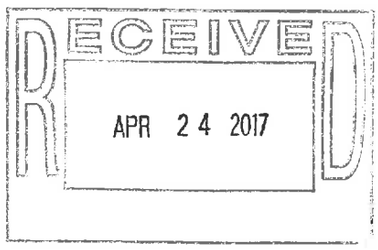
NEW YORK STATE OF OPPORTUNITY. | Department of Health

ANDREW M. CUOMO
Governor

HOWARD A. ZUCKER, M.D., J.D.
Commissioner

SALLY DRESLIN, M.S., R.N.
Executive Deputy Commissioner

April 18, 2017



Honorable Paul Maroun
Mayor, Village of Tupper Lake
PO Box 1290, 53 Park Street
Tupper Lake, NY 12986-0290

RE: Log No. 19523; DWSRF No. 18061
Approval of Plans and engineering report
New groundwater source, pumping and distribution
(V) Tupper Lake, Franklin County

Dear Mayor Maroun:

We have, this day, approved the engineering report (dated July 2016), plans and specifications submitted by C2AE for new groundwater wells with control building, transmission main, booster pump station, distribution main and appurtenances. The contract language and bid specifications have also been reviewed for compliance with applicable New York Executive Law Article 15-A requirements and found to be acceptable through the inclusion of appropriate Minority and Women's Business Enterprises - Equal Employment Opportunity (MWBE-EEO) language and goals. If you should have any questions or need assistance with the MWBE-EEO program, please contact the NYS Environmental Facilities Corporation.

Application for this project was duly made by you and the plans and specifications were received in this office on June 6, 2016. We call your attention to Standard Conditions a & b and Special Conditions c through i of the enclosed DOH form 1017, entitled, Approval of Plans for Public Water Supply Improvement.

A set of approved plans and specifications is being retained in our files, a second set is being sent to our Saranac Lake District office and two sets are being returned to your engineer.

Sincerely,

Stephen S. Marshall, P.E.
Professional Engineer 1
Bureau of Water Supply Protection
Empire State Plaza - Corning Tower Room 1135
Albany, NY 12237

cc: NYSDOH – Central Region, Attn: Ms. Wheeler
Saranac Lake District Office, Attn: Ms. Kennedy, Ms. Martin
C2AE, Attn: Mr. Feuka

p:\sections\design\northern\franklin co\tupper lake 18061\tupper lake 18061 gw and distribution plan approval.docx

NEW YORK STATE DEPARTMENT OF HEALTH
Bureau of Public Water Supply Protection

Approval of Plans for Public Water Supply Improvement

This approval is issued under the provisions of 10 NYCRR, Part 5:

1. Applicant	2. Location of Works (C, V, T)	3. County	4. Water District (Specific Area Served)
(V) Tupper Lake	**(V) Tupper Lake**	**Franklin**	

5. Type of Project

☒ 1 Source ☒ 3 pumping units ☐ 5 Fluoridation ☒ 7 Distribution
☒ 2 Transmission ☒ 4 Chlorination ☐ 6 Other Treatment ☐ 8 Storage
☐ 9 Other

Remarks: **Log No. 19523; DWSRF No. 18061**
Contract 1 – distribution
Contract 2, 3, 4 – source, transmission, control building, booster station (general construction, mechanical and electrical)

By initiating improvement of the approved supply, the applicant accepts and agrees to abide by and conform with the following:

a. THAT the proposed works be constructed in complete conformity with the plans and specifications approved this day or approved amendments thereto.

b. THAT the proposed works not be placed into operation until such time as a Competed Works Approval is issued in accordance with Part 5 of the New York State Sanitary Code.

c. THAT the proposed works be constructed in accordance with all applicable Federal, State and local regulations.

d. THAT water systems that have, or are required to have, an Emergency Response Plan shall update this plan (including vulnerability assessment), if necessary, within six months of the completed works approval date to reflect the improvements proposed in the enclosed plans and specifications.

(conditions continued on next page)

ISSUED FOR THE STATE COMMISSIONER OF HEALTH

April 18, 2017

,P.E.
Designated Representative
Michael J. Montysko, PE
Chief, Design Section,
Bureau of Water Supply Protection

General

6. Type of Ownership ☒ Municipal ☐ Commercial ☐ Industrial ☐ Water Works Corp. ☐ Private – Other ☐ Private – Institutional ☐ Board of Education ☐ Authority ☐ Federal ☐ State ☐ Interstate ☐ International ☐ Native American reservation		
7. Estimated Total Cost $6,221,808	8. Population Served 1,775	9. Drainage Basin
10. Federal Aid Involved? ☒ 1 Yes ☐ 2 No DWSRF No. 18061	11. WSA Project? ☒ 1 Yes ☐ 2 No	

Source

12. ☐ Surface Name: Class: ☒ Ground Name: PW-1 & PW-2 Class:	13. Est. Source Development Cost Included with total cost above.
14. Safe Yield:	Description: Two 16" diameter production wells, each with a 900 GPM submersible pump.

Treatment

16. Type of Treatment
☐ 1 Aeration ☐ 4 Sedimentation ☐ 7 Iron Removal ☐ 10 Softening
☐ 2 Microstrainers ☐ 5 Clarifiers ☒ 8 Chlorination ☐ 11 Corrosion Control
☐ 3 Mixing ☐ 6 Filtration ☐ 9 Fluoridation ☐ 12 Other

17. Name of Treatment Works	18. Max. Treatment Capacity	19. Grade of Plant Operator Req.	20. Est. Cost Included with total cost above.

21. Description:

Distribution

22. Type of Project Distribution Mains ☐ 1 Cross Connection ☐ 2 Interconnection ☒ 3 Transmission ☐ 4 Fire Pump Cl_2	23. Type of Storage Elevated _____ gallons Ground Level _____ gallons Underground _____ gallons	24. Est. Distribution Cost Included with total cost above.
25. Anticipated Distribution System Demand: ___Avg. GPD Max. ___GPD System Demand: ___Avg. GPD Max. ___GPD		26. Designed for fire flow? ☒ 1Yes ☐ 2 No
27. Description: Approximately 13,500' of 12" HDPE transmission main, 8,050' of ductile iron distribution main, new water meters and appurtanances.		

SPECIAL CONDITIONS FOR LOG NO. 19523, DWSRF No. 18061
(V) Tupper Lake – Source and Distribution Improvements

e. THAT the new wells not be placed into service until a Water Withdrawal Permit is obtained from the New York State Department of Environmental Conservation.

f. THAT the Village of Tupper Lake, or its consulting engineer, shall notify EFC's MWBE staff at least two weeks in advance of the date(s) of any scheduled preconstruction meetings.

g. THAT the Village of Tupper Lake, or its consulting engineer, shall notify NYS DOH and the Watertown District Office when construction begins and when construction is complete.

h. THAT in addition to the State Prevailing Wage requirements, all applicable provisions of the Davis-Bacon Federal Prevailing Wage requirements shall be implemented.

i. THAT the Drinking Water State Revolving Fund Loan initial disbursements on these contracts will not be released by the NYS Environmental Facilities Corporation until the all of the following documents have been received and accepted by the NYS Department of Health:

- Advertisement for Bid, including proof of publication Bid Tabulation including Contract ID, date, list of bidders and amount of bid Notice of Award Letter
- Acceptable MWBE-EEO Utilization Plan or waiver request with documentation of good faith efforts, submitted within 10 days of Notice of Award
- Conformed specifications including all addenda and executed (signed and dated) contract. The conformed documents must include the following:
    - All addenda stamped by a NYS licensed P.E.
    - Signed EEO Policy Statement
    - Completed EPA 6100-3 and 6100-4 forms
    - Signed Certification for Contracts, Grants, Loans, and Cooperative Agreements 40 CFR 34 (Lobbying Certification)
    - Federal Prevailing Wage Rates meeting 10 and 90 day rules
    - Signed and Dated SRF AIS Contractor Certification
    - Notice to Proceed Letter including contract commencement date

Subject: APA Jurisdiction Inquiry for Water Project
From: "Feuka, Kevin" <kevin.feuka@C2AE.COM>
Date: 4/25/2017 4:50 PM
To: "Patricia S. Littlefield (plittlefield@townoftupperlake.com)" <plittlefield@townoftupperlake.com>, "Paul A. Maroun (wawbeek@aol.com)" <wawbeek@aol.com>, "Mary Casagrain (villtupplake@centralny.twcbc.com)" <villtupplake@centralny.twcbc.com>, "Mark Robillard (norbert0222@yahoo.com)" <norbert0222@yahoo.com>, "Carrie Tuttle (ctuttle@danc.org)" <ctuttle@danc.org>
CC: John Quinn <jquinn@townoftupperlake.com>, "Feuka, Kevin" <kevin.feuka@C2AE.COM>

Attached is a copy of the signed Adirondack Park Agency Jurisdictional Inquiry Form and cover letter for the 2017 water improvements (WD#3) for your files. This begins the APA permit process, as applicable.

Kevin

Kevin P. Feuka, PE
Principal Owner, Project Manager

C2AE
architecture | engineering
70 Main Street
Canton, NY 13617
O: 315.386.2623
M: 517.749.8949

www.c2ae.com<http://www.c2ae.com/> - Infrastructure that enables, Architecture that empowers.

Attachments:

winmail.dat 358 KB

Capital Consultants Architecture and Engineering
70 Main St.
Canton, NY 13617
O: 315.386.2623
www.c2ae.com

April 25, 2017

Mr. Thomas E. Saehrig
Environmental Program Specialist 2
Adirondack Park Agency
PO Box 99
Ray Brook, NY 12977

Re: 2017 Tupper Lake Water System Improvements, Franklin County
Jurisdictional Inquiry

Dear Mr. Saehrig,

Enclosed please find an APA Jurisdictional Inquiry Form with supplemental information for further improvements to the Tupper Lake municipal water system. This project was first introduced to the APA through the SEQR process in October 2016. The APA response letter is attached for reference.

The improvements will be in addition to those proposed in the APA Project Permit 2016-180 issued February 2, 2017.

The newly proposed improvements will all be located within the Town of Tupper Lake and include:

- A new 12-inch water transmission main loop beginning at the intersection of Pitchfork Pond/Kildare Road and Haymeadow Road, extending southeast along Kildare Road and easterly along Mitchell Lane, and connecting to existing water main in the intersection of Mitchell Lane and S. Little Wolf Road. The water main will be installed within the existing Town right-of-way. No service connections are proposed.

- Upgrade/expansion of the existing Town Water District #3 Tamarack Drive hydro pneumatic tank/pump station at the northern end of Tamarack Drive to provide additional pumping capacity.

- Replacement of existing Town Water District #3 6-inch water main along Schugar Lane, Country Club/Ski Tow Road and Robinwood Lane with new 8-inch main and fire hydrants, as well as replacing aging fire hydrants along Tamarck Drive. The water main, hydrants and reconnection to existing service laterals will be installed within the existing Town right-of-way.

- Installation of a 250,000 gallon water ground storage tank on the Town Golf Club property along Country Club/Ski Town Road. The tank will be approximately 35' in diameter and 35' in height. A final location has not yet been determined, but will be located outside APA-regulated wetlands.

The following is included within our JIF for your review and comment:

- JIF signed by the Tupper Lake Town Supervisor, owner of all property in which improvements are proposed. Please note the project will be undertaken by the Village of Tupper Lake as the water system operators, via funding secured by both the Village and Town.

- APA SEQR-response letter dated November 2, 2016.

- 2-page site map (Google Maps) of proposed improvements.

- Deeds for the Tamarack Drive pump station and Golf Club properties.
- Exterior photo of existing Tamarck Drive pump station.
- General Plan of proposed improvements including APA-regulated wetlands as provided by Mr. Mark Rooks.

Please let me know if you have questions or need additional information to determine the APA jurisdiction and permit requirements.

Sincerely,
C2AE

Kevin P. Feuka, P.E.
Project Manager

Attachments as noted

Cc: Patricia Littlefield, Town of Tupper Lake
Paul Maroun, Village of Tupper Lake
Mary Casagrain, Village of Tupper Lake
Mark Robillard, Village of Tupper Lake
Carrie Tuttle, Development Area of the North Country

I:\2016\160035_TupperACRWater\Design\Permits\APA\160035_170425_Ltr_APA_JIF.docx

NEW YORK STATE OF OPPORTUNITY. | Adirondack Park Agency

JURISDICTIONAL INQUIRY FORM

A. INSTRUCTIONS

Submit this form to obtain a written determination whether an Adirondack Park Agency permit or variance is needed for a proposed project. This form is not a permit application. If you know you need an Agency permit or variance you should not submit this form, but instead you should contact the Agency for the appropriate permit application form. Information about Agency permit jurisdiction can be found on the Agency's website (www.apa.ny.gov) and in the Permit Checklist on pages 10 and 11 of the Agency's 'Citizen Guide' which is also available on the website.

The Jurisdictional Inquiry Form must be signed by owners of land or their attorney, or by purchasers of land or their attorney (w/a signed contract). Please note that if the person under contract to purchase the property or his attorney signs this form, then a copy of the purchase agreement signed by both parties must be provided.

The legal issues involved in determining jurisdiction are complicated. All of the information requested on this form is necessary in order for us to determine if the proposal requires an Agency permit or variance. The County Clerk's Office, Real Property Tax Services and/or the Town Office may be able to assist you in obtaining property information (i.e., tax map number, history, copies of deeds, etc.).

Please include a copy of the current recorded deed, tax map number, a description of your proposal, including a sketch map, and the necessary signature(s).

WE CANNOT RESPOND TO YOUR INQUIRY WITHOUT THIS INFORMATION.

B. GENERAL INFORMATION

	APPLICANT/REPRESENTATIVE:	PROPERTY OWNER (if not applicant):
Name	Village of Tupper Lake	Town of Tupper Lake
Mailing Address	PO Box 1290, 53 Park Street	120 Demars Boulevard
	Tupper Lake, NY 12986	Tupper Lake, NY 12986
Telephone	518-359-3341	518-359-9261

PROPERTY LOCATION:

Town Town of Tupper Lake County Franklin County

Road/Highway Country Club/Ski Tow Road, Schugar Lane, Robinwood Lane, Tamarack Drive, Kildare Road, Mitchell Lane

Tax Map Number: (This can be found on your tax bill and it looks something like this... 89.12-1-1.4 - three numbers separated by dashes, and there may not be decimals).

Section Big Tupper/Golf Course Block _____ Parcel/Lot 510.-1-65

Section Tamarack DR. Water Pump Station Block _____ Parcel/Lot 510.-3-27

C. PROPERTY HISTORY

Please include a copy of the current recorded deed for the property.

1. Has the property been the subject of any previous Agency permit, variance, map amendment, jurisdictional determination, staff site visit, wetland site visit, or an enforcement action? ☐Yes ☐ No ■ Don't Know

   If yes, please include the following information:
   File number_____ Agency contact _____

2. What is the acreage or square footage of the property at this time? 139 Acres - Big Tupper Golf Course / 2,500 Square ft. - Tamarack DR. Pump Station

If no subdivision of land, mobile home or single family dwelling construction, commercial use or public building is being proposed, it is not necessary to answer questions 3, 4 and 5 below

The history of the property as it existed on the May 22, 1973 enactment date of the Adirondack Park Land Use and Development Plan is critical to determining Agency jurisdiction over projects involving subdivision of land, mobile home or single family dwelling construction, or commercial uses or public buildings. We must know who owned the property on that date, whether any lots have been conveyed from the property since that date, and whether the owner on that date owned any adjoining property. Staff at the County Tax Mapping office can often assist in determining the history of subdivision of property.

3. What is the name of the person who owned the property on May 22, 1973?
   Big Tupper Golf Course Parcel # 510.-1-65 : Town of Altamont (Tupper Lake)
   Tamarack Drive Pump Station Parcel # 510.-3-27 : Town of Altamont (Tupper Lake)
4. Have any lots been conveyed from the property as it existed on May 22, 1973? ☐Yes ☐ No
   If yes: Identify by tax map number <u>each</u> parcel conveyed from the property since May 22, 1973.

   _____

5. Did the property owner on May 22, 1973 own any other property including any property separated by a road, railroad or right of way? ☐Yes ■ No
   If yes, provide the tax map number(s) of the adjoining property.

   _____

6. **Structures**:

   Please describe all structures which currently exist on the property (**include type and use of structure, size and construction date of each –** for example, confirm if the structure is a mobile home, single family dwelling, barn, storage building, etc.). If your project involves replacement of a structure, please provide its description, even if it has already been removed (and indicate its removal date).

	Structure/Use	Size	Construction Date	Removal Date
a.	Golf Course Clubhouse	2,000 square ft.	Prior to 1973	
b.	Barn	800 square ft.	1960	
c.	Quonset Hut	960 square ft.	1960	
d.	Barn	1,120 square ft.	1975	
e.	Garage	1,120 square ft.	1956	
f.	Shed	2,700 square ft.	1993	
g.	Shed	120 square ft.	1964	
h.	Tamarack DR. P.S. Parcel # 510.-3-27 : P.S. Building	200 square ft.	1998	

D. PROJECT DESCRIPTION

Please check all that apply and fill in the appropriate blanks:

1. ☐ Subdivision
   (a) Number of proposed lots (including any lots being retained). _____
   (b) What is the size of the smallest lot in acres or square feet? _____
   (c) What is the smallest shoreline lot width (if applicable)? _____
   (d) Are any of the proposed lots being conveyed by *bona fide* gift? ☐ Yes ☐ No
   If yes, what is the recipient's relationship to the person giving the lot?
   _____

☐ Construction of a single family dwelling.
☐ Installation of a mobile home.
☐ Construction of a multiple-residence building (____ housing units).
☐ Construction of a commercial, industrial or public building resulting in _____ square feet of floor space (total of all floors).
☐ Expansion of an existing _____ square-foot structure by ____ additional square feet (all floors).
NOTE: If you are expanding a structure other than a single-family dwelling, also provide the total square footage of the structure as of May 22, 1973 and indicate the square footage of any expansion of the structure that has occurred since that date.
☐ Are you proposing to install, replace or expand a seepage pit, drainage field or other leaching facility within 100 feet of the mean high water mark of any lake, pond, river or stream (including intermittent streams)? ☐ Yes ☐ No
If you are proposing to replace or expand an existing system, will the new system serve an actual or potential occupancy increase of the shoreline structure served? ☐ Yes ☐ No
☐ Replacement of an existing _____ square-foot structure with a new _____ square-foot structure.
Confirm the existing and proposed use of the structure.
_____
☐ Conveyance of entire ownership
■ Other (describe) New 250,000 gallon water tank and replacement of existing Pump Station and water lines

If necessary, please attach a narrative which further describes your proposal.

2. Does the project involve establishment of a new business? ☐ Yes ■ No
If yes:
   (a) Will it be operated at your residential property? ☐ Yes ☐ No
   (b) How many people will the business employ who do not live on the premises? _____
   (c) How many signs will the business have? _____
   Will they be lighted? ☐ Yes ☐ No
   What will be the combined square footage of the sign(s)? _____
   (d) Please describe the type of business. _____

3. Will the project result in any structures over 40 feet in height (measuring from the highest point of a structure to the lowest point of natural or finished grade, whichever is lower)? ☐ Yes ■ No
(If the structure is close to 40 feet in height, it will be necessary to provide building elevations [all sides] and a grading plan which shows existing and proposed grade to obtain a jurisdictional determination.)

4. Will the project result in the removal of sand, gravel, topsoil or minerals from the property? (This does not include excavation of a foundation.) ☐ Yes ■ No

5. Will waste material, such as construction debris, be disposed on the property? ☐ Yes ■ No
If yes, explain the type and volume of debris.
_____

6. If the property contains shoreline, what will be the distance from the mean high water mark to the closest new structure or expansion? N/A feet
If an expansion, how far from the mean high water mark is the existing structure? N/A feet

Will the existing roof ridgeline height be increased by more than 2 feet? ☐ Yes ■ No
If yes, what is the proposed new ridgeline height in feet above the existing ridgeline height? N/A feet

7. Will any vegetation be cut within 35 feet of a lake, pond, river or stream? ☐ Yes ■ No
Your sketch should show the size and type of vegetation to be removed relative to the size and type which will remain.

8. Does the proposal involve provision of any new or additional deeded or contractual access to the shoreline? ☐ Yes ■ No If yes, provide the number of new or additional lots being provided access (identify by tax map designation) and the width of the access area.

E. SKETCH MAP (Does not need to be professionally prepared)

On a separate sheet, provide a scaled sketch map of the property showing acreage, boundaries, and natural features and water bodies. Include the location of all existing and proposed development (including structures, on-site wastewater treatment system, water supply, driveways, roads, and areas of clearing etc.) It should be drawn at a scale which clearly shows the location of all proposed activity and measurements must be labeled. For a shoreline parcel, show the lot width and indicate the setback distance from mean high water mark of any existing or proposed structure and sewage system. Also, provide the north arrow, the name of the map maker and date it was prepared.

F. CHECK LIST

- ☑ Have you answered all of the questions?
- ☑ Did you include a copy of the current recorded deed?
- ☑ Did you include a sketch map?
- ☑ Is the form signed by an authorized person?
- ☑ Did you provide the tax map identification number?
- ☑ Did you include your return mailing address and phone number?

G. SIGNATURE OF AUTHORIZED PERSON

Note: Authorized persons are owners of land or their attorney, or purchasers of land or their attorney (with a signed contract). Individuals signing this form on behalf of other entities (e.g, LLCs) must have the legal authority to do so and should include their title where relevant.

The above information is correct and accurate to the best of my knowledge.

Patricia S Littlefield — Signature
Town Supervisor

4/24/2017 — Date

Patricia S Littlefield — Please print or type name (and title where relevant)

H. RETURN TO:

Adirondack Park Agency
PO Box 99
Ray Brook, NY 12977
Phone: (518) 891-4050

Subject: APA Jurisdiction Inquiry for Sewer Project
From: "Feuka, Kevin" <kevin.feuka@C2AE.COM>
Date: 4/25/2017 4:53 PM
To: "Paul A. Maroun (wawbeek@aol.com)" <wawbeek@aol.com>, "Mary Casagrain (villtupplake@centralny.twcbc.com)" <villtupplake@centralny.twcbc.com>, "Mark Robillard (norbert0222@yahoo.com)" <norbert0222@yahoo.com>, "Carrie Tuttle (ctuttle@danc.org)" <ctuttle@danc.org>
CC: "Feuka, Kevin" <kevin.feuka@C2AE.COM>

Attached is a copy of the signed Adirondack Park Agency Jurisdictional Inquiry Form and cover letter for the collection system and WWTP project for your files.

As noted earlier, this is only to meet submission requirements for the NYS Water Grant application process, if pursued. Other than responding to APA questions, we are not proceeding with a formal permit application at this time.

Kevin

Kevin P. Feuka, PE
Principal Owner, Project Manager

C2AE
architecture | engineering
70 Main Street
Canton, NY 13617
O: 315.386.2623
M: 517.749.8949

www.c2ae.com<http://www.c2ae.com/> - Infrastructure that enables, Architecture that empowers.

Attachments:

winmail.dat 969 KB

Capital Consultants Architecture and Engineering
70 Main St.
Canton, NY 13617
O: 315.386.2623
www.c2ae.com

April 25, 2017

Mr. Thomas E. Saehrig
Environmental Program Specialist 2
Adirondack Park Agency
PO Box 99
Ray Brook, NY 12977

Re: 2017 Sanitary Sewer and Collection System Improvements, Franklin County
Jurisdictional Inquiry

Dear Mr. Saehrig,

Enclosed please find an APA Jurisdictional Inquiry Form with supplemental information for improvements to the Tupper Lake municipal sewer collection system and wastewater treatment plant (WWTP). This project was first introduced to the APA through the SEQR process in October 2016. The APA response letter is attached for reference.

The newly proposed improvements will all be located within the Village of Tupper Lake and include:

- Replace existing Demars Boulevard/NYS Route 3 sewer pump station pumps/controls to increase the capacity and operating efficiency.
- Construct a parallel force main and upgrade the existing interceptor sewers from the Demars Boulevard /NYS Route 3 pump station to the Water Street WWTP to increase conveyance capacity. All piping is proposed to be located within the existing rights-of-way.
- Replace existing WWTP raw-intake pumps.
- Upgrade and refurbish the existing WWTP Pump Control Building and furnace.
- Refurbish the two existing clarigesters and rebuild the two existing clarifiers.
- Install new Supervisory Control And Data Acquisition (SCADA) wastewater system controls.
- Retrofit existing WWTP process equipment for sodium hypochlorite disinfection and dechlorination of effluent required by 1/1/19 in accordance with the revised WWTP State Pollution Discharge Elimination System (SPDES) permit.

The following is included within our JIF for your review and comment:

- JIF signed by the Tupper Lake Village Mayor, owner of all property in which improvements are proposed.
- APA SEQR-response letter dated November 2, 2016.
- 1-page site map (Google Maps) of proposed improvements.
- Deeds for the Demars Boulevard/NYS Route 3 pump station and WWTP properties.

Please let me know if you have questions or need additional information to determine the APA jurisdiction and permit requirements.

Sincerely,
C2AE

Kevin P. Feuka, P.E.
Project Manager

Attachments as noted

Cc: Paul Maroun, Village of Tupper Lake
Mary Casagrain, Village of Tupper Lake
Mark Robillard, Village of Tupper Lake
Carrie Tuttle, Development Area of the North Country

I:\2016\160036_TupperLakeSewer\Design\Permits\APA\160036_170425_Ltr_APA_JIF.docx

NEW YORK STATE OF OPPORTUNITY. | Adirondack Park Agency

JURISDICTIONAL INQUIRY FORM

A. INSTRUCTIONS

Submit this form to obtain a written determination whether an Adirondack Park Agency permit or variance is needed for a proposed project. This form is not a permit application. If you know you need an Agency permit or variance you should not submit this form, but instead you should contact the Agency for the appropriate permit application form. Information about Agency permit jurisdiction can be found on the Agency's website (www.apa.ny.gov) and in the Permit Checklist on pages 10 and 11 of the Agency's 'Citizen Guide' which is also available on the website.

The Jurisdictional Inquiry Form must be signed by owners of land or their attorney, or by purchasers of land or their attorney (w/a signed contract). Please note that if the person under contract to purchase the property or his attorney signs this form, then a copy of the purchase agreement signed by both parties must be provided.

The legal issues involved in determining jurisdiction are complicated. All of the information requested on this form is necessary in order for us to determine if the proposal requires an Agency permit or variance. The County Clerk's Office, Real Property Tax Services and/or the Town Office may be able to assist you in obtaining property information (i.e., tax map number, history, copies of deeds, etc.).

Please include a copy of the current recorded deed, tax map number, a description of your proposal, including a sketch map, and the necessary signature(s).

WE CANNOT RESPOND TO YOUR INQUIRY WITHOUT THIS INFORMATION.

B. GENERAL INFORMATION

	APPLICANT/REPRESENTATIVE:	PROPERTY OWNER (if not applicant):
Name	Village of Tupper Lake	WWTP : (Same) Demars Blvd. Pump Station #3 (Same)
Mailing Address	PO Box 1290, 53 Park Street Tupper Lake, NY 12986	Same
Telephone	518-359-3341	Same

PROPERTY LOCATION:

Village Village of Tupper Lake County Franklin County

Road/Highway NYS Route 3 & Water Street

Tax Map Number: (This can be found on your tax bill and it looks something like this... 89.12-1-1.4 - three numbers separated by dashes, and there may not be decimals).

Section WWTP Block _____ Parcel/Lot 490.32-1-2

Section Demars Blvd. P.S. #3 Block _____ Parcel/Lot 490.35-2-2.100

C. PROPERTY HISTORY

Please include a copy of the current recorded deed for the property.

1. Has the property been the subject of any previous Agency permit, variance, map amendment, jurisdictional determination, staff site visit, wetland site visit, or an enforcement action? ☐Yes ☐ No ■ Don't Know

   If yes, please include the following information:
   File number_____ Agency contact Village Clerk, Mary Casagrain - 518-359-3341

2. What is the acreage or square footage of the property at this time? 60 Acres - WWTP
   9 Acres - Demars Blvd. P.S. #3

If no subdivision of land, mobile home or single family dwelling construction, commercial use or public building is being proposed, it is not necessary to answer questions 3, 4 and 5 below

The history of the property as it existed on the May 22, 1973 enactment date of the Adirondack Park Land Use and Development Plan is critical to determining Agency jurisdiction over projects involving subdivision of land, mobile home or single family dwelling construction, or commercial uses or public buildings. We must know who owned the property on that date, whether any lots have been conveyed from the property since that date, and whether the owner on that date owned any adjoining property. Staff at the County Tax Mapping office can often assist in determining the history of subdivision of property.

3. What is the name of the person who owned the property on May 22, 1973?
   WWTP Parcel # 490.32-1-2 : Village of Tupper Lake
   Demars Blvd. Pump Station #3 Parcel # 490.35-2-2.100 : Village of Tupper Lake

4. Have any lots been conveyed from the property as it existed on May 22, 1973? ☐Yes ☐ No
   If yes: Identify by tax map number <u>each</u> parcel conveyed from the property since May 22, 1973.

   _____

5. Did the property owner on May 22, 1973 own any other property including any property separated by a road, railroad or right of way? ☐Yes ■ No
   If yes, provide the tax map number(s) of the adjoining property.

   _____

6. **<u>Structures</u>:**

   Please describe all structures which currently exist on the property (**include type and use of structure, size and construction date of each –** for example, confirm if the structure is a mobile home, single family dwelling, barn, storage building, etc.). If your project involves replacement of a structure, please provide its description, even if it has already been removed (and indicate its removal date).

	Structure/Use	Size	Construction Date	Removal Date
a.	WWTP	5,000 square ft.	1960's	
b.	Demars Blvd. P.S. #3	100 square ft.	1960's	
c.				
d.				
e.				
f.				

D. PROJECT DESCRIPTION

Please check all that apply and fill in the appropriate blanks:

1. ☐ Subdivision
   (a) Number of proposed lots (including any lots being retained). _____
   (b) What is the size of the smallest lot in acres or square feet? _____
   (c) What is the smallest shoreline lot width (if applicable)? _____
   (d) Are any of the proposed lots being conveyed by *bona fide* gift? ☐ Yes ☐ No
   If yes, what is the recipient's relationship to the person giving the lot?
   _____

   ☐ Construction of a single family dwelling.
   ☐ Installation of a mobile home.
   ☐ Construction of a multiple-residence building (____ housing units).
   ☐ Construction of a commercial, industrial or public building resulting in _____ square feet of floor space (total of all floors).
   ☐ Expansion of an existing _____ square-foot structure by ____ additional square feet (all floors).
   NOTE: If you are expanding a structure other than a single-family dwelling, also provide the total square footage of the structure as of May 22, 1973 and indicate the square footage of any expansion of the structure that has occurred since that date.
   ☐ Are you proposing to install, replace or expand a seepage pit, drainage field or other leaching facility within 100 feet of the mean high water mark of any lake, pond, river or stream (including intermittent streams)? ☐ Yes ☐ No
   If you are proposing to replace or expand an existing system, will the new system serve an actual or potential occupancy increase of the shoreline structure served? ☐ Yes ☐ No
   ☐ Replacement of an existing _____ square-foot structure with a new _____ square-foot structure.
   Confirm the existing and proposed use of the structure.
   _____

   ☐ Conveyance of entire ownership
   ☐ Other (describe) Interior equipment upgrades @ WWTP and Demars Blvd. Pump Station # 3

If necessary, please attach a narrative which further describes your proposal.

2. Does the project involve establishment of a new business? ☐ Yes ■ No
   If yes:
   (a) Will it be operated at your residential property? ☐ Yes ☐ No
   (b) How many people will the business employ who do not live on the premises? _____
   (c) How many signs will the business have? _____
   Will they be lighted? ☐ Yes ☐ No
   What will be the combined square footage of the sign(s)? _____
   (d) Please describe the type of business. _____

3. Will the project result in any structures over 40 feet in height (measuring from the highest point of a structure to the lowest point of natural or finished grade, whichever is lower)? ☐ Yes ■ No
   (If the structure is close to 40 feet in height, it will be necessary to provide building elevations [all sides] and a grading plan which shows existing and proposed grade to obtain a jurisdictional determination.)

4. Will the project result in the removal of sand, gravel, topsoil or minerals from the property? (This does not include excavation of a foundation.) ☐ Yes ■ No

5. Will waste material, such as construction debris, be disposed on the property? ☐ Yes ■ No
   If yes, explain the type and volume of debris.
   _____

6. If the property contains shoreline, what will be the distance from the mean high water mark to the closest new structure or expansion? N/A feet
   If an expansion, how far from the mean high water mark is the existing structure? N/A feet

   Will the existing roof ridgeline height be increased by more than 2 feet? ☐ Yes ■ No
   If yes, what is the proposed new ridgeline height in feet above the existing ridgeline height? N/A feet

7. Will any vegetation be cut within 35 feet of a lake, pond, river or stream? ☐ Yes ■ No
Your sketch should show the size and type of vegetation to be removed relative to the size and type which will remain.

8. Does the proposal involve provision of any new or additional deeded or contractual access to the shoreline? ☐ Yes ■ No If yes, provide the number of new or additional lots being provided access (identify by tax map designation) and the width of the access area.

E. SKETCH MAP (Does not need to be professionally prepared)

On a separate sheet, provide a scaled sketch map of the property showing acreage, boundaries, and natural features and water bodies. Include the location of all existing and proposed development (including structures, on-site wastewater treatment system, water supply, driveways, roads, and areas of clearing etc.) It should be drawn at a scale which clearly shows the location of all proposed activity and measurements must be labeled. For a shoreline parcel, show the lot width and indicate the setback distance from mean high water mark of any existing or proposed structure and sewage system. Also, provide the north arrow, the name of the map maker and date it was prepared.

F. CHECK LIST

- ☑ Have you answered all of the questions?
- ☑ Did you include a copy of the current recorded deed?
- ☑ Did you include a sketch map?
- ☑ Is the form signed by an authorized person?
- ☑ Did you provide the tax map identification number?
- ☑ Did you include your return mailing address and phone number?

G. SIGNATURE OF AUTHORIZED PERSON

Note: Authorized persons are owners of land or their attorney, or purchasers of land or their attorney (with a signed contract). Individuals signing this form on behalf of other entities (e.g, LLCs) must have the legal authority to do so and should include their title where relevant.

The above information is correct and accurate to the best of my knowledge.

Signature	4/11/2017 Date	Paul A. Maroun Please print or type name (and title where relevant)

H. RETURN TO:

Adirondack Park Agency
PO Box 99
Ray Brook, NY 12977
Phone: (518) 891-4050

Capital Consultants Architecture and Engineering
70 Main St.
Canton, NY 13617
O: 315.386.2623
www.c2ae.com

MEMO

To: Tupper Lake Infrastructure Committee

From: Kevin Feuka, P.E.

Date: April 13, 2017

Re: Project Status

---

1) Base (Administrative Order) Water Project
    a. Design
        i. MWBE-sub-contracted electrical design is complete
        ii. Set to be posted in DANC Dropbox for Carrie Tuttle review and comment
        iii. DOH acknowledged receiving plans/specs addressing review comments
    b. Permits
        i. Met with DOT Region 7 Permit Administrator yesterday to reach consensus on addressing latest comments holding up plan approval. Final response being sent for their records. I shared status of proceeding to bid. He acknowledged, noting the next step will be the awarded contractor applying for the Highway Work Permit.
        ii. Responded to questions on DEC Storm Water Pollution Prevention Plan (SWPPP). DEC acknowledged receiving Notice of Intent (NOI) for construction.
    c. Bidding
        i. DOH Sue Kennedy gave verbal approval to proceed with bidding while they verify plans/specs comply with our responses to review comments.
        ii. Bid documents have been developed with bid alternates for miscellaneous, individual distribution system improvements that are desired, but not primary to project purpose. They can be included in the project as budget allows.
        iii. Bidding will be advertised week of April 17 with bids due/opened Tuesday, May 16 at 2:00 pm.
        iv. Mandatory pre-bid meeting is scheduled for Tuesday, May 2 at 10:00 a.m. EFC has confirmed attendance by teleconference to review contractor M/WBE requirements. Mark Robillard and C2AE team will be present to answer questions and prepare for bid addenda, if needed.
    d. Construction
        i. Well development - Development of well #1 on going. Casing installation went smoothly. Well screen is scheduled for the week of April 24 to be followed by first stages of testing. Please note during testing there will be a large volume of dirty water discharged on-site. This is normal and expected, with treatment and control prepared. You should not see any evidence of this, but an extremely unlikely consequence could be runoff into Pitchfork Pond. Mark Robillard has direct cell phone contact with Claude Cormier of HydroSource if there are concerns.
        Remaining work through DEC final report review and water withdrawal permit approval is still anticipated to take approximately 6 to 7 months.
        ii. Infrastructure – Construction contract duration for the infrastructure work going to be bid will be 1 year or 365 calendar days.
        iii. C2AE is submitting today the fourth required USEPA progress report summarizing points above, including the construction timeline required within 45 days of DOH approval.

2) WD #3 (2017 Water System Improvements) Project
   a. Contract
      i. Engineering services agreement approval by Town and Village Boards is still pending Attorney authorization. Carrie Tuttle has already approved. I stated in March's meeting we would proceed on "good faith" contract approval is forthcoming, but will need to invoice for preliminary services including surveying in end of April as I signed/authorized M/WBE surveyor Aubertine & Currier to proceed based on grant deadline and attempt to timely coordinate this and Base projects.
   b. Design
      i. Surveyors may be on-site in the next couple weeks doing final field work so we can prepare background/base mapping and incorporate APA wetland boundaries.
      ii. When done, I'll coordinate for a date/time to meet with Town/Village staff on-site to refine possible tank locations.
      iii. C2AE staff will also meet with Mark Robillard to tour/review the Tamarack Drive Pump Station for preliminary design considerations.
      iv. Preliminary design review is contracted for end of May.
   c. Permits
      i. C2AE is prepared to submit the APA Jurisdictional Inquiry Form with Patti Littlefield's signature (property owner).
      ii. Preliminary design will enable application to the Town/Village Joint Planning Board for Special Review Permit anticipated for June meeting.

3) Wastewater Project
   a. Contract/Administration
      i. Contract is being prepared to include M/WBE subcontracting proposals and will be presented for May Village Board meeting. This is ONLY to prepare for the Village possibly submitting a NYS Water Grant application; no work will proceed until further direction is decided on total scope of first project phase.
      ii. A reminder that WWTP effluent dechlorination improvements must be completed before 1/1/19 per the first SPDES permit modification requested and approved. Also, upgrading the Demars Boulevard Pump Station #3 capacity has been highlighted as another high priority to reduce potential SSO's.
      iii. A letter requesting a SPDES permit modification to include a practical schedule of compliance for infiltration/inflow removal was sent to DEC Kirk Bassarab. He will now process DEC approval of the final SPDES permit modification. The I/I schedule allows consideration of time for the Village to submit a CFA for a $100,000 Water Quality Improvement Program engineering planning grant to fund an I/I study. The Village, DEC and EFC first discussed the strategy last summer given concerns over DEC funding the $6.5M comprehensive improvements. The SPDES permit modification is needed to improve scoring for CFA grant consideration.
      iv. C2AE will now submit the APA Jurisdictional Inquiry Form with Mayor Maroun's signature (property owner). This is required to complete the EFC State Environmental Review Process (SERP) certification. This is another requirement for NYS Water Grant consideration.

NEW YORK STATE OF OPPORTUNITY. | Department of Health

ANDREW M. CUOMO
Governor

HOWARD A. ZUCKER, M.D., J.D.
Commissioner

SALLY DRESLIN, M.S., R.N.
Executive Deputy Commissioner

Notice of Violation

Public Water Supply Name: Tupper Lake V.	
Federal PWS ID: 1600012	Program Code: 100
Notification Date: 4/10/17	County Code: 16
Violation ID: 2017 6419	Violation Type: 27

Mayor & Village Trustees
Village of Tupper Lake
PO Box 1290
Tupper Lake, NY 12986

Re: **Disinfection Byproduct, Total Trihalomethane and Haloacetic Acids Monitoring and Reporting Violation**

The Village of Tupper Lake is in violation of Subpart 5-1 of the State Sanitary Code for failing to meet the disinfection byproduct total trihalomethane (TTHM) and haloacetic acids (HAA5) monitoring and reporting requirement for the 1st quarter of 2017.

Subsection 5-1.51(c) requires community water systems to develop and implement a monitoring plan for disinfection byproducts. The monitoring plan requires Tupper Lake Village to collect two samples each quarter for TTHM and HAA5. The samples were not collected during the 1st quarter of 2017 and/or the results were not submitted.

Public notification of this violation must be made by noting the failure to collect samples in the 2017 Annual Water Quality Report. Failure to comply with the TTHM and HAA5 monitoring requirements in the future may result in enforcement action. If you have any questions regarding this violation contact me at 891-1800.

Sincerely,

Marlene R. Martin

Marlene R. Martin, PE
Public Health Engineer 2

cc: Mark Robillard

Subject: Fw: Violation
From: Mark Robillard <norbert0222@yahoo.com>
Date: 4/11/2017 3:45 PM
To: Mary Casagrain <villtupplake@centralny.twcbc.com>

----- Forwarded Message -----
From: doh. sm. Water. Supply <watersupply@health.ny.gov>
To: "norbert0222@yahoo.com" <norbert0222@yahoo.com>
Cc: "Martin, Marlene R (HEALTH)" <Marlene.Martin@health.ny.gov>; "Kennedy, Susan L (HEALTH)" <susan.kennedy@health.ny.gov>
Sent: Monday, April 10, 2017 3:53 PM
Subject: Violation

Good afternoon,

I am attaching a copy of the Notice of Violation for failure to meet the Disinfection Byproduct (TTHM and HAA5) monitoring and reporting requirement for the 1st quarter of 2017. If you have any questions, please do not hesitate to contact us. Thank you.

Jennifer Latham
Secretary 1
NYS Dept. of Health – SLDO
41 St. Bernard Street
Saranac Lake, NY 12983
P #518-891-1800
F #518-891-5895

Attachments:

Tupper Lake V Failure to collect TTHM HAA5 - 1Q2017.pdf 219 KB

Subject: Fwd: RE: [EXTERNAL]MAP Finance
From: Marc Staves <tlme13.2kv@gmail.com>
Date: 4/24/2017 5:43 PM
To: Mary Casagrain <villtupplake@centralny.twcbc.com>

---------- Forwarded message ----------
From: "Jacobs, Darryl" <Darryl.Jacobs@nypa.gov>
Date: Apr 24, 2017 5:19 PM
Subject: RE: [EXTERNAL]MAP Finance
To: "Marc Staves" <tlme13.2kv@gmail.com>
Cc:

Good afternoon Marc,

That's great. Yes, it is still available. On February 8, 2017 we were happy to announce that $3 million in new funding was dedicated to purchase electric vehicles for use in municipal and rural electric cooperative fleets. This funding is part of the New York Power Authority's Municipal and Rural Electric Cooperative Utilities Electric-Drive Vehicle Program.

Here is a brief description of the program:

- Municipal and Rural Electric Cooperative utilities receive zero percent interest loans for qualifying vehicles.
- The loan term is for three years and is invoiced through a monthly bill.
- As a full requirements customer, the Village of Tupper Lake can recoup the expense through its PPAC.
- Hybrid, plug-in hybrid and electric drive-train vehicles qualify (as well as charging stations).
- Vehicles can be on-road or off-road.
- Vehicles can be light, medium or heavy-duty (including hybrid-bucket trucks).
- The vehicles must be used by Municipal and Cooperative utilities' personnel to carry out their functions.

Since the truck has already been purchased, we will need a copy of the purchase order. Once we have the cost of the vehicle, we will draft a zero-interest loan agreement.

We can finance the total amount if needed. We can also finance the cost of the charging station. IEEP members have also utilized funds from the Independent Energy Efficiency Program to pay a portion of the vehicle's cost in addition to obtaining the electric vehicle loan from NYPA.

If there are any remaining questions, please don't hesitate to contact me.

Best regards,

Darryl Jacobs

Senior Account Executive

Business & Municipal Marketing

New York Power Authority

123 Main Street

White Plains, NY 10601

Office: 914-287-3207 | **Mobile:** 914-351-6716 | darryl.jacobs@nypa.gov

www.nypa.gov

From: Marc Staves [mailto:tlme13.2kv@gmail.com]
Sent: Monday, April 24, 2017 4:10 PM
To: Jacobs, Darryl <Darryl.Jacobs@nypa.gov>

Subject: [EXTERNAL]MAP Finance

NYPA ALERT: This is an external email. Use caution before clicking attachments or links. See below for more.

Darryl,

Good afternoon. The reason for my email is to again ask you about alternative vehicle financing being offered by the Authority. If you recall over a year ago I had asked about this once before when we had been exploring the purchase of an alternative power vehicle . Our new bucket truck has just arrived and I'm ready to establish the financing. This Hybrid Bucket Truck, (made by Altec) incorporates an Hybrid Battery technology that shuts the engine down while the truck is setup and working significantly reducing engine run time.

So if you could provide me the financing information once again, I'm ready to proceed with it. That is of course if it is still available.

--

Marc Staves

Electrical Superintendent

Village of Tupper Lake

518-359-3341 ext 110

518-651-7129 cell

tlme13.2kv@gmail.com

For suspicious emails. Contact Help Desk (718-4357). Or open a new email, insert the suspicious email and send to Email Abuse.

Subject: Fwd: Clean Energy Standard (CES) Charge NYPACRM:0122510
From: Marc Staves <tlme13.2kv@gmail.com>
Date: 4/25/2017 3:11 PM
To: Mary Casagrain <villtupplake@centralny.twcbc.com>

Dear Mary, here is some new information from NYPA.
---------- Forwarded message ----------
From: "Jacobs, Darryl" <Darryl.Jacobs@nypa.gov>
Date: Apr 25, 2017 11:28 AM
Subject: Clean Energy Standard (CES) Charge NYPACRM:0122510
To: "tlme13.2kv@gmail.com" <tlme13.2kv@gmail.com>
Cc:

NEW YORK STATE OF OPPORTUNITY | NY Power Authority

April 25, 2017

Mr. Marc Staves

Electric Superintendent

Village of Tupper Lake

53 Park Street

Tupper Lake, NY 12986-0290

Re: Clean Energy Standard ("CES") charge

Good afternoon Mr. Staves:

This is a reminder that the Clean Energy Standard ("CES") charge will be implemented in the April 2017 invoice. These ZEC charges have been developed by the New York Public Service Commission to support the adoption of CES and to implement the clean energy goals of the 2015 New York State Energy Plan. Please note that these ZEC costs will be passed through as a separate line item on the bill at a rate of $0.00317/kWh to allow for precise tracking of the incurred costs. This rate is not expected to change for the current calendar year and is subject to an annual reconciliation to account for under or over recovery of ZEC charges.

If you have any questions, please contact your Account Executives, Darryl Jacobs at (914) 287-3207, Darryl.Jacobs@nypa.gov or Brandon Cole at (914) 287-3585, Brandon.Cole@nypa.gov.

Thank you,

Darryl Jacobs

Senior Account Executive

Business & Municipal Marketing

New York Power Authority

123 Main Street

White Plains, NY 10601

Office: 914-287-3207 | Mobile: 914-351-6716 | darryl.jacobs@nypa.gov

www.nypa.gov

VENDOR NO	CLAIMANT NAME	VOUCHER CLAIM #	INVOICE DATE	INVOICE NO	DESCRIPTION	DISTRIBUTION CODE		NET CHECK AMOUNT	CHECK NO
1224	A.H. HARRIS & SONS, INC	7784	04/05/2017	3777308-00	PERMA PATCH 60	A	5110.440	750.00	*
2103	ABLE ABE DIVERSIFIED SV	7737	03/28/2017	32817	2 TREES REMOVED PINE ST	EE	742.420	1,000.00	*
484	ADIRONDACK ENERGY PRODU	7693	03/28/2017	842299		F	8340.410	210.15	
						G	8120.410	210.14	
		7786	04/18/2017	3/13-4/17		A	3410.410	147.99	
						A	5110.410	333.24	
						A	5110.410	2,627.81	
						F	8340.410	281.87	
						G	8120.410	281.88	
						G	8120.410	.01-	
						EE	804.000	446.49	
						TOTAL CHECK		4,539.56	*
636	ADIRONDACK MEDICAL CENT	7802	03/20/2017	032017	WILLIAM BENCZE PHYSICAL	EE	785.130	239.00	*
1376	ADIRONDACK PENNYSAVER I	7877	03/31/2017	GH033149		A	1620.400	100.00	*
2041	ADIRONDACK ENERGY PRODU	7789	03/14/2017	839812	PROPANE	A	3120.455	254.60	
						A	3410.430	254.60	
		7790	03/28/2017	842300	PROPANE	A	3120.455	259.64	
						A	3410.430	259.64	
		7788	04/11/2017	844906	PROPANE	A	3120.455	128.69	
						A	3410.430	128.69	
						TOTAL CHECK		1,285.86	*
1094	AIRD DORRANCE	7909	04/11/2017	2962294		A	8140.400	600.10	
		7910	04/17/2017	2967370		A	8140.400	761.65	
		7911	04/17/2017	2967371		A	8140.400	1,379.00	
						TOTAL CHECK		2,740.75	*
1632	AIRGAS USA, LLC	7845	02/28/2017	9942764299		A	1640.400	6.99	
						F	8340.400	3.49	
						G	8110.400	3.49	
						EE	804.000	6.99	
		7828	03/01/2017	9061935016		A	1640.400	30.00	
						F	8340.400	15.00	
						G	8110.400	15.00	
						EE	804.000	30.00	
		7844	03/08/2017	9061098144		A	1640.400	11.29	
						F	8340.400	5.65	
						G	8110.400	5.65	
						EE	804.000	11.29	
		7843	03/17/2017	9061433569		A	1640.400	30.64	
						F	8340.400	15.32	
						G	8110.400	15.31	
						EE	804.000	30.64	
		7829	03/31/2017	9943468593		A	1640.400	13.32	
						F	8340.400	6.66	
						G	8110.400	6.67	
						EE	804.000	13.32	
		7827	04/01/2017	9944139106		A	1640.400	15.58	

VENDOR NO	CLAIMANT NAME	VOUCHER CLAIM #	INVOICE DATE	INVOICE NO	DESCRIPTION	DISTRIBUTION CODE		NET CHECK AMOUNT	CHECK NO
						F	8340.400	7.79	
						F	8340.400	.01	
						G	8110.400	7.78	
						G	8110.400	.01	
						EE	804.000	15.58	
		7859	04/28/2017	9061818378		G	8130.400	208.30	
						TOTAL CHECK		531.77 *	
2057	AMY FERGUSON	7846	04/20/2017	JAN 2017	NYS DOS LOCAL CAP 1/17	A	1440.400	463.13	
		7847	04/20/2017	FEB 2017	NYS DOS LOCAL CAP 2/17	A	1440.400	341.25	
						TOTAL CHECK		804.38 *	
1377	AUBUCHON HARDWARE INC	7759	03/25/2017	32517		A	3120.455	7.98	
						A	3410.240	108.81	
						F	8330.400	30.85	
						F	8330.440	105.19	
						F	8340.200	54.02	
						G	8120.430	134.79	
						G	8130.400	59.25	
						G	8130.430	170.04	
						G	8130.460	31.49	
						EE	761.220	10.77	
						EE	785.200	170.78	
						TOTAL CHECK		883.97 *	
277	B-LANN EQUIPMENT CO INC	7862	03/24/2017	15084		A	3410.480	2,250.85 *	
1967	BANK OF AMERICA, N.A.	7779	04/18/2017	040717		A	1620.400	104.80	
						A	1640.200	125.99	
						A	3120.453	91.00	
						A	3410.450	193.83	
						A	3620.400	75.00	
						A	5110.470	78.06	
						A	7140.400	100.99	
						F	8340.400	63.00	
						G	8110.400	63.00	
						EE	781.500	215.99	
						EE	785.150	498.00	
						EE	804.000	125.99	
						TOTAL CHECK		1,735.65 *	
17	BARRETT PAVING MATERIAL	7806	04/08/2017	893664	CUST #68831	A	5110.440	1,024.34	
		7807	04/08/2017	893665	CUST #68831	A	5110.440	469.81	
						TOTAL CHECK		1,494.15 *	
1146	BENEFACTOR FUNDING CORP	7708	02/03/2017	1701353	COLIFORM	F	8330.420	20.00	
		7703	02/07/2017	1701151	SOLIDS	G	8130.420	120.00	
		7709	02/14/2017	1701677	COLIFORM	F	8330.420	20.00	
		7704	02/15/2017	1701390	SOLIDS	G	8130.420	120.00	
		7710	02/15/2017	1701738	COLIFORM	F	8330.420	20.00	
		7705	02/20/2017	1701748	SOLIDS	G	8130.420	120.00	
		7711	02/21/2017	1702122	COLIFORM	F	8330.420	40.00	
		7712	02/22/2017	1702458	COLIFORM	F	8330.420	40.00	

VENDOR NO	CLAIMANT NAME	VOUCHER CLAIM #	INVOICE DATE	INVOICE NO	DESCRIPTION	DISTRIBUTION CODE		NET CHECK AMOUNT	CHECK NO
		7713	02/24/2017	1702256	SOLIDS	G	8130.420	20.00	
		7706	02/28/2017	1702131	SOLIDS	G	8130.420	145.00	
		7714	02/28/2017	1702712	COLIFORM	F	8330.420	20.00	
		7698	03/09/2017	1703047	COLIFORM	F	8330.420	20.00	
		7699	03/09/2017	1703146	COLIFORM	F	8330.420	20.00	
		7694	03/14/2017	1702469	SOLIDS	G	8130.420	145.00	
		7695	03/14/2017	1702780	SOLIDS	G	8130.420	120.00	
		7700	03/17/2017	1703508	COLIFORM	F	8330.420	20.00	
		7701	03/17/2017	1703595	COLIFORM	F	8330.420	20.00	
		7696	03/21/2017	1703142	SOLIDS	G	8130.420	120.00	
		7702	03/22/2017	1703724	COLIFORM	F	8330.420	20.00	
		7697	03/31/2017	1703596	SOLIDS	G	8130.420	145.00	
		7707	04/04/2017	1703806	SOLIDS	G	8130.420	120.00	
						TOTAL CHECK		1,435.00	*
1841	BLAIR SUPPLY CORPORATIO	7718	03/16/2017	3218648	STANDPIPE BREAK RING	F	8340.430	37.70	
		7716	03/27/2017	3218796	UPPER BARREL	F	8340.430	695.60	
		7717	04/11/2017	3219124	COLLISION REPAIR KIT	F	8340.430	290.00	
		7919	04/14/2017	3219221	21/2 NST NOZ K81	F	8340.400	193.20	
						TOTAL CHECK		1,216.50	*
14	BOPAT INC	7760	03/31/2017	33117		A	1640.400	32.26	
						A	3120.451	150.85	
						A	3410.440	35.74	
						A	5110.470	131.55	
						A	8160.410	82.88-	
						G	8120.200	25.70	
						G	8130.430	173.35	
						EE	804.000	53.40	
						TOTAL CHECK		519.97	*
1937	CAPITAL CONSULTANTS, IN	7720	02/28/2017	63969	BIDDING WELL PROJECT	H	1440.420	24,800.00	
		7719	04/06/2017	64152	BIDDING WELL PROJECT	H	1440.420	35,280.00	
						TOTAL CHECK		60,080.00	*
1	CED-CREDIT OFFICE	7738	02/23/2017	8015636864	PHOTO CONTROL	EE	752.100	156.00	
		7740	03/16/2017	8015636141	MOTOR START CAPACITOR	EE	787.000	51.44	
		7721	03/21/2017	8015636344	2 POLE-20A-208/240 COIL	G	8130.400	63.28	
		7739	03/23/2017	8015635824	1800 WIRE CONCH	EE	123.000	1,245.45	
		7888	04/06/2017	8015637614	FIELD DAYS ELE PANEL	A	7140.400	18.35	
		7887	04/07/2017	8015637597	FIELD DAYS ELE PANEL	A	7140.400	363.67	
		7889	04/07/2017	8015637650	FIELD DAYS ELE PANEL	A	7140.400	95.00	
						TOTAL CHECK		1,993.19	*
1981	CENTURY LINEN SERVICE,	7722	03/28/2017	32817	CLOTHING & LAUNDRY SVC	F	8340.460	433.12	
						G	8130.460	433.12	
						TOTAL CHECK		866.24	*
36	CHAMPLAIN COMMUNICATION	7834	03/13/2017	1569	CALL SIGN WQYW574	A	3120.490	520.00	
		7914	04/10/2017	1611	PORTABLE REPAIR	A	3410.271	127.78	
		7913	04/13/2017	1614	BASE STATION PAGING	A	3120.452	159.90	
						TOTAL CHECK		807.68	*

VENDOR NO	CLAIMANT NAME	VOUCHER CLAIM #	INVOICE DATE	INVOICE NO	DESCRIPTION	DISTRIBUTION CODE		NET CHECK AMOUNT	CHECK NO
430	CHAMPLAIN TRUCK CENTER	7860	03/22/2017	P239346		A	5110.470	38.48	
		7861	04/19/2017	P240030		A	5110.470	39.48	
						TOTAL CHECK		77.96	*
38	CHENEY TIRE INC	7723	03/08/2017	1567989	TIRES	G	8120.430	119.70	*
491	CHIEF SUPPLY CORPORATIO	7778	04/11/2017	495604		A	3120.200	167.46	*
2055	CINTAS CORPORATION NO.	7894	03/10/2017	9013100615	AED ADULT PADS	A	3120.200	383.82	*
1936	CLARK'S TRUCK CENTER	7868	03/28/2017	136287		A	5142.400	418.50	*
1297	CONTACT COMMUNICATIONS,	7724	04/03/2017	10644083	ANSWERING SERVICE	F	8310.400	50.96	
						G	8110.400	50.96	
						TOTAL CHECK		101.92	*
2003	DEVELOPMENT AUTHORITY O	7883	04/06/2017	60342	VTL NBRC GRANT ADM	T	30.000	265.00	
		7884	04/06/2017	60333	VTL WATER IMPROVEMENT	T	30.000	1,777.50	
						TOTAL CHECK		2,042.50	*
70	DAY WHOLESALE INC	7761	03/20/2017	416120	WATER FOR OFFICE	A	1620.400	25.50	
						EE	785.200	25.50	
		7762	03/29/2017	417028	WATER FOR W/S GARAGE	G	8120.400	17.00	
						TOTAL CHECK		68.00	*
967	DENTON PUBLICATIONS, IN	7893	03/25/2017	143711		A	1620.400	85.00	*
1905	ECONO SIGN & BARRICADE,	7725	03/08/2017	10-935557	HIGH INTENSITY PRISMATI	G	8120.400	131.65	*
1087	ENVIRONMENTAL RESOURCE	7726	03/24/2017	819847	CHRLOINE	G	8120.430	443.34	*
1480	EQUIPMENT RENTALS INC	7904	04/07/2017	0028258-00		A	5110.470	15.16	
		7905	04/10/2017	0028276-00		A	5110.470	220.84	
		7906	04/18/2017	0028358-00		A	5110.470	447.63	
						TOTAL CHECK		683.63	*
130	EXXON MOBIL	7780	04/18/2017	050217		A	3120.453	35.59	
						EE	804.000	46.50	
						TOTAL CHECK		82.09	*
1084	FASTENAL COMPANY	7854	03/08/2017	NYSAA26381	MIG WELD MACHINE	G	8120.480	82.33-	
						G	8120.480	1,892.87	
		7873	07/27/2016	NYSAA22993	CREDIT INVOICE	A	5110.460	44.97-	
		7872	08/05/2016	NYSAA23176	CREDIT INV	EE	741.220	169.58-	
		7874	08/17/2016	NYSAA23384	CREDIT INVOICE	A	1640.400	1.29-	
						TOTAL CHECK		1,594.70	*
1658	FERGUSON WATERWORKS	7728	03/16/2017	0743937	5-1/4 SAF FLG REP KIT	F	8340.400	212.21	
		7729	03/21/2017	0744028	SAFETY FLAG REPR KIT	F	8340.430	212.21	
		7917	04/14/2017	0746066	LWR STEM	F	8340.480	195.28	
		7918	04/14/2017	0745913	12 VO A 423 HYD EXT STM	F	8340.430	85.00	
						TOTAL CHECK		704.70	*

VENDOR NO	CLAIMANT NAME	VOUCHER CLAIM #	INVOICE DATE	INVOICE NO	DESCRIPTION	DISTRIBUTION CODE		NET CHECK AMOUNT	CHECK NO
78	FORTUNE'S HARDWARE, INC	7763	03/31/2017	33117		A	1640.400	27.99	
						A	5110.470	18.60	
						A	7140.400	110.94	
						F	8330.440	35.96	
						F	8340.430	.97	
						G	8120.400	73.94	
						G	8120.430	3.29	
						G	8130.200	10.99	
						G	8130.400	72.35	
						EE	761.220	13.98	
						EE	787.000	22.99	
						TOTAL CHECK		392.00	*
83	CNTY OF FRNKLN SLD WAST	7781	04/18/2017	MARCH 2017		A	8160.410	1,790.70	*
1943	GALLS LLC	7848	03/09/2017	007140813	VAILLANCOURT	A	3120.450	100.00	
		7849	03/10/2017	007147234	SIREN	A	3410.440	284.98	
						TOTAL CHECK		384.98	*
68	GRAYMONT MATERIALS (NY)	7782	04/18/2017	297545 RI	VACHEREAU STONE DUST	A	5110.440	234.65	*
223	HALL'S SAFETY EQUIPMENT	7746	03/13/2017	0317-0137-	CLOTHING PHIL GONYEA	EE	761.220	283.25	
		7747	03/13/2017	0317-0266	CLOTHING MIKE DOMINIE	EE	785.200	42.90	
		7748	03/13/2017	0217-0673-	CLOTHING WILLY BENCZE	EE	785.200	161.25	
		7742	03/14/2017	0317-0327	RAIN GEAR WILLY BENCZE	EE	785.200	270.00	
		7745	03/14/2017	0317-0328	CLOTHING CARL LARSON	EE	785.200	138.60	
		7749	03/22/2017	0317-0266-	CLOTHING MIKE DOMINIE	EE	785.200	180.75	
		7744	04/04/2017	0417-0141	CLOTHING CHAD MONTANA	EE	785.200	205.50	
		7741	04/07/2017	0417-0129	OUT RIGGER PAD	EE	804.000	686.40	
		7743	04/07/2017	0417-0140	CLOTHING CHRIS ZAIDAN	EE	785.200	346.30	
						TOTAL CHECK		2,314.95	*
638	HMT INC	7750	01/31/2017	16516-02	CALIBRATION SUB-STA,	EE	741.210	1,530.00	
		7907	03/31/2017	17128-01	CALIBRATION SUB-STA,	EE	742.130	1,312.31	
						TOTAL CHECK		2,842.31	*
1897	HYDROSOURCE ASSOCIATES,	7770	04/12/2017	2872	WELL DRILLING	H	1440.420	104,961.20	*
1796	IBC INC	7885	02/21/2017	28027	WILL HOWARD	A	5110.430	150.58	
		7751	02/24/2017	28043	BOOTS TYLER CHIASSON	EE	785.200	165.77	
		7886	02/26/2017	28049	ROBERT DEGRACE	A	5110.430	255.52	
						TOTAL CHECK		571.87	*
1439	I.C. SYSTEM, INC.	7752	03/19/2017	824469	CLIENT #1055267	EE	782.000	24.75	*
1464	KLEEN H2O SERVICES	7920	04/17/2017	1004	SERVICE CHLORINE SYSTEM	G	8120.480	3,881.02	*
2084	KUBRICKY CONSTRUCTION C	7921	03/30/2017	2017101	WATER MAIN REPAIR RT 30	G	8120.480	4,620.00	*
1257	LAKESIDE VETERINARY CLI	7899	03/18/2017	0261310	ANNUAL EXAM JD K-9	A	3120.453	57.65	*
197	LAWSON PRODUCTS INC	7793	03/06/2017	9304768337	CUST #10239056	A	1640.400	42.61	
						F	8340.400	21.31	

VENDOR NO	CLAIMANT NAME	VOUCHER CLAIM #	INVOICE DATE	INVOICE NO	DESCRIPTION	DISTRIBUTION CODE		NET CHECK AMOUNT	CHECK NO
						G	8110.400	21.30	
						EE	804.000	42.61	
		7796	03/10/2017	9304782699	CUST #10239056	A	1640.400	69.45	
						F	8340.400	34.74	
						G	8110.400	34.73	
						EE	804.000	69.45	
		7795	03/17/2017	9304799304	CUST #10239056	A	1640.400	32.63	
						F	8340.400	16.31	
						G	8110.400	16.32	
						EE	804.000	32.63	
		7797	04/04/2017	9304841787	CUST #10239056	A	1640.400	130.19	
		7798	04/12/2017	9304861777	CUST #10239056	A	1640.400	28.88	
						F	8340.400	14.44	
						G	8110.400	14.45	
						EE	804.000	28.88	
						TOTAL CHECK		650.93	*
237	LINEMEN'S SUPPLY, INC.	7758	03/09/2017	367015	CLIMBING GEAR W.BENCZE	EE	785.200	2,223.15	
		7754	03/21/2017	367299	MOBILITY BELT/WRAP PADS	EE	785.200	679.07	
						TOTAL CHECK		2,902.22	*
2102	MAGNA5 LLC	7864	04/20/2017	032517		A	1110.400	64.71	
						A	1620.400	115.43	
						A	1640.400	19.79	
						A	3120.470	299.75	
						A	3410.420	63.41	
						A	3410.420	31.00	
						F	8310.400	57.73	
						F	8330.400	34.70	
						F	8330.400	30.67	
						F	8330.400	31.12	
						G	8110.400	57.73	
						G	8130.400	61.86	
						EE	741.220	30.67	
						EE	781.500	115.43	
						EE	781.500	19.79	
						TOTAL CHECK		1,033.79	*
137	MIDSTATE INDUSTRIAL SUP	7895	03/29/2017	17-46986		A	3310.400	86.80	
		7878	04/05/2017	17-47114		A	1640.400	70.00	
		7879	04/05/2017	17-47113		A	3310.400	915.52	
		7880	04/11/2017	17-47209		A	5110.450	5,500.00	
		7903	04/19/2017	17-47350		A	5110.460	73.50	
						TOTAL CHECK		6,645.82	*
1767	MOMAR INC	7730	03/08/2017	PSI69949	DEODORIZER	G	8130.430	190.24	
		7799	04/03/2017	PSI174181		A	1640.400	95.04	
		7773	04/05/2017	174179	WHISTLE AERO	G	8120.430	171.15	
						TOTAL CHECK		456.43	*
226	MUN ELEC UTILITIES ASSN	7756	04/03/2017	2266	SFTY TRNG 1ST YR BENCZE	EE	785.150	1,162.50	
		7755	04/11/2017	7643	SEMI-ANNUAL MARC STAVES	EE	785.150	110.00	
						TOTAL CHECK		1,272.50	*

VENDOR NO	CLAIMANT NAME	VOUCHER CLAIM #	INVOICE DATE	INVOICE NO	DESCRIPTION	DISTRIBUTION CODE		NET CHECK AMOUNT	CHECK NO
131	MUNICIPAL ELECTRIC	7775	04/18/2017	6/1-11/30	POSTAGE REIM 6/1/-11/30	A	1110.400	594.78	
						A	1620.400	80.18	
						A	1620.400	241.05	
						A	1620.400	253.73	
						A	3120.455	133.70	
						A	3410.450	1,213.47	
						A	3620.400	97.72	
						CD	8686.400	7.60	
		7776	04/18/2017	12/1-4/18	POSTAGE REIM 12/1-4/18	A	1110.400	352.71	
						A	1620.400	52.99	
						A	1620.400	122.22	
						A	3120.455	62.79	
						A	3410.450	85.90	
						A	3620.400	75.28	
						CD	8686.400	.93	
		7836	04/20/2017	040317		A	1620.400	988.33	
						A	1640.400	3.62	
						A	3120.457	284.38	
						A	3410.430	710.14	
						A	5182.400	4,267.17	
						A	7140.400	419.12	
						F	8320.400	2,450.91	
						G	8120.400	1,003.27	
						G	8130.400	4,236.55	
						TOTAL CHECK		17,738.54	*
1471	MUNICIPAL EMERGENCY SVC	7852	02/22/2017	IN 1107510	BLITZFIRE REPAIR KIT	A	3410.480	91.98	
		7853	03/10/2017	IN 1113023		A	3410.480	93.40	
		7851	03/29/2017	IN 1108968	TURNOUT GEAR	A	3410.201	9,715.15	
						TOTAL CHECK		9,900.53	*
1953	LAW OFFICE OF NATHAN N	7839	04/20/2017	MAR&APR17	MARCH & APRIL 17 RETAIN	A	1420.400	733.34	
						F	1420.100	366.66	
						G	1420.100	366.66	
						EE	781.110	733.34	
						TOTAL CHECK		2,200.00	*
1748	NCC SYSTEMS INC	7837	03/10/2017	894295		A	3120.455	95.00	
						A	3410.450	95.00	
						TOTAL CHECK		190.00	*
1351	NYS ASSN MAGISTRATES CO	7816	04/20/2017	2017	BRIDGETTE LAPIERRE	A	1110.400	40.00	*
1577	OFFICE OF STATE COMPTRO	7841	04/20/2017	MAR 2017	JUSTICE REMIT 03-01-17	A	2610.000	5,730.00	*
859	OLD DOMINION BRUSH CO,	7866	03/08/2017	102194-IN	C/C10986	A	5142.200	891.84	*
107	OLYMPIC AUTO/TRUCK SUPP	7764	03/27/2017	32717		A	1640.400	5.24	
						A	3120.451	39.50	
						A	3410.440	45.75	
						A	5110.470	41.59	
						A	8160.400	9.00-	

VENDOR NO	CLAIMANT NAME	VOUCHER CLAIM #	INVOICE DATE	INVOICE NO	DESCRIPTION	DISTRIBUTION CODE		NET CHECK AMOUNT	CHECK NO
						F	8310.200	9.25	
						G	8120.200	49.46	
						G	8120.400	9.25	
						G	8120.430	30.67	
						G	8130.200	45.88	
						G	8130.400	23.09	
						EE	761.220	41.98	
						EE	804.000	18.51	
						TOTAL CHECK		351.17	*
2083	ONEGROUP	7838	03/22/2017	326410		A	1620.400	352.67	
						F	8310.400	176.33	
						G	8110.400	176.33	
						EE	128.200	352.67	
						TOTAL CHECK		1,058.00	*
2104	PARKITECTS, INC.	7881	03/31/2017	7106	BENCHES, BIKE RACKS	A	7140.400	9,536.50	*
631	PARTNERS IN SAFETY INC	7876	01/01/2017	5601.2017		A	5110.460	329.67	
						F	8310.400	164.83	
						G	8110.400	164.83	
						EE	785.200	329.67	
						TOTAL CHECK		989.00	*
1775	PENN POWER SYSTEMS	7731	03/07/2017	3724087	REPAIRS TO GENERATOR	G	8130.430	5,661.26	*
45	PETTY CASH	7777	04/18/2017	3/24-4/12	RECLASSIFY MISC	A	3120.455	37.89	
						EE	785.150	29.95	
		7901	04/21/2017	042117		EE	785.150	29.95	
						TOTAL CHECK		97.79	*
47	PREMIER AUTOPARTS	7916	04/18/2017	06934596	PAINT	A	5110.470	367.00	*
1288	POWERPLAN	7850	03/14/2017	1666939		A	5110.470	293.23	
		7732	03/27/2017	1674270	HYDRAU OIL	G	8120.400	80.67	
						TOTAL CHECK		373.90	*
1625	PUBLIC SECTOR HR CONSUL	7805	04/12/2017	3502		A	1620.400	448.15	
						F	8340.460	224.08	
						G	8130.460	224.07	
						EE	785.150	448.15	
						TOTAL CHECK		1,344.45	*
2060	PURITY CHEMICALS, INC.	7855	04/07/2017	27372	CLEAN & SHINE	EE	123.000	195.80	*
1959	LAKE PLACID CHAMBER COM	7898	03/22/2017	032217	COMPREHENSIVE MKTG PLAN	A	1440.400	5,000.00	
		7897	03/24/2017	032417	90-MILER DELIVERABLES	A	1440.400	39,250.00	
						TOTAL CHECK		44,250.00	*
1879	ROYAL CHEMICALS	7867	04/05/2017	5107		A	1640.400	126.33	
						F	8340.400	63.17	
						G	8110.400	63.17	
						EE	804.000	126.33	

VENDOR NO	CLAIMANT NAME	VOUCHER CLAIM #	INVOICE DATE	INVOICE NO	DESCRIPTION	DISTRIBUTION CODE		NET CHECK AMOUNT	CHECK NO
						TOTAL CHECK		379.00	*
683	SLACK CHEMICAL CO	7733	03/15/2017	341589	BLEACH & STA FLOC	F	8330.440	800.77	
						G	8130.440	841.90	
		7856	04/05/2017	342439	BLEACH	F	8330.440	795.81	
		7857	04/12/2017	342784	CHLORINE	G	8130.430	1,890.00	
						TOTAL CHECK		4,328.48	*
1541	SPECTRUM	7769	04/15/2017	41517	ACCT# 5097521-01-001	F	8310.400	17.50	
						G	8110.400	17.50	
		7814	04/27/2017	042717	ACCT#202-805530101-001	A	1620.400	16.65	
						F	8310.400	8.33	
						G	8110.400	8.32	
						EE	781.500	16.65	
		7815	04/27/2017	042717	ACCT#202-805461501-001	A	1640.400	12.50	
						EE	781.500	12.50	
						TOTAL CHECK		109.95	*
224	STUART C IRBY CO	7757	04/10/2017	S10137486.	CROSSARM	EE	123.000	931.75	
		7771	04/10/2017	S10139993.	PIN/POLE TOP	EE	123.000	709.00	
		7772	04/10/2017	S10120225.		EE	123.000	1,116.25	
						TOTAL CHECK		2,757.00	*
1670	STUDLEY PRINTING & PUBL	7808	03/08/2017	03080050		A	1620.400	46.00	*
87	STURDY SUPPLY AND RENTA	7734	03/31/2017	209882	HONDA PUMP CAP	G	8120.430	20.97	
		7801	04/07/2017	209931	ACCT #20266	A	7140.400	8.99	
						TOTAL CHECK		29.96	*
1898	TAYLOR RENTAL	7892	04/12/2017	178101-1	BROOMS FOR BOBCAT	A	5110.470	599.25	
		7783	04/14/2017	178192-2		A	5110.470	199.75	
						TOTAL CHECK		799.00	*
2105	THE DOCK DOCTORS, LLC	7813	03/31/2017	12370	KAYAK STORAGE RACK	A	7140.400	2,397.00	*
2101	TI SALES	7735	03/27/2017	0076049	12" TOP BOLT COUPLING	F	8340.430	1,141.28	*
1619	TRACTOR SUPPLY CREDIT P	7809	04/07/2017	83944		A	1640.200	79.99	*
1352	TRI-LAKE FIRE SAFETY EQ	7817	04/20/2017	3/2017	FIRE ANNUAL INSP	A	1620.400	136.00	
						A	3120.455	84.00	
						A	3410.450	316.00	
						A	5110.470	297.00	
						F	8330.400	69.00	
						G	8130.400	69.00	
						EE	804.000	297.00	
		7858	04/20/2017	9091	FIRE EXT	A	3410.450	1,316.00	
						TOTAL CHECK		2,584.00	*
1016	TRI-LAKES 3HREE PRESS C	7863	03/17/2017	33541		A	1620.400	18.48	
						A	3410.450	37.35	
						TOTAL CHECK		55.83	*

VENDOR NO	CLAIMANT NAME	VOUCHER CLAIM #	INVOICE DATE	INVOICE NO	DESCRIPTION	DISTRIBUTION CODE		NET CHECK AMOUNT	CHECK NO
100	TUPPER LAKE SUPPLY, INC	7765	01/30/2017	251662	FIRE DEPARTMENT	A	3410.240	46.08	
		7766	03/27/2017	32717		A	3410.450	7.98	
						A	5110.470	36.69	
						A	7140.400	37.08	
						G	8120.400	31.00	
						G	8120.430	36.04	
						G	8130.430	115.01	
						EE	761.220	77.77	
						TOTAL CHECK		387.65 *	
297	UNIFIRST CORPORATION	7818	03/21/2017	0532348543		A	3120.455	13.80	
						A	3410.450	13.80	
		7822	03/21/2017	0532348448		A	1620.400	27.15	
		7819	03/28/2017	0532349679		A	3120.455	13.80	
						A	3410.450	13.80	
		7823	03/28/2017	0532349586		A	1620.400	27.15	
		7821	04/04/2017	0532350848		A	3120.455	14.00	
						A	3410.450	14.01	
		7824	04/04/2017	0532350753		A	1620.400	27.15	
		7820	04/11/2017	0532351988		A	3120.455	13.80	
						A	3410.450	13.80	
		7825	04/11/2017	0532351896		A	1620.400	27.15	
		7826	04/18/2017	0532353043		A	1620.400	27.15	
						TOTAL CHECK		246.56 *	
204	UNITED PARCEL SVC OF AM	7875	04/01/2017	A493W8137		A	3120.455	32.50 *	
1609	UPSTATE AUTO SVCS & BOD	7833	02/23/2017	35068	PARK SPORD	A	3120.451	318.40 *	
358	USA BLUEBOOK	7736	03/27/2017	215298	GAS ALERT MAX NOZZLE	G	8120.200	757.06 *	
1545	VAINCOURT FUELS	7787	04/18/2017	3/13-4/17		A	3120.454	1,007.62	
						A	3410.410	122.76	
						A	5110.410	362.20	
						A	5110.410	526.27	
						F	8340.410	482.11	
						G	8120.410	482.12	
						G	8120.410	.01	
						EE	804.000	609.06	
						TOTAL CHECK		3,592.15 *	
1861	VERIZON WIRELESS	7767	02/24/2017	9782707419		F	8310.400	18.08	
						G	8110.400	18.08	
						EE	781.100	52.29	
						EE	804.000	84.64	
						TOTAL CHECK		173.09 *	
1986	VIEVU LLC	7840	03/17/2017	20115	BODY CAMERA	A	3120.455	318.00 *	
1791	VILLAGE OF TUPPER LAKE	7842	04/20/2017	USBAK4/17	US BANK COPIER 4/17	A	3120.455	82.86	
						F	8310.400	13.80	
						G	8110.400	13.81	
						EE	781.500	27.62	

VENDOR NO	CLAIMANT NAME	VOUCHER CLAIM #	INVOICE DATE	INVOICE NO	DESCRIPTION	DISTRIBUTION CODE		NET CHECK AMOUNT	CHECK NO
		7865	04/20/2017	MARCH 17	PRIMEFLEX HRA 3/30/17	A	9060.800	122.17	
						F	9060.800	61.08	
						G	9060.800	61.08	
						EE	785.130	122.17	
		7871	04/20/2017	3/14-4/17	PRIMEFLEX REIM3/14-4/17	A	9060.800	5,329.59	
						F	9060.800	1,313.33	
						G	9060.800	1,313.32	
						EE	785.130	2,162.72	
						TOTAL CHECK		10,623.55 *	
350	VILLAGE OF TUPPER LAKE-	7835	03/25/2017	032517		A	1110.400	64.71	
						A	1620.400	115.43	
						A	1640.400	19.79	
						A	3120.470	299.75	
						A	3410.420	63.41	
						A	3410.420	31.00	
						F	8310.400	57.73	
						F	8330.400	34.70	
						F	8330.400	30.67	
						F	8330.400	31.12	
						G	8110.400	.05	
						G	8110.400	57.68	
						G	8130.400	61.86	
						EE	741.220	30.67	
						EE	781.500	115.43	
						EE	781.500	19.79	
		7810	04/20/2017	METL5/17		A	9060.800	792.29	
						F	9060.800	229.66	
						F	9060.800	.01-	
						G	9060.800	229.66	
						T	20.000	835.65	
						EE	785.130	481.19	
		7811	04/20/2017	HDHP5/17	HDHP MAY 2017	A	9060.800	16,739.91	
						F	9060.800	3,997.68	
						G	9060.800	3,997.68	
						T	20.000	6,581.80	
						EE	785.130	7,798.35	
		7812	04/20/2017	65+ 5/17	65+ MAY 2017	A	9060.800	3,561.90	
						F	9060.800	791.45	
						G	9060.800	791.45	
						T	20.000	1,151.20	
						EE	785.130	2,500.33	
		7830	04/20/2017	65+ APR17	65+ APRIL 2017	A	9060.800	3,561.90	
						F	9060.800	791.45	
						G	9060.800	791.45	
						T	20.000	1,151.20	
						EE	785.130	2,500.33	
		7831	04/20/2017	METL4/17	METLIFE DENTAL 4/17	A	9060.800	865.40	
						F	9060.800	229.65	
						G	9060.800	229.66	
						T	20.000	887.80	
						EE	785.130	516.06	
		7832	04/20/2017	HDHP 4/17	HDHP APRIL 2017	A	9060.800	16,739.91	

VENDOR NO	CLAIMANT NAME	VOUCHER CLAIM #	INVOICE DATE	INVOICE NO	DESCRIPTION	DISTRIBUTION CODE		NET CHECK AMOUNT	CHECK NO
						F	9060.800	3,997.68	
						G	9060.800	3,997.68	
						T	20.000	6,753.64	
						EE	785.130	8,291.21	
		7922	04/24/2017	2016-17	ELECTRIC DEPT PILOT	EE	280.000	40,000.00	
		7923	04/24/2017	2016-17	ELECTRIC DEPT RENT	EE	786.000	4,200.00	
		7924	04/24/2017	2016-17	SEWER ANNUAL CONTRIBUTN	G	9901.900	12,500.00	
		7925	04/24/2017	2016-17	WATER ANNUAL CONTRIBUTN	F	9901.000	12,500.00	
						TOTAL CHECK		172,019.00	*
1982	W.B. MASON CO., INC.	7768	04/05/2017	4517		A	1110.400	298.47	
						A	1620.400	372.95	
						A	3120.455	26.74	
						A	3410.450	98.77	
						A	5110.460	39.99	
						F	8310.450	208.59	
						G	8110.450	208.59	
						EE	781.500	417.20	
						EE	787.000	39.99	
						TOTAL CHECK		1,711.29	*
752	WALTS REPAIR SHOP	7896	03/07/2017	030717	2008 CHEVY ELE	EE	804.000	21.00	
		7785	04/18/2017	033117	1/2 DOWN PAYMT 99 VOLVO	A	5110.470	7,000.00	
						TOTAL CHECK		7,021.00	*
124	WILLIAMSON LAW BOOK COM	7869	04/11/2017	165361		A	3410.450	128.75	*
						TOTAL NET CHECK AMOUNT		540,369.53	*
						0		540,369.53	*

TO THE TREASURER OF THE VILLAGE OF TUPPER LAKE:

THE ABOVE LISTED CLAIMS HAVING BEEN PRESENTED TO THE BOARD OF TRUSTEES OF VILLAGE OF TUPPER LAKE, AND HAVING BEEN DULY AUDITED AND ALLOWED IN THE AMOUNTS AS SHOWN ON THE ABOVE-MENTIONED DATE, YOU ARE HEREBY AUTHORIZED AND DIRECTED TO PAY TO EACH OF THE LISTED CLAIMANTS THE AMOUNT ALLOWED UPON HIS CLAIM APPEARING OPPOSITE HIS NAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AS VILLAGE CLERK OF THE VILLAGE OF TUPPER LAKE THIS _____ DAY OF _____, 19____.

_____
(VILLAGE CLERK)

FUND	ACCOUNT NUMBER	DESCRIPTION	AMOUNT
A	1110.400	CONTRACTUAL EXPENSES	64.71
A	1110.400	CONTRACTUAL EXPENSES	594.78
A	1110.400	CONTRACTUAL EXPENSES	352.71
A	1110.400	CONTRACTUAL EXPENSES	40.00
A	1110.400	CONTRACTUAL EXPENSES	64.71
A	1110.400	CONTRACTUAL EXPENSES	298.47
A	1420.400	CONTRACTUAL EXPENSES	733.34
A	1440.400	CONTRACTUAL EXPENSES	463.13
A	1440.400	CONTRACTUAL EXPENSES	341.25
A	1440.400	CONTRACTUAL EXPENSES	5,000.00
A	1440.400	CONTRACTUAL EXPENSES	39,250.00
A	1620.400	CONTRACTUAL EXPENSES	100.00
A	1620.400	CONTRACTUAL EXPENSES	104.80
A	1620.400	CONTRACTUAL EXPENSES	25.50
A	1620.400	CONTRACTUAL EXPENSES	85.00
A	1620.400	CONTRACTUAL EXPENSES	115.43
A	1620.400	CONTRACTUAL EXPENSES	80.18
A	1620.400	CONTRACTUAL EXPENSES	241.05
A	1620.400	CONTRACTUAL EXPENSES	253.73
A	1620.400	CONTRACTUAL EXPENSES	52.99
A	1620.400	CONTRACTUAL EXPENSES	122.22
A	1620.400	CONTRACTUAL EXPENSES	988.33
A	1620.400	CONTRACTUAL EXPENSES	352.67
A	1620.400	CONTRACTUAL EXPENSES	448.15
A	1620.400	CONTRACTUAL EXPENSES	16.65
A	1620.400	CONTRACTUAL EXPENSES	46.00
A	1620.400	CONTRACTUAL EXPENSES	136.00
A	1620.400	CONTRACTUAL EXPENSES	18.48
A	1620.400	CONTRACTUAL EXPENSES	27.15
A	1620.400	CONTRACTUAL EXPENSES	27.15
A	1620.400	CONTRACTUAL EXPENSES	27.15
A	1620.400	CONTRACTUAL EXPENSES	27.15
A	1620.400	CONTRACTUAL EXPENSES	27.15
A	1620.400	CONTRACTUAL EXPENSES	115.43
A	1620.400	CONTRACTUAL EXPENSES	372.95
A	1640.200	GARAGE - EQUIPMENT	125.99
A	1640.200	GARAGE - EQUIPMENT	79.99
A	1640.400	CONTRACTUAL EXPENSES	6.99
A	1640.400	CONTRACTUAL EXPENSES	30.00
A	1640.400	CONTRACTUAL EXPENSES	11.29
A	1640.400	CONTRACTUAL EXPENSES	30.64
A	1640.400	CONTRACTUAL EXPENSES	13.32
A	1640.400	CONTRACTUAL EXPENSES	15.58
A	1640.400	CONTRACTUAL EXPENSES	32.26
A	1640.400	CONTRACTUAL EXPENSES	1.29-
A	1640.400	CONTRACTUAL EXPENSES	27.99
A	1640.400	CONTRACTUAL EXPENSES	42.61
A	1640.400	CONTRACTUAL EXPENSES	69.45
A	1640.400	CONTRACTUAL EXPENSES	32.63
A	1640.400	CONTRACTUAL EXPENSES	130.19
A	1640.400	CONTRACTUAL EXPENSES	28.88
A	1640.400	CONTRACTUAL EXPENSES	19.79
A	1640.400	CONTRACTUAL EXPENSES	70.00

FUND	ACCOUNT NUMBER	DESCRIPTION	AMOUNT
A	1640.400	CONTRACTUAL EXPENSES	95.04
A	1640.400	CONTRACTUAL EXPENSES	3.62
A	1640.400	CONTRACTUAL EXPENSES	5.24
A	1640.400	CONTRACTUAL EXPENSES	126.33
A	1640.400	CONTRACTUAL EXPENSES	12.50
A	1640.400	CONTRACTUAL EXPENSES	19.79
A	2610.000	FINES, FEES, AND BAIL	5,730.00
A	3120.200	EQUIPMENT	167.46
A	3120.200	EQUIPMENT	383.82
A	3120.450	POLICE - CLOTH ALLOW	100.00
A	3120.451	POLICE CAR REPRS/UPKP	150.85
A	3120.451	POLICE CAR REPRS/UPKP	39.50
A	3120.451	POLICE CAR REPRS/UPKP	318.40
A	3120.452	RADIO MAINTENANCE	159.90
A	3120.453	POLICE-TRAINING IN SERV	91.00
A	3120.453	POLICE-TRAINING IN SERV	35.59
A	3120.453	POLICE-TRAINING IN SERV	57.65
A	3120.454	POLICE FUEL	1,007.62
A	3120.455	POLICE OFF SUP/MISC.	254.60
A	3120.455	POLICE OFF SUP/MISC.	259.64
A	3120.455	POLICE OFF SUP/MISC.	128.69
A	3120.455	POLICE OFF SUP/MISC.	7.98
A	3120.455	POLICE OFF SUP/MISC.	133.70
A	3120.455	POLICE OFF SUP/MISC.	62.79
A	3120.455	POLICE OFF SUP/MISC.	95.00
A	3120.455	POLICE OFF SUP/MISC.	37.89
A	3120.455	POLICE OFF SUP/MISC.	84.00
A	3120.455	POLICE OFF SUP/MISC.	13.80
A	3120.455	POLICE OFF SUP/MISC.	13.80
A	3120.455	POLICE OFF SUP/MISC.	14.00
A	3120.455	POLICE OFF SUP/MISC.	13.80
A	3120.455	POLICE OFF SUP/MISC.	32.50
A	3120.455	POLICE OFF SUP/MISC.	318.00
A	3120.455	POLICE OFF SUP/MISC.	82.86
A	3120.455	POLICE OFF SUP/MISC.	26.74
A	3120.457	POLICE BIKE RODEO	284.38
A	3120.470	POLICE PHONE	299.75
A	3120.470	POLICE PHONE	299.75
A	3120.490	POLICE/UPDATES/CONTRACT	520.00
A	3310.400	CONTRACTUAL EXPENSES	86.80
A	3310.400	CONTRACTUAL EXPENSES	915.52
A	3410.201	FIRE SAFETY GEAR	9,715.15
A	3410.240	FIRE EQUIP -BLDG REPAIR	108.81
A	3410.240	FIRE EQUIP -BLDG REPAIR	46.08
A	3410.271	RADIO/HOME ALERT REPRS	127.78
A	3410.410	FIRE - FUEL	147.99
A	3410.410	FIRE - FUEL	122.76
A	3410.420	FIRE - PHONES	63.41
A	3410.420	FIRE - PHONES	31.00
A	3410.420	FIRE - PHONES	63.41
A	3410.420	FIRE - PHONES	31.00
A	3410.430	FIRE - ELECTRIC	254.60
A	3410.430	FIRE - ELECTRIC	259.64

FUND	ACCOUNT NUMBER	DESCRIPTION	AMOUNT
A	3410.430	FIRE - ELECTRIC	128.69
A	3410.430	FIRE - ELECTRIC	710.14
A	3410.440	FIRE - TRUCK RPR/UPKEEP	35.74
A	3410.440	FIRE - TRUCK RPR/UPKEEP	284.98
A	3410.440	FIRE - TRUCK RPR/UPKEEP	45.75
A	3410.450	FIRE - MISC/UPKEEP	193.83
A	3410.450	FIRE - MISC/UPKEEP	1,213.47
A	3410.450	FIRE - MISC/UPKEEP	85.90
A	3410.450	FIRE - MISC/UPKEEP	95.00
A	3410.450	FIRE - MISC/UPKEEP	316.00
A	3410.450	FIRE - MISC/UPKEEP	1,316.00
A	3410.450	FIRE - MISC/UPKEEP	37.35
A	3410.450	FIRE - MISC/UPKEEP	7.98
A	3410.450	FIRE - MISC/UPKEEP	13.80
A	3410.450	FIRE - MISC/UPKEEP	13.80
A	3410.450	FIRE - MISC/UPKEEP	14.01
A	3410.450	FIRE - MISC/UPKEEP	13.80
A	3410.450	FIRE - MISC/UPKEEP	98.77
A	3410.450	FIRE - MISC/UPKEEP	128.75
A	3410.480	FIRE - AIRPACK UPDATE	2,250.85
A	3410.480	FIRE - AIRPACK UPDATE	91.98
A	3410.480	FIRE - AIRPACK UPDATE	93.40
A	3620.400	CONTRACTUAL EXPENSES	75.00
A	3620.400	CONTRACTUAL EXPENSES	97.72
A	3620.400	CONTRACTUAL EXPENSES	75.28
A	5110.410	STREETS - FUEL	333.24
A	5110.410	STREETS - FUEL	2,627.81
A	5110.410	STREETS - FUEL	362.20
A	5110.410	STREETS - FUEL	526.27
A	5110.430	STREETS - CLOTH ALLOW	150.58
A	5110.430	STREETS - CLOTH ALLOW	255.52
A	5110.440	STREETS - GRAVEL/STONE	750.00
A	5110.440	STREETS - GRAVEL/STONE	1,024.34
A	5110.440	STREETS - GRAVEL/STONE	469.81
A	5110.440	STREETS - GRAVEL/STONE	234.65
A	5110.450	STREETS - STREET WORK	5,500.00
A	5110.460	STREETS - MAINT/MISC.	44.97-
A	5110.460	STREETS - MAINT/MISC.	73.50
A	5110.460	STREETS - MAINT/MISC.	329.67
A	5110.460	STREETS - MAINT/MISC.	39.99
A	5110.470	STREETS - EQUIP RPR	78.06
A	5110.470	STREETS - EQUIP RPR	131.55
A	5110.470	STREETS - EQUIP RPR	38.48
A	5110.470	STREETS - EQUIP RPR	39.48
A	5110.470	STREETS - EQUIP RPR	15.16
A	5110.470	STREETS - EQUIP RPR	220.84
A	5110.470	STREETS - EQUIP RPR	447.63
A	5110.470	STREETS - EQUIP RPR	18.60
A	5110.470	STREETS - EQUIP RPR	41.59
A	5110.470	STREETS - EQUIP RPR	367.00
A	5110.470	STREETS - EQUIP RPR	293.23
A	5110.470	STREETS - EQUIP RPR	599.25
A	5110.470	STREETS - EQUIP RPR	199.75

FUND	ACCOUNT NUMBER	DESCRIPTION		AMOUNT
A	5110.470	STREETS - EQUIP RPR		297.00
A	5110.470	STREETS - EQUIP RPR		36.69
A	5110.470	STREETS - EQUIP RPR		7,000.00
A	5142.200	SNOW REMOVAL-EQUIPMENT		891.84
A	5142.400	CONTRACTUAL EXPENSES		418.50
A	5182.400	CONTRACTUAL EXPENSES		4,267.17
A	7140.400	CONTRACTUAL EXPENSES		100.99
A	7140.400	CONTRACTUAL EXPENSES		18.35
A	7140.400	CONTRACTUAL EXPENSES		363.67
A	7140.400	CONTRACTUAL EXPENSES		95.00
A	7140.400	CONTRACTUAL EXPENSES		110.94
A	7140.400	CONTRACTUAL EXPENSES		419.12
A	7140.400	CONTRACTUAL EXPENSES		9,536.50
A	7140.400	CONTRACTUAL EXPENSES		8.99
A	7140.400	CONTRACTUAL EXPENSES		2,397.00
A	7140.400	CONTRACTUAL EXPENSES		37.08
A	8140.400	CONTRACTUAL EXPENSES		600.10
A	8140.400	CONTRACTUAL EXPENSES		761.65
A	8140.400	CONTRACTUAL EXPENSES		1,379.00
A	8160.400	CONTRACTUAL EXPENSES		9.00-
A	8160.410	LANDFILL TIPPING GARBGE		82.88-
A	8160.410	LANDFILL TIPPING GARBGE		1,790.70
A	9060.800	HOSPITAL AND MEDICAL		122.17
A	9060.800	HOSPITAL AND MEDICAL		5,329.59
A	9060.800	HOSPITAL AND MEDICAL		792.29
A	9060.800	HOSPITAL AND MEDICAL		16,739.91
A	9060.800	HOSPITAL AND MEDICAL		3,561.90
A	9060.800	HOSPITAL AND MEDICAL		3,561.90
A	9060.800	HOSPITAL AND MEDICAL		865.40
A	9060.800	HOSPITAL AND MEDICAL		16,739.91
			TOTAL FUND	175,955.35

FUND	ACCOUNT NUMBER	DESCRIPTION	AMOUNT
F	1420.100	LAW PERS SERVICE - REG	366.66
F	8310.200	EQUIPMENT	9.25
F	8310.400	MISC/CONTR EXPENSES	50.96
F	8310.400	MISC/CONTR EXPENSES	57.73
F	8310.400	MISC/CONTR EXPENSES	176.33
F	8310.400	MISC/CONTR EXPENSES	164.83
F	8310.400	MISC/CONTR EXPENSES	17.50
F	8310.400	MISC/CONTR EXPENSES	8.33
F	8310.400	MISC/CONTR EXPENSES	18.08
F	8310.400	MISC/CONTR EXPENSES	13.80
F	8310.400	MISC/CONTR EXPENSES	57.73
F	8310.450	OFFICE SUPPLIES/POSTAGE	208.59
F	8320.400	MISC/CONTR EXPENSES	2,450.91
F	8330.400	MISC/CONTR EXPENSES	30.85
F	8330.400	MISC/CONTR EXPENSES	34.70
F	8330.400	MISC/CONTR EXPENSES	30.67
F	8330.400	MISC/CONTR EXPENSES	31.12
F	8330.400	MISC/CONTR EXPENSES	69.00
F	8330.400	MISC/CONTR EXPENSES	34.70
F	8330.400	MISC/CONTR EXPENSES	30.67
F	8330.400	MISC/CONTR EXPENSES	31.12
F	8330.420	LAB SERVICES	20.00
F	8330.420	LAB SERVICES	20.00
F	8330.420	LAB SERVICES	20.00
F	8330.420	LAB SERVICES	40.00
F	8330.420	LAB SERVICES	40.00
F	8330.420	LAB SERVICES	20.00
F	8330.420	LAB SERVICES	20.00
F	8330.420	LAB SERVICES	20.00
F	8330.420	LAB SERVICES	20.00
F	8330.420	LAB SERVICES	20.00
F	8330.420	LAB SERVICES	20.00
F	8330.440	CHEMICALS	105.19
F	8330.440	CHEMICALS	35.96
F	8330.440	CHEMICALS	800.77
F	8330.440	CHEMICALS	795.81
F	8340.200	EQUIPMENT	54.02
F	8340.400	BLDG/GROUNDS/CONTR	3.49
F	8340.400	BLDG/GROUNDS/CONTR	15.00
F	8340.400	BLDG/GROUNDS/CONTR	5.65
F	8340.400	BLDG/GROUNDS/CONTR	15.32
F	8340.400	BLDG/GROUNDS/CONTR	6.66
F	8340.400	BLDG/GROUNDS/CONTR	7.79
F	8340.400	BLDG/GROUNDS/CONTR	.01
F	8340.400	BLDG/GROUNDS/CONTR	63.00
F	8340.400	BLDG/GROUNDS/CONTR	193.20
F	8340.400	BLDG/GROUNDS/CONTR	212.21
F	8340.400	BLDG/GROUNDS/CONTR	21.31
F	8340.400	BLDG/GROUNDS/CONTR	34.74
F	8340.400	BLDG/GROUNDS/CONTR	16.31
F	8340.400	BLDG/GROUNDS/CONTR	14.44
F	8340.400	BLDG/GROUNDS/CONTR	63.17
F	8340.410	FUEL	210.15

FUND	ACCOUNT NUMBER	DESCRIPTION		AMOUNT
F	8340.410	FUEL		281.87
F	8340.410	FUEL		482.11
F	8340.430	SYS MAINT/REPAIRS/MATLS		37.70
F	8340.430	SYS MAINT/REPAIRS/MATLS		695.60
F	8340.430	SYS MAINT/REPAIRS/MATLS		290.00
F	8340.430	SYS MAINT/REPAIRS/MATLS		212.21
F	8340.430	SYS MAINT/REPAIRS/MATLS		85.00
F	8340.430	SYS MAINT/REPAIRS/MATLS		.97
F	8340.430	SYS MAINT/REPAIRS/MATLS		1,141.28
F	8340.460	SAFETY AND SCHOOLING		433.12
F	8340.460	SAFETY AND SCHOOLING		224.08
F	8340.480	SYSTEM UPGRADES/IMPROV		195.28
F	9060.800	HOSP/MEDICAL INSURANCE		61.08
F	9060.800	HOSP/MEDICAL INSURANCE		1,313.33
F	9060.800	HOSP/MEDICAL INSURANCE		229.66
F	9060.800	HOSP/MEDICAL INSURANCE		.01-
F	9060.800	HOSP/MEDICAL INSURANCE		3,997.68
F	9060.800	HOSP/MEDICAL INSURANCE		791.45
F	9060.800	HOSP/MEDICAL INSURANCE		791.45
F	9060.800	HOSP/MEDICAL INSURANCE		229.65
F	9060.800	HOSP/MEDICAL INSURANCE		3,997.68
F	9901.000	INTERFUND TRANSFER OUT		12,500.00
			TOTAL FUND	34,818.92

FUND	ACCOUNT NUMBER	DESCRIPTION	AMOUNT
G	1420.100	LAW PERS SERVICE - REG	366.66
G	8110.400	MISC/CONTR EXPENSES	3.49
G	8110.400	MISC/CONTR EXPENSES	15.00
G	8110.400	MISC/CONTR EXPENSES	5.65
G	8110.400	MISC/CONTR EXPENSES	15.31
G	8110.400	MISC/CONTR EXPENSES	6.67
G	8110.400	MISC/CONTR EXPENSES	7.78
G	8110.400	MISC/CONTR EXPENSES	.01
G	8110.400	MISC/CONTR EXPENSES	63.00
G	8110.400	MISC/CONTR EXPENSES	50.96
G	8110.400	MISC/CONTR EXPENSES	21.30
G	8110.400	MISC/CONTR EXPENSES	34.73
G	8110.400	MISC/CONTR EXPENSES	16.32
G	8110.400	MISC/CONTR EXPENSES	14.45
G	8110.400	MISC/CONTR EXPENSES	57.73
G	8110.400	MISC/CONTR EXPENSES	176.33
G	8110.400	MISC/CONTR EXPENSES	164.83
G	8110.400	MISC/CONTR EXPENSES	63.17
G	8110.400	MISC/CONTR EXPENSES	17.50
G	8110.400	MISC/CONTR EXPENSES	8.32
G	8110.400	MISC/CONTR EXPENSES	18.08
G	8110.400	MISC/CONTR EXPENSES	13.81
G	8110.400	MISC/CONTR EXPENSES	.05
G	8110.400	MISC/CONTR EXPENSES	57.68
G	8110.450	OFFICE SUPPLIES/POSTAGE	208.59
G	8120.200	EQUIPMENT	25.70
G	8120.200	EQUIPMENT	49.46
G	8120.200	EQUIPMENT	757.06
G	8120.400	BLDG/GROUNDS/CONTR	17.00
G	8120.400	BLDG/GROUNDS/CONTR	131.65
G	8120.400	BLDG/GROUNDS/CONTR	73.94
G	8120.400	BLDG/GROUNDS/CONTR	1,003.27
G	8120.400	BLDG/GROUNDS/CONTR	9.25
G	8120.400	BLDG/GROUNDS/CONTR	80.67
G	8120.400	BLDG/GROUNDS/CONTR	31.00
G	8120.410	FUEL	210.14
G	8120.410	FUEL	281.88
G	8120.410	FUEL	.01-
G	8120.410	FUEL	482.12
G	8120.410	FUEL	.01
G	8120.430	SYS MAINT/REPAIRS/MATLS	134.79
G	8120.430	SYS MAINT/REPAIRS/MATLS	119.70
G	8120.430	SYS MAINT/REPAIRS/MATLS	443.34
G	8120.430	SYS MAINT/REPAIRS/MATLS	3.29
G	8120.430	SYS MAINT/REPAIRS/MATLS	171.15
G	8120.430	SYS MAINT/REPAIRS/MATLS	30.67
G	8120.430	SYS MAINT/REPAIRS/MATLS	20.97
G	8120.430	SYS MAINT/REPAIRS/MATLS	36.04
G	8120.480	SYSTEM UPGRADES/IMPROV	82.33-
G	8120.480	SYSTEM UPGRADES/IMPROV	1,892.87
G	8120.480	SYSTEM UPGRADES/IMPROV	3,881.02
G	8120.480	SYSTEM UPGRADES/IMPROV	4,620.00
G	8130.200	EQUIPMENT	10.99

FUND	ACCOUNT NUMBER	DESCRIPTION	AMOUNT
G	8130.200	EQUIPMENT	45.88
G	8130.400	BLDG/GROUNDS/CONTR	208.30
G	8130.400	BLDG/GROUNDS/CONTR	59.25
G	8130.400	BLDG/GROUNDS/CONTR	63.28
G	8130.400	BLDG/GROUNDS/CONTR	72.35
G	8130.400	BLDG/GROUNDS/CONTR	61.86
G	8130.400	BLDG/GROUNDS/CONTR	4,236.55
G	8130.400	BLDG/GROUNDS/CONTR	23.09
G	8130.400	BLDG/GROUNDS/CONTR	69.00
G	8130.400	BLDG/GROUNDS/CONTR	61.86
G	8130.420	LAB SERVICES	120.00
G	8130.420	LAB SERVICES	120.00
G	8130.420	LAB SERVICES	120.00
G	8130.420	LAB SERVICES	20.00
G	8130.420	LAB SERVICES	145.00
G	8130.420	LAB SERVICES	145.00
G	8130.420	LAB SERVICES	120.00
G	8130.420	LAB SERVICES	120.00
G	8130.420	LAB SERVICES	145.00
G	8130.420	LAB SERVICES	120.00
G	8130.430	SYS MAINT/REPAIRS/MATLS	170.04
G	8130.430	SYS MAINT/REPAIRS/MATLS	173.35
G	8130.430	SYS MAINT/REPAIRS/MATLS	190.24
G	8130.430	SYS MAINT/REPAIRS/MATLS	5,661.26
G	8130.430	SYS MAINT/REPAIRS/MATLS	1,890.00
G	8130.430	SYS MAINT/REPAIRS/MATLS	115.01
G	8130.440	CHEMICALS	841.90
G	8130.460	SAFETY AND SCHOOLING	31.49
G	8130.460	SAFETY AND SCHOOLING	433.12
G	8130.460	SAFETY AND SCHOOLING	224.07
G	9060.800	HOSP/MEDICAL INSURAMCE	61.08
G	9060.800	HOSP/MEDICAL INSURAMCE	1,313.32
G	9060.800	HOSP/MEDICAL INSURAMCE	229.66
G	9060.800	HOSP/MEDICAL INSURAMCE	3,997.68
G	9060.800	HOSP/MEDICAL INSURAMCE	791.45
G	9060.800	HOSP/MEDICAL INSURAMCE	791.45
G	9060.800	HOSP/MEDICAL INSURAMCE	229.66
G	9060.800	HOSP/MEDICAL INSURAMCE	3,997.68
G	9901.900	TRANSFER TO OTH.FUNDS	12,500.00
		TOTAL FUND	55,561.94

FUND	ACCOUNT NUMBER	DESCRIPTION	AMOUNT
H	1440.420	ENG CONTR EXP WELL DEV	24,800.00
H	1440.420	ENG CONTR EXP WELL DEV	35,280.00
H	1440.420	ENG CONTR EXP WELL DEV	104,961.20
		TOTAL FUND	165,041.20

FUND	ACCOUNT NUMBER	DESCRIPTION	AMOUNT
T	20.000	HEALTH INSURANCE	835.65
T	20.000	HEALTH INSURANCE	6,581.80
T	20.000	HEALTH INSURANCE	1,151.20
T	20.000	HEALTH INSURANCE	1,151.20
T	20.000	HEALTH INSURANCE	887.80
T	20.000	HEALTH INSURANCE	6,753.64
T	30.000	TL PRESERVE ESCROW	265.00
T	30.000	TL PRESERVE ESCROW	1,777.50
		TOTAL FUND	19,403.79

FUND	ACCOUNT NUMBER	DESCRIPTION	AMOUNT
CD	8686.400	CONT. EXPENSES LRP	7.60
CD	8686.400	CONT. EXPENSES LRP	.93
		TOTAL FUND	8.53

FUND	ACCOUNT NUMBER	DESCRIPTION	AMOUNT
EE	123.000	MATERIALS AND SUPPLIES	1,245.45
EE	123.000	MATERIALS AND SUPPLIES	195.80
EE	123.000	MATERIALS AND SUPPLIES	931.75
EE	123.000	MATERIALS AND SUPPLIES	709.00
EE	123.000	MATERIALS AND SUPPLIES	1,116.25
EE	128.200	PREPAYMENTS-INSURANCE	352.67
EE	280.000	CONTRIB. OPER. MUNI.	40,000.00
EE	741.210	DIST. SUBSTATION LABOR	1,530.00
EE	741.220	DIST SUBSTA SUP & EXP	169.58-
EE	741.220	DIST SUBSTA SUP & EXP	30.67
EE	741.220	DIST SUBSTA SUP & EXP	30.67
EE	742.130	REPAIRS DIST SUBS EQUIP	1,312.31
EE	742.420	REPAIRS DIST O/H-SECOND	1,000.00
EE	752.100	REPAIRS O/H STR LIGHTS	156.00
EE	761.220	METERING	10.77
EE	761.220	METERING	13.98
EE	761.220	METERING	283.25
EE	761.220	METERING	41.98
EE	761.220	METERING	77.77
EE	781.100	EXECUTIVE DEPARTMENT	52.29
EE	781.110	EXECUTIVE DEPT. PAYROLL	733.34
EE	781.500	OTH GEN OFF. SUP & EXP	215.99
EE	781.500	OTH GEN OFF. SUP & EXP	115.43
EE	781.500	OTH GEN OFF. SUP & EXP	19.79
EE	781.500	OTH GEN OFF. SUP & EXP	16.65
EE	781.500	OTH GEN OFF. SUP & EXP	12.50
EE	781.500	OTH GEN OFF. SUP & EXP	27.62
EE	781.500	OTH GEN OFF. SUP & EXP	115.43
EE	781.500	OTH GEN OFF. SUP & EXP	19.79
EE	781.500	OTH GEN OFF. SUP & EXP	417.20
EE	782.000	MANAGEMENT SERVICES	24.75
EE	785.130	HEALTH INSURANCE	239.00
EE	785.130	HEALTH INSURANCE	122.17
EE	785.130	HEALTH INSURANCE	2,162.72
EE	785.130	HEALTH INSURANCE	481.19
EE	785.130	HEALTH INSURANCE	7,798.35
EE	785.130	HEALTH INSURANCE	2,500.33
EE	785.130	HEALTH INSURANCE	2,500.33
EE	785.130	HEALTH INSURANCE	516.06
EE	785.130	HEALTH INSURANCE	8,291.21
EE	785.150	SCHOOLING	498.00
EE	785.150	SCHOOLING	1,162.50
EE	785.150	SCHOOLING	110.00
EE	785.150	SCHOOLING	29.95
EE	785.150	SCHOOLING	29.95
EE	785.150	SCHOOLING	448.15
EE	785.200	MISC GENERAL EXPENSE	170.78
EE	785.200	MISC GENERAL EXPENSE	25.50
EE	785.200	MISC GENERAL EXPENSE	42.90
EE	785.200	MISC GENERAL EXPENSE	161.25
EE	785.200	MISC GENERAL EXPENSE	270.00
EE	785.200	MISC GENERAL EXPENSE	138.60
EE	785.200	MISC GENERAL EXPENSE	180.75

FUND	ACCOUNT NUMBER	DESCRIPTION	AMOUNT
EE	785.200	MISC GENERAL EXPENSE	205.50
EE	785.200	MISC GENERAL EXPENSE	346.30
EE	785.200	MISC GENERAL EXPENSE	165.77
EE	785.200	MISC GENERAL EXPENSE	2,223.15
EE	785.200	MISC GENERAL EXPENSE	679.07
EE	785.200	MISC GENERAL EXPENSE	329.67
EE	786.000	GENERAL RENTS	4,200.00
EE	787.000	REPAIRS GEN PROPERTY	51.44
EE	787.000	REPAIRS GEN PROPERTY	22.99
EE	787.000	REPAIRS GEN PROPERTY	39.99
EE	804.000	TRANSPORTATION CLEARING	446.49
EE	804.000	TRANSPORTATION CLEARING	6.99
EE	804.000	TRANSPORTATION CLEARING	30.00
EE	804.000	TRANSPORTATION CLEARING	11.29
EE	804.000	TRANSPORTATION CLEARING	30.64
EE	804.000	TRANSPORTATION CLEARING	13.32
EE	804.000	TRANSPORTATION CLEARING	15.58
EE	804.000	TRANSPORTATION CLEARING	125.99
EE	804.000	TRANSPORTATION CLEARING	53.40
EE	804.000	TRANSPORTATION CLEARING	46.50
EE	804.000	TRANSPORTATION CLEARING	686.40
EE	804.000	TRANSPORTATION CLEARING	42.61
EE	804.000	TRANSPORTATION CLEARING	69.45
EE	804.000	TRANSPORTATION CLEARING	32.63
EE	804.000	TRANSPORTATION CLEARING	28.88
EE	804.000	TRANSPORTATION CLEARING	18.51
EE	804.000	TRANSPORTATION CLEARING	126.33
EE	804.000	TRANSPORTATION CLEARING	297.00
EE	804.000	TRANSPORTATION CLEARING	609.06
EE	804.000	TRANSPORTATION CLEARING	84.64
EE	804.000	TRANSPORTATION CLEARING	21.00
		TOTAL FUND	89,579.80

Village of Tupper Lake **Accounts Payable** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 15, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Fund	AP Code	Amount	Check #
Capital Projects	H 630.000	8,524.95	1057
ESB Capital	H 630.000	748.28	1043
Electric	EE 630.000	62,813.76	2469
General	A 630.000	60,725.77	3557
Sewer	G 630.000	24,439.96	1768
Small Cities	CD 630.000		
Trust & Agency	T 630.000	10,344.69	5399
Water	F 630.000	13,438.19	1772
Acr Escrow	T 630.000	1,055.00	1020
	Total =	$182,090.60	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017**.

_____
(Mayor/Auditor)

Village of Tupper Lake **Electric** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 01, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
NEW BEGINNINGS	EE 125.100	600.00	2462
JOHN JAY	EE 125.100	500.00	2463
	EE		
	EE		
	EE		
	EE		
	EE		
	Total =	$1,100.00	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

_____
(Mayor/Auditor)

Village of Tupper Lake **Electric** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 08, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
IEEP	EE 459.000	8,624.53	2465
	EE		
	EE		
	EE		
	EE		
	EE		
	EE		
	Total =	$8,624.53	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

Village of Tupper Lake **Electric** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 10, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
MARC STAVES	EE 781.500	89.05	2466
	EE		
	EE		
	EE		
	EE		
	EE		
	EE		
	Total =	$89.05	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

_____
(Mayor/Auditor)

Village of Tupper Lake **Electric** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 15, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
DEPT OF SOC SERVICES	EE 125.100	1,019.06	2468
	EE		
	EE		
	EE		
	EE		
	EE		
	EE		
	Total =	$1,019.06	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

_____
(Mayor/Auditor)

Village of Tupper Lake **Electric** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 21, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
EXCELLUS	EE 785.130	208.23	2471
	EE		
	EE		
	EE		
	EE		
	EE		
	EE		
	Total =	$208.23	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

Village of Tupper Lake **Electric** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 27, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
TYLER CHIASSON	EE 785.150	300.00	2472
CHAD MONTANA	EE 785.150	300.00	2473
	EE		
	EE		
	EE		
	EE		
	EE		
	Total =	$600.00	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

Village of Tupper Lake **Electric Deposits** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 9, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
VTL	EE 244.000	200.00	2443
	EE 244.100	0.01	2443
VTL	EE 244.000	30.16	2444
	EE 244.100		2444
JAMES FOOTE	EE 244.000	169.84	2445
	EE 244.100		
VTL	EE 244.000	200.00	2446
	EE 244.100	0.04	2446
ASHLEY LADUE	EE 244.000	200.00	2447
	EE 244.100	0.01	2447
M KENISTON	EE 244.000	200.00	2448
	EE 244.100	0.02	2448
MELLINDA TYLER	EE 244.000	200.00	2449
	EE 244.100	0.12	2449
VTL	EE 244.000	42.57	2450
	EE 244.100		
JONATHAN TALBOTT	EE 244.000	157.43	2451
	EE 244.100	0.01	2451
	Total =	$1,400.21	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

Village of Tupper Lake **Electric Deposits** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 27, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
AMANDA MCDERMOTT	EE 244.000	200.00	2452
	EE 244.100	0.02	2452
RODNEY MORRISON	EE 244.000	200.00	2453
	EE 244.100	0.02	2453
VTL	EE 244.000	200.00	2454
	EE 244.100	0.02	2454
VTL	EE 244.000	200.00	2455
	EE 244.100	0.01	2455
PAT BARRETT	EE 244.000	200.00	2456
	EE 244.100	0.04	2456
DYLAN MILLER	EE 244.000	200.00	2457
	EE 244.100	0.02	2457
WELLS FARGO	EE 244.000	200.00	2458
	EE 244.100	0.02	2458
	Total =	$1,400.15	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

Village of Tupper Lake **General** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 02, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
FRANKLIN COUNTY CLERK	A 1620.400	10.00	3542
TIME WARNER CABLE	A 3120.470	114.86	3543
US BANK EQUIP FINANCE	A 1620.400	165.71	3544
	A		
	A		
	A		
	A		
	Total =	$290.57	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

Village of Tupper Lake **General** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 06, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
N. ADK CODE ENFORC. ASSOC.	A 3620.400	285.00	3545
	A		
	A		
	A		
	A		
	A		
	A		
	Total =	$285.00	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

Village of Tupper Lake **General** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 07, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
FRANKLIN COUNTY CLERK	A 1620.400	261.00	3550
	A		
	A		
	A		
	A		
	A		
	A		
	Total =	$261.00	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

Village of Tupper Lake **General** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 09, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
VERIZON WIRELESS	A 3620.400	48.84	3546
VERIZON WIRELESS	A 5110.420	51.85	3546
VERIZON WIRELESS	A 3120.470	163.14	3547
VERIZON WIRELESS	A 3410.450	163.13	3547
VERIZON WIRELESS	A 3120.470	252.34	3548
	A		
	A		
	Total =	$679.30	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

_____
(Mayor/Auditor)

Village of Tupper Lake **General** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 13, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
PAUL MAROUN	A 1010.400	83.23	3551
	A		
	A		
	A		
	A		
	A		
	A		
	Total =	$83.23	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

Village of Tupper Lake **General** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 16, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
ROBERT DEGRACE	A 5110.460	51.84	3553
	A		
	A		
	A		
	A		
	A		
	A		
	Total =	$51.84	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

Village of Tupper Lake **General** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 17, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
EXCELLUS	A 9060.800	39,780.12	3554
	A		
	A		
	A		
	A		
	A		
	A		
	Total =	$39,780.12	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

Village of Tupper Lake **General** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 18, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
EXCELLUS	A 9060.800	8,796.33	3556
	A		
	A		
	A		
	A		
	A		
	A		
Total =		$8,796.33	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

_____
(Mayor/Auditor)

Village of Tupper Lake **General** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 21, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
UPS	A 3120.455	2.07	3559
METLIFE	A 9060.800	2,728.57	3560
	A		
	A		
	A		
	A		
	A		
	Total =	$2,730.64	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

_____
(Mayor/Auditor)

Village of Tupper Lake **General** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 30, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
CINTAS	A 3410.440	136.56	3562
STATE COMPTROLLER	A 2610.000	8,898.00	3563
US BANK EQUIP FINANCE	A 1620.400	165.71	3564
	A		
	A		
	A		
	A		
	Total =	$9,200.27	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

Village of Tupper Lake **NYS Home Local Program**
Village of Tupper Lake, County of Franklin New York

Date of Audit: March 10**, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
DANC	T 32.000	18,590.60	1002
	T		
	T		
	T		
	T		
	T		
	T		
	Total =	$18,590.60	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village
this 19th day of April 2017

_____
(Mayor/Auditor)

Village of Tupper Lake **Payroll** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 03, 2017** **Payroll #40**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Fund	AP Code	Amount	Check #
Electric	EE 630.000	13,352.10	2461
General	A 630.000	20,604.03	3541
Sewer	G 630.000	5,960.41	1765
Small Cities	CD 630.000		
Trust & Agency	T 630.000		
Water	F 630.000	4,643.07	1768
	Total =	$44,559.61	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

Village of Tupper Lake **Payroll** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 10, 2017** **Payroll #41**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Fund	AP Code	Amount	Check #
Electric	EE 630.000	13,671.64	2464
General	A 630.000	20,050.19	3549
Sewer	G 630.000	6,278.79	1766
Small Cities	CD 630.000		
Trust & Agency	T 630.000		
Water	F 630.000	4,512.83	1770
	Total =	$44,513.45	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

Village of Tupper Lake **Payroll** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 17, 2017** **Payroll #42**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Fund	AP Code	Amount	Check #
Electric	EE 630.000	16,915.46	2467
General	A 630.000	19,279.25	3552
Sewer	G 630.000	6,442.41	1767
Small Cities	CD 630.000		
Trust & Agency	T 630.000		
Water	F 630.000	4,481.34	1771
	Total =	$47,118.46	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

Village of Tupper Lake **Payroll** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 24, 2017** **Payroll #43**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Fund	AP Code	Amount	Check #
Electric	EE 630.000	14,449.71	2470
General	A 630.000	23,362.44	3558
Sewer	G 630.000	5,833.28	1769
Small Cities	CD 630.000	150.71	1163
Trust & Agency	T 630.000		
Water	F 630.000	4,626.65	1773
	Total =	$48,422.79	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

_____
(Mayor/Auditor)

Village of Tupper Lake **Payroll** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 31, 2017** **Payroll #44**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Fund	AP Code	Amount	Check #
Electric	EE 630.000	13,485.07	2474
General	A 630.000	22,935.51	3561
Sewer	G 630.000	7,097.16	1770
Small Cities	CD 630.000		
Trust & Agency	T 630.000		
Water	F 630.000	8,178.67	1774
	Total =	$51,696.41	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

Village of Tupper Lake **Trust & Agency** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March of 2017** **Primeflex**

(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Date	Employee's Name	Appropriation Code	Amount	Check #
03/01/17		T 20.000	35.15	Wired
03/02/17		T 20.000	92.79	Wired
03/03/17		T 20.000	337.24	Wired
03/04/17		T 20.000	20.95	Wired
03/06/17		T 20.000	138.59	Wired
03/09/17		T 20.000	46.65	Wired
03/10/17		T 20.000	324.01	Wired
03/11/17		T 20.000	582.38	Wired
03/13/17		T 20.000	132.72	Wired
03/14/17		T 20.000	1.45	Wired
03/15/17		T 20.000	827.62	Wired
03/16/17		T 20.000	18.85	Wired
03/17/17		T 20.000	321.06	Wired
03/18/17		T 20.000	88.10	Wired
03/20/17		T 20.000	57.79	Wired
03/22/17		T 20.000	19.00	Wired
03/23/17		T 20.000	278.40	Wired
03/24/17		T 20.000	171.42	Wired
03/25/17		T 20.000	397.28	Wired
03/27/17		T 20.000	467.25	Wired
03/28/17		T 20.000	82.47	Wired
03/29/17		T 20.000	112.96	Wired
03/30/17		T 20.000	391.32	Wired
03/31/17		T 20.000	339.58	Wired
			$5,285.03	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite her/his name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

Village of Tupper Lake **Trust & Agency** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 03, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
VTL Payroll # 40	T 10.000	13,603.79	5375
VTL Payroll (Direct Deposit)	T 86.000	8,124.31	5380
Adirondack Credit Union	T 85.000	5,799.99	5379
Aflac	T 27.000		
Allstate	T 31.000		
CSEA	T 24.000	451.97	5377
Federal	T 22.000	4,892.55	Wired
FICA	T 26.000	6,071.96	Wired
Lifetime Benefit Solutions	T 20.000		
Metlife	T 17.000		
Metlife	T 29.000	40.00	
NYS Child Support	T 23.000	397.31	5376
NYS Income Tax	T 21.000	1,769.54	Wired
NYS Taxation	T 23.000		
NYS Deferred Comp Plan	T 17.000	580.00	5381
Other	T 12.000		Wired
Other	T 12.000		Wired
Pearl Carroll & Associates	T 28.000	56.34	5378
Worksite Solutions	T 33.000		
Great Lakes Higher Ed	T 23.000		
	Total =	$41,787.76	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

Village of Tupper Lake **Trust & Agency** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 10, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
VTL Payroll # 41	T 10.000	15,301.81	5383
VTL Payroll (Direct Deposit)	T 86.000	7,074.64	5388
Adirondack Credit Union	T 85.000	5,357.07	5387
Aflac	T 27.000		
Allstate	T 31.000		
CSEA	T 24.000	451.97	5385
Federal	T 22.000	4,702.42	Wired
FICA	T 26.000	6,065.18	Wired
Lifetime Benefit Solutions	T 20.000		
Metlife	T 17.000		
Metlife	T 29.000		
NYS Child Support	T 23.000	397.31	5384
NYS Income Tax	T 21.000	1,744.82	Wired
NYS Taxation	T 23.000		
NYS Deferred Comp Plan	T 17.000	580.00	5389
Other	T 12.000		Wired
Other	T 12.000		Wired
Pearl Carroll & Associates	T 28.000	56.34	5386
Worksite Solutions	T 33.000		
Great Lakes Higher Ed	T 23.000		
	Total =	$41,731.56	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

Village of Tupper Lake **Trust & Agency** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 17, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
VTL Payroll # 42	T 10.000	16,619.43	5390
VTL Payroll (Direct Deposit)	T 86.000	7,548.02	5395
Adirondack Credit Union	T 85.000	5,083.21	5394
Aflac	T 27.000	301.54	5398
Allstate	T 31.000		5397
CSEA	T 24.000	442.03	5392
Federal	T 22.000	5,161.84	Wired
FICA	T 26.000	6,435.70	Wired
Lifetime Benefit Solutions	T 20.000		
Metlife	T 17.000		
Metlife	T 29.000		
NYS Child Support	T 23.000	397.31	5391
NYS Income Tax	T 21.000	1,931.70	Wired
NYS Taxation	T 23.000		
NYS Deferred Comp Plan	T 17.000	580.00	5396
Other	T 12.000		Wired
Other	T 12.000		Wired
Pearl Carroll & Associates	T 28.000	56.34	5393
Worksite Solutions	T 33.000		
Great Lakes Higher Ed	T 23.000		
	Total =	$44,557.12	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

Village of Tupper Lake **Trust & Agency** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 24, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
VTL Payroll # 43	T 10.000	17,036.49	5400
VTL Payroll (Direct Deposit)	T 86.000	8,384.53	5405
Adirondack Credit Union	T 85.000	5,690.48	5404
Aflac	T 27.000		
Allstate	T 31.000		
CSEA	T 24.000	442.03	5402
Federal	T 22.000	4,327.93	Wired
FICA	T 26.000	6,620.90	Wired
Lifetime Benefit Solutions	T 20.000	360.85	5409
Lifetime Benefit Solutions	T 20.000	343.39	5408
Metlife	T 29.000		
NYS Child Support	T 23.000	397.31	5401
NYS Income Tax	T 21.000	2,022.19	Wired
NYS Taxation	T 23.000		
NYS Deferred Comp Plan	T 17.000	580.00	5406
Other	T 12.000		Wired
Other	T 12.000		Wired
Pearl Carroll & Associates	T 28.000	56.34	5403
Worksite Solutions	T 33.000	197.25	5407
Great Lakes Higher Ed	T 23.000		
	Total =	$46,459.69	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

Village of Tupper Lake **Trust & Agency** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 31, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
VTL Payroll # 44	T 10.000	18,498.90	5410
VTL Payroll (Direct Deposit)	T 86.000	8,269.70	5415
Adirondack Credit Union	T 85.000	5,761.82	5414
Aflac	T 27.000		
Allstate	T 31.000		
CSEA	T 24.000	451.97	5412
Federal	T 22.000	5,708.01	Wired
FICA	T 26.000	7,086.24	Wired
Lifetime Benefit Solutions	T 20.000		
Metlife	T 17.000		
Metlife	T 29.000		
NYS Child Support	T 23.000	397.31	5411
NYS Income Tax	T 21.000	2,008.92	Wired
NYS Taxation	T 23.000		
NYS Deferred Comp Plan	T 17.000	580.00	5416
Other	T 12.000	3,679.35	Wired
Other	T 12.000	639.41	Wired
Pearl Carroll & Associates	T 28.000	56.34	5413
Worksite Solutions	T 33.000		
Great Lakes Higher Ed	T 23.000		
	Total =	$53,137.97	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

Village of Tupper Lake **Water** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 02, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
NNYWWC	F 8340.460	160.00	1769
	F		
	F		
	F		
	F		
	F		
	F		
Total =		$160.00	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

Village of Tupper Lake **Water** Fund
Village of Tupper Lake, County of Franklin New York

Date of Audit: **March 30, 2017**
(Original to Village Treasurer - Duplicate to be retained by Village Clerk or Auditor)

Name of Claimant	AP Code	Amount	Check #
FEDEX	F 8310.450	37.77	1775
	F		
	F		
	F		
	F		
	F		
	F		
Total =		$37.77	

To the Treasurer of the above Village:

The above listed claims have been presented to the **Board of Trustees** of the above named Village, and having been duly audited and allowed in the amounts shown on the above mentioned date, you are hereby authorized and directed to pay to each of the listed claimants the amount allowed upon his/her claim appearing opposite his/her name.

In witness whereof, I have hereunto set my hand as **Mayor** of the above Village this **19th** day of **April 2017.**

(Mayor/Auditor)

VILLAGE OF TUPPER LAKE

MONTHLY CASH POSITION
with the COMMUNITY BANK
& JP MORGAN CHASE
As of the end of : March 31, 2017

	FUND	AMOUNT
	Checking Account Balances	
COMMUNITY	General	$136,358.57
COMMUNITY	Police	$10,382.22
COMMUNITY	Water	$8,849.67
COMMUNITY	Sewer	$16,695.04
COMMUNITY	Trust	$20,845.35
COMMUNITY	Electric Operation	$61,276.11
COMMUNITY	Electric Cash Reserve	$199,660.81
COMMUNITY	Electric Consumer Deposits	$51,874.76
COMMUNITY	Small Cities LRP	$2,387.63
COMMUNITY	FY2003 Park St. LRP	$13,577.51
COMMUNITY	Payroll	$12,656.13
COMMUNITY	Accounts Payable	$10,795.39
COMMUNITY	ACR Reserve Fund	$4,244.21
COMMUNITY	EFT Account	$50.00
	Total Checking Account Funds	$549,653.40
	Investments	
COMMUNITY	Treasury Account COMMUNITY BANK	$1,920,271.05
	TOTAL INVESTMENTS	$1,920,271.05
	TOTAL CASH	$2,469,924.45
	FDIC COVERAGE	$250,000.00
	Amount needing collateralization	$2,219,924.45
	Amount of collateral provided Wilmongton Trust as of 03/21/2017	$4,887,347.50

Community Bank - M & T Investments March 31, 2017

	CBU	MM	
General	$136,358.57	$456,170.57	
Police	$10,382.22	xxxxxxxxxxxxxxxx	
Water	$8,849.67	$95,380.79	
Sewer	$16,695.04	$108,328.98	
Trust	$20,845.35	xxxxxxxxxxxxxxxx	
Electric Operation	$61,276.11	$957,303.11	
Electric Cash Reserve	$199,660.81	xxxxxxxxxxxxxxxx	
Electric Consumer Deposits	$51,874.76	xxxxxxxxxxxxxxxx	
Electric Depreciation	xxxxxxxxxxxxxxxx	$81,778.97	
Small Cities (LRP)	$2,387.63	xxxxxxxxxxxxxxxx	
FY2003 Park St. LRP	$13,577.51	xxxxxxxxxxxxxxxx	
Payroll	$12,656.13	xxxxxxxxxxxxxxxx	
Accounts Payable	$10,795.39	xxxxxxxxxxxxxxxx	
W/S Capital Improvement	xxxxxxxxxxxxxxxx	$34,292.13	
W/S Equipment Fund	xxxxxxxxxxxxxxxx	$23,827.94	
ACR Reserve Fund	$4,244.21	xxxxxxxxxxxxxxxx	
EFT Account	$50.00	xxxxxxxxxxxxxxxx	
Water Capital Project	xxxxxxxxxxxxxxxx	$163,188.56	
Total Checking Account	$549,653.40	$1,920,271.05	**Total**

Treasury Accounts

Community Bank	$1,920,271.05
Total Investments	$1,920,271.05

Community Bank	$549,653.40
Community Bank (MMDA)	$1,920,271.05
Total Cash	$2,469,924.45

FCDI Coverage

Community Bank	$250,000.00
Total	$250,000.00

Collateral Provided

Wilmington Trust	$4,887,347.50

Community Bank N.A.

Welcome to Community Bank NA
Business Online

Welcome VILLAGE OF TUPPER LAKE!

Get the credit card that gets you.
learn more

Sign up now for FREE eStatements!
learn more

Account (Click for Details)	Balance	Status	Options
Electric 8425	$61,276.11		Select Option
Electric MMDA 3642	$957,303.11		Select Option
Elec Cash Res 4537	$199,660.81		Select Option
Electric Deprc 6378	$81,778.97		Select Option
Electric Dep 1041	$51,874.76		Select Option
Water 8506	$8,849.67		Select Option
Water MMDA 4207	$95,380.79		Select Option
Water Capital 2253	$163,188.56		Select Option
Water Equip 4444	$23,827.94		Select Option
Sewer 8476	$16,695.04		Select Option
Sewer MMDA 3626	$108,328.98		Select Option
Sewer Capital 3677	$34,292.13		Select Option
General 8395	$136,358.57		Select Option
General MMDA 3618	$456,170.57		Select Option
NYS HOME 8283	$14,546.05		Select Option
ESB Capital Proj2641	$3,952.28		Select Option
Park Street 03 9875	$13,577.51		Select Option
Small Cities LRP 856	$2,387.63		Select Option
Trust 8492	$20,485.29		Select Option
Payroll 8468	$12,656.13		Select Option

30 Deposit accounts with a total balance of $2,518,374.09

You last accessed your Online Banking account on Friday, March 31, 2017 9:01:37 AM Eastern Time
You have accessed Online Banking 2060 time(s) since Saturday, September 4, 2010 10:28:01 PM Eastern Time Reset this counter

Community Bank N.A.

Welcome to Community Bank NA
Business Online

Welcome VILLAGE OF TUPPER LAKE!

Get the credit card that gets you.
learn more

Sign up now for FREE eStatements!
learn more

Account (Click for Details)	Balance	Status	Options
Acc Payable 2735	$10,795.39		Select Option
Justice Young 5197	$0.00		Select Option
Police DEA 2632	$10,382.22		Select Option
Justice Fines 2203	$8,225.00		Select Option
ACR Escrow Rsrv 5974	$4,244.21		Select Option
EFT Account 5982	$50.00		Select Option
Justice Bail 2518	$21,405.00		Select Option
TLFD Ladies Aux 2626	$530.77		Select Option
Sav PF 1185	$150.60		Select Option
Sav PF 1177	$0.00		Select Option

30 Deposit accounts with a total balance of $2,518,374.09

You last accessed your Online Banking account on Friday, March 31, 2017 9:01:37 AM Eastern Time
You have accessed Online Banking 2060 time(s) since Saturday, September 4, 2010 10:28:01 PM Eastern Time Reset this counter

ACCOUNT NUMBER	ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS	ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING	UNENCUMBERED AMOUNT	BALANCE TO SPEND
	GEN FUND APPROPRIATIONS							
	GENERAL GOVERN. SUPPORT							
	BOARD OF TRUSTEES							
A	1010.100 PERSONAL SERVICES	9,600.00		9,600.00	8,000.00		1,600.00	1,600.00
A	1010.200 EQUIPMENT							
A	1010.400 CONTRACTUAL EXPENSES	6,000.00		6,000.00	4,143.26		1,856.74	1,856.74
	TOTAL	15,600.00*	*	15,600.00*	12,143.26*	*	3,456.74*	3,456.74*
	VILLAGE JUSTICE							
A	1110.100 PERSONAL SERVICES	28,700.00		28,700.00	26,849.07		1,850.93	1,850.93
A	1110.200 EQUIPMENT							
A	1110.400 CONTRACTUAL EXPENSES	6,000.00		6,000.00	9,787.51		3,787.51-	3,787.51-
	TOTAL	34,700.00*	*	34,700.00*	36,636.58*	*	1,936.58C	1,936.58C
	MAYOR							
A	1210.100 PERSONAL SERVICES	3,067.00		3,067.00	2,530.00		537.00	537.00
A	1210.200 EQUIPMENT							
A	1210.400 CONTRACTUAL EXPENSES	1,000.00		1,000.00			1,000.00	1,000.00
	TOTAL	4,067.00*	*	4,067.00*	2,530.00*	*	1,537.00*	1,537.00*
	AUDITOR							
A	1320.400 CONTRACTUAL EXPENSES	4,500.00		4,500.00	4,941.50		441.50-	441.50-
	TOTAL	4,500.00*	*	4,500.00*	4,941.50*	*	441.50C	441.50C
	TREASURER							
A	1325.100 PERSONAL SERVICE - REG	9,185.00		9,185.00	8,219.70		965.30	965.30
A	1325.120 PERSONAL SERVICE - OT							
	TOTAL 1325.1	9,185.00*	*	9,185.00*	8,219.70*	*	965.30*	965.30*
A	1325.200 EQUIPMENT							
A	1325.400 CONTRACTUAL EXPENSES	250.00		250.00			250.00	250.00
	TOTAL	9,435.00*	*	9,435.00*	8,219.70*	*	1,215.30*	1,215.30*
	ASSESSMENT							
A	1355.100 PERSONAL SERVICE - REG							
A	1355.200 EQUIPMENT							
A	1355.400 CONTRACTUAL EXPENSES							
	TOT ASSESSMENT	*	*	*	*	*	*	*
	CLERK							
A	1410.100 PERSONAL SERVICE - REG	9,185.00		9,185.00	8,153.70		1,031.30	1,031.30
A	1410.200 EQUIPMENT							
A	1410.400 CONTRACTUAL EXPENSES	100.00		100.00			100.00	100.00
	TOTAL	9,285.00*	*	9,285.00*	8,153.70*	*	1,131.30*	1,131.30*
	LAW							
A	1420.100 PERSONAL SERVICE - REG	4,400.00		4,400.00			4,400.00	4,400.00
A	1420.400 CONTRACTUAL EXPENSES	20,000.00		20,000.00	4,400.04		15,599.96	15,599.96
	TOTAL	24,400.00*	*	24,400.00*	4,400.04*	*	19,999.96*	19,999.96*

ACCOUNT NUMBER	ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS	ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING	UNENCUMBERED AMOUNT	BALANCE TO SPEND
	GEN FUND APPROPRIATIONS							
	ENGINEER							
A 1440.400	CONTRACTUAL EXPENSES	20,000.00		20,000.00	149,190.50		129,190.50-	129,190.50-
	TOTAL	20,000.00*	*	20,000.00*	149,190.50*	*	129,190.50C	129,190.50C
	ELECTION							
A 1450.400	CONTRACTUAL EXPENSES							
	TOTAL ELECTION	*	*	*	*	*	*	*
	SARA							
A 1460.100	SARA - PERSONAL SRVCS							
A 1460.400	SARA - CONTR SRVCS							
	TOTAL	*	*	*	*	*	*	*
	TOTAL STAFF	121,987.00*	*	121,987.00*	226,215.28*	*	104,228.28C	104,228.28C
	SHARED SERVICES							
	BUILDINGS							
A 1620.100	PERSONAL SERVICE - REG	25,000.00		25,000.00	22,600.04		2,399.96	2,399.96
A 1620.120	PERSONAL SERVICE - OT	500.00		500.00			500.00	500.00
A 1620.130	PERSONAL SERVICE - HOL							
	TOTAL 1620.1	25,500.00*	*	25,500.00*	22,600.04*	*	2,899.96*	2,899.96*
A 1620.200	EQUIPMENT							
A 1620.400	CONTRACTUAL EXPENSES	40,000.00		40,000.00	35,390.09		4,609.91	4,609.91
	TOTAL	65,500.00*	*	65,500.00*	57,990.13*	*	7,509.87*	7,509.87*
	CENTRAL GARAGE							
A 1640.100	PERSONAL SERVICE - REGG	7,335.00		7,335.00	6,448.81		886.19	886.19
A 1640.120	PERSONAL SERVICE - OT				60.49			60.49-
A 1640.130	PERSONAL SERVICE - HOL							
	TOTAL 1640.150	7,335.00*	*	7,335.00*	6,509.30*	*	886.19*	825.70*
A 1640.200	GARAGE - EQUIPMENT	2,500.00		2,500.00	1,350.83		1,149.17	1,149.17
A 1640.400	CONTRACTUAL EXPENSES	9,000.00		9,000.00	13,181.20		4,181.20-	4,181.20-
	TOTAL	18,835.00*	*	18,835.00*	21,041.33*	*	2,145.84C	2,206.33C
	TOTAL SHARED SERVICES	84,335.00*	*	84,335.00*	79,031.46*	*	5,364.03*	5,303.54*
	SPECIAL ITEMS							
A 1920.400	MUNICIPAL ASSOC DUES	2,084.00		2,084.00	2,084.00			
A 1930.400	JUDGEMENTS AND CLAIMS	10,000.00		10,000.00			10,000.00	10,000.00
A 1989.400	LABOR NEGOTIATIONS							
A 1990.400	CONTINGENT ACCOUNT	29,174.53		29,174.53			29,174.53	29,174.53
	TOTAL SPECIAL ITEMS	41,258.53*	*	41,258.53*	2,084.00*	*	39,174.53*	39,174.53*
	TOT GENERAL GOV SUPPORT	247,580.53*	*	247,580.53*	307,330.74*	*	59,689.72C	59,750.21C

ACCOUNT NUMBER	ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS	ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING	UNENCUMBERED AMOUNT	BALANCE TO SPEND
	GEN FUND APPROPRIATIONS							
	PUBLIC SAFETY							
	POLICE							
A	3120.100 PERSONAL SERVICE - REG	525,000.00		525,000.00	464,810.54		60,189.46	60,189.46
A	3120.120 PERSONAL SERVICE - OT	32,400.00		32,400.00	25,572.46		6,827.54	6,827.54
A	3120.130 PERSONAL SERVICE - HOL	35,000.00		35,000.00	39,958.12		4,958.12-	4,958.12-
A	3120.140 PERSONAL SERVICE - STBY							
A	3120.151 PERSONAL SERVICE -E DIF	3,000.00		3,000.00	1,889.00		1,111.00	1,111.00
A	3120.152 PERSONAL SERVICE -L DIF	3,550.00		3,550.00	2,733.24		816.76	816.76
A	3121.100 DISPATCHER-PERS SRVCS	8,000.00		8,000.00	4,763.50		3,236.50	3,236.50
	TOTAL 3120.1	606,950.00*	*	606,950.00*	539,726.86*	*	67,223.14*	67,223.14*
A	3120.200 EQUIPMENT	10,000.00		10,000.00	12,727.92		2,727.92-	2,727.92-
	TOTAL 3120.2	10,000.00*	*	10,000.00*	12,727.92*	*	2,727.92C	2,727.92C
A	3120.400 POLICE INSURANCE	22,000.00		22,000.00	20,049.35		1,950.65	1,950.65
A	3120.410 PUB SAFETY-STOP DWI	7,700.00		7,700.00			7,700.00	7,700.00
A	3120.420 PUB SAFETY-DARE							
A	3120.430 POLICE SCHOOL							
A	3120.450 POLICE - CLOTH ALLOW	5,550.00		5,550.00	5,337.44		212.56	212.56
A	3120.451 POLICE CAR REPRS/UPKP	8,000.00		8,000.00	9,715.04		1,715.04-	1,715.04-
A	3120.452 RADIO MAINTENANCE	1,000.00		1,000.00	1,128.51		128.51-	128.51-
A	3120.453 POLICE-TRAINING IN SERV	3,000.00		3,000.00	568.46		2,431.54	2,431.54
A	3120.454 POLICE FUEL	13,000.00		13,000.00	11,061.41		1,938.59	1,938.59
A	3120.455 POLICE OFF SUP/MISC.	10,000.00		10,000.00	14,021.87		4,021.87-	4,021.87-
A	3120.456 POLICE ELECTRICITY	3,000.00		3,000.00	2,188.09		811.91	811.91
A	3120.457 POLICE BIKE RODEO				284.38			284.38-
A	3120.470 POLICE PHONE	9,000.00		9,000.00	4,709.51		4,290.49	4,290.49
A	3120.480 POLICE AMMO	2,000.00		2,000.00	1,457.61		542.39	542.39
A	3120.490 POLICE/UPDATES/CONTRACT	1,000.00		1,000.00	814.14		185.86	185.86
	TOTAL 3120.4	85,250.00*	*	85,250.00*	71,335.81*	*	14,198.57*	13,914.19*
	POLICE TOTAL	702,200.00*	*	702,200.00*	623,790.59*	*	78,693.79*	78,409.41*
	JAIL							
A	3150.200 EQUIPMENT							
A	3150.400 CONTRACTUAL EXPENSES	600.00		600.00	88.83		511.17	511.17
	TOTAL	600.00*	*	600.00*	88.83*	*	511.17*	511.17*
	TRAFFIC CONTROL							
A	3310.400 CONTRACTUAL EXPENSES	3,500.00		3,500.00	1,079.16		2,420.84	2,420.84
	TOTAL	3,500.00*	*	3,500.00*	1,079.16*	*	2,420.84*	2,420.84*
	ON STREET PARKING							
A	3320.400 CONTRACTUAL EXPENSES	1,000.00		1,000.00	6.00		994.00	994.00
	TOTAL	1,000.00*	*	1,000.00*	6.00*	*	994.00*	994.00*

ACCOUNT NUMBER	ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS	ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING	UNENCUMBERED AMOUNT	BALANCE TO SPEND
	GEN FUND APPROPRIATIONS							
	FIRE DEPARTMENT							
A	3410.100 PERSONAL SERVICE - REG	20,200.00		20,200.00	15,495.31		4,704.69	4,704.69
A	3410.110 FIRE DEPT/RELIEF DRVRS	7,730.00		7,730.00	5,534.00		2,196.00	2,196.00
A	3410.120 PERSONAL SERVICE - OT	8,000.00		8,000.00	7,836.75		163.25	163.25
A	3410.130 PERSONAL SERVICE - HOL							
	TOTAL 3410.1	35,930.00*	*	35,930.00*	28,866.06*	*	7,063.94*	7,063.94*
A	3410.200 FIRE SAFETY SUPPLIES	750.00		750.00	570.00		180.00	180.00
A	3410.201 FIRE SAFETY GEAR	11,175.00		11,175.00	11,132.69		42.31	42.31
A	3410.210 FIRE-EQUIP-AIR TANKS	7,200.00		7,200.00	498.00		6,702.00	6,702.00
A	3410.220 FIRE EQUIP-GLOVES/VESTS	3,865.00		3,865.00	1,971.92		1,893.08	1,893.08
A	3410.230 FIRE EQUIP-TOOLS	1,760.00		1,760.00	1,262.34		497.66	497.66
A	3410.240 FIRE EQUIP -BLDG REPAIR	2,000.00		2,000.00	651.44		1,348.56	1,348.56
A	3410.250 FIRE EQUIP - HOSES	5,190.00		5,190.00	3,188.63		2,001.37	2,001.37
A	3410.260 FIRE INVESTIGATION	600.00		600.00	57.45		542.55	542.55
A	3410.270 COMM RADIO PURCH/UPDAT	4,100.00		4,100.00	1,022.18		3,077.82	3,077.82
A	3410.271 RADIO/HOME ALERT REPRS	1,000.00		1,000.00	2,042.71		1,042.71-	1,042.71-
	TOTAL 3410.2	37,640.00*	*	37,640.00*	22,397.36*	*	15,242.64*	15,242.64*
A	3410.400 FIRE - INSURANCE	10,000.00		10,000.00	8,362.22		1,637.78	1,637.78
A	3410.410 FIRE - FUEL	9,000.00		9,000.00	2,444.55		6,555.45	6,555.45
A	3410.420 FIRE - PHONES	2,700.00		2,700.00	1,546.79		1,153.21	1,153.21
A	3410.430 FIRE - ELECTRIC	6,000.00		6,000.00	7,782.30		1,782.30-	1,782.30-
A	3410.440 FIRE - TRUCK RPR/UPKEEP	20,000.00		20,000.00	12,207.68		7,792.32	7,792.32
A	3410.450 FIRE - MISC/UPKEEP	5,000.00		5,000.00	12,071.59		7,071.59-	7,071.59-
A	3410.451 FIRE - VEHICLE REPLACMT	15,000.00		15,000.00			15,000.00	15,000.00
A	3410.452 FIRE - TRAINING	3,000.00		3,000.00	3,226.67		226.67-	226.67-
A	3410.460 FIRE - ENG FEES/GRANTS							
A	3410.470 FIRE- BOX RENT	1,200.00		1,200.00			1,200.00	1,200.00
A	3410.480 FIRE - AIRPACK UPDATE	4,000.00		4,000.00	2,940.23		1,059.77	1,059.77
A	3410.490 FIRE - CLOTHING ALLOW	200.00		200.00			200.00	200.00
A	3410.491 FIRE - UNIFORMS							
	TOTAL 3410.4	76,100.00*	*	76,100.00*	50,582.03*	*	25,517.97*	25,517.97*
	TOTAL	149,670.00*	*	149,670.00*	101,845.45*	*	47,824.55*	47,824.55*
	SAFETY INSPECTION							
A	3620.100 PERSONAL SERVICES - REG	20,205.00		20,205.00	18,369.40		1,835.60	1,835.60
A	3620.400 CONTRACTUAL EXPENSES	4,400.00		4,400.00	2,564.16		1,835.84	1,835.84
	TOTAL	24,605.00*	*	24,605.00*	20,933.56*	*	3,671.44*	3,671.44*
	TOTAL PUBLIC SAFETY	881,575.00*	*	881,575.00*	747,743.59*	*	134,115.79*	133,831.41*
	HEALTH							
	PUBLIC HEALTH							
A	4010.100 PERSONAL SERVICES - REG	16,345.00		16,345.00	14,815.98		1,529.02	1,529.02
A	4010.400 CONTRACTUAL EXPENSES	200.00		200.00			200.00	200.00
	TOTAL	16,545.00*	*	16,545.00*	14,815.98*	*	1,729.02*	1,729.02*
	AMBULANCE SERVICE							
A	4540.400 CONTRACTUAL EXPENSES							
	TOTAL	*	*	*	*	*	*	*

ACCOUNT NUMBER	ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS	ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING	UNENCUMBERED AMOUNT	BALANCE TO SPEND
	TOTAL HEALTH	16,545.00*	*	16,545.00*	14,815.98*	*	1,729.02*	1,729.02*
	GEN FUND APPROPRIATIONS							
	TRANSPORTATION							
	STREET ADMINISTRATION							
A	5010.100 PERSONAL SERVICE - REG	56,260.00		56,260.00	52,269.33		3,990.67	3,990.67
A	5010.120 PERSONAL SERVICE - OT				60.19			60.19-
	TOTAL 5010.1	56,260.00*	*	56,260.00*	52,329.52*	*	3,990.67*	3,930.48*
	STREET MAINTENANCE							
A	5110.100 PERSONAL SERVICE- REG	99,200.00		99,200.00	89,507.74		9,692.26	9,692.26
A	5110.120 PERSONAL SERVICE - OT	7,000.00		7,000.00	12,262.35		5,262.35-	5,262.35-
A	5110.130 PERSONAL SERVICE - HOL							
	TOTAL 5110.1	106,200.00*	*	106,200.00*	101,770.09*	*	4,429.91*	4,429.91*
A	5110.200 EQUIPMENT	3,500.00		3,500.00	9,199.16		5,699.16-	5,699.16-
	TOTAL 5110.2	3,500.00*	*	3,500.00*	9,199.16*	*	5,699.16C	5,699.16C
A	5110.400 STREETS - INSURANCE	8,000.00		8,000.00	9,044.11		1,044.11-	1,044.11-
A	5110.410 STREETS - FUEL	35,000.00		35,000.00	29,894.70		5,105.30	5,105.30
A	5110.420 STREETS - TELEPHONE	540.00		540.00			540.00	540.00
A	5110.430 STREETS - CLOTH ALLOW	6,125.00		6,125.00	3,656.69		2,468.31	2,468.31
A	5110.440 STREETS - GRAVEL/STONE	20,000.00		20,000.00	9,608.55		10,391.45	10,391.45
A	5110.450 STREETS - STREET WORK	85,000.00		85,000.00	119,809.60		34,809.60-	34,809.60-
A	5110.460 STREETS - MAINT/MISC.	20,000.00		20,000.00	28,702.43		8,702.43-	8,702.43-
A	5110.470 STREETS - EQUIP RPR	20,000.00		20,000.00	41,579.84		21,579.84-	21,579.84-
	TOTAL 5110.4	194,665.00*	*	194,665.00*	242,295.92*	*	47,630.92C	47,630.92C
	TOTAL	304,365.00*	*	304,365.00*	353,265.17*	*	48,900.17C	48,900.17C
	SNOW REMOVAL							
A	5142.100 PERSONAL SERVICE - REG	49,625.00		49,625.00	44,505.70		5,119.30	5,119.30
A	5142.120 PERSONAL SERVICE - OT	15,000.00		15,000.00	23,606.32		8,606.32-	8,606.32-
A	5142.130 PERSONAL SERVICE - HOL							
	TOTAL 5142.1	64,625.00*	*	64,625.00*	68,112.02*	*	3,487.02C	3,487.02C
A	5142.200 SNOW REMOVAL-EQUIPMENT	12,000.00		12,000.00	8,037.26		3,962.74	3,962.74
A	5142.400 CONTRACTUAL EXPENSES	13,000.00		13,000.00	13,544.29		544.29-	544.29-
	TOTAL	89,625.00*	*	89,625.00*	89,693.57*	*	68.57C	68.57C
	STREET LIGHTING							
A	5182.400 CONTRACTUAL EXPENSES	50,000.00		50,000.00	42,671.70		7,328.30	7,328.30
	TOTAL	50,000.00*	*	50,000.00*	42,671.70*	*	7,328.30*	7,328.30*
	TOTAL TRANSPORTATION	500,250.00*	*	500,250.00*	537,959.96*	*	37,649.77C	37,709.96C
	ECONOMIC ASSISTANCE							
	PUBLICITY							
A	6410.400 CONTRACTUAL EXPENSES	14,500.00		14,500.00	12,905.00		1,595.00	1,595.00
	TOTAL	14,500.00*	*	14,500.00*	12,905.00*	*	1,595.00*	1,595.00*
	PROGRAMS FOR THE AGING							

ACCOUNT NUMBER	ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS	ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING	UNENCUMBERED AMOUNT	BALANCE TO SPEND
A 6772.400	AGING - CONT SRVCS	7,000.00		7,000.00			7,000.00	7,000.00
	TOTAL	7,000.00*	*	7,000.00*	*	*	7,000.00*	7,000.00*
	TOT ECONOMIC ASSIS-OPP	21,500.00*	*	21,500.00*	12,905.00*	*	8,595.00*	8,595.00*
	GEN FUND APPROPRIATIONS							
	CULTURE AND RECREATION							
	PLAYGRNDS/RECREATN CNTR							
A 7140.100	PERSONAL SERVICE - REG	125,244.00		125,244.00	83,609.71		41,634.29	41,634.29
A 7140.120	PERSONAL SERVICE - OT	1,000.00		1,000.00	825.40		174.60	174.60
A 7140.130	PERSONAL SERVICE - HOL							
	TOTAL 7140.1	126,244.00*	*	126,244.00*	84,435.11*	*	41,808.89*	41,808.89*
A 7140.200	EQUIPMENT	10,000.00		10,000.00	1,872.29		8,127.71	8,127.71
A 7140.400	CONTRACTUAL EXPENSES	15,000.00		15,000.00	41,457.04		26,457.04-	26,457.04-
	TOTAL	151,244.00*	*	151,244.00*	127,764.44*	*	23,479.56*	23,479.56*
	HISTORIAN							
A 7510.400	CONTRACTUAL EXPENSES	500.00		500.00			500.00	500.00
	TOTAL	500.00*	*	500.00*	*	*	500.00*	500.00*
	CELEBRATIONS							
A 7550.400	CONTRACTUAL EXPENSES							
	TOTAL	*	*	*	*	*	*	*
	TOTAL CULTR & RECREATN	151,744.00*	*	151,744.00*	127,764.44*	*	23,979.56*	23,979.56*
	HOME & COMMUNITY SERVCS							
	ZONING							
A 8010.100	PERSONAL SERVICE - REG	6,190.00		6,190.00	5,661.15		528.85	528.85
A 8010.400	CONTRACTUAL EXPENSES	200.00		200.00			200.00	200.00
	TOTAL	6,390.00*	*	6,390.00*	5,661.15*	*	728.85*	728.85*
	SANITATION ADMINISTRATN							
A 8140.100	PERSONAL SERVICE - REG	16,600.00		16,600.00	14,835.23		1,764.77	1,764.77
A 8140.120	PERSONAL SERVICE - OT							
A 8140.130	PERSONAL SERVICE - HOL							
	TOTAL 8140.1	16,600.00*	*	16,600.00*	14,835.23*	*	1,764.77*	1,764.77*
A 8140.400	CONTRACTUAL EXPENSES	15,000.00		15,000.00	9,437.14		5,562.86	5,562.86
	STORM SEWER TOTAL	31,600.00*	*	31,600.00*	24,272.37*	*	7,327.63*	7,327.63*
	REFUSE COLLECTION							
A 8160.100	PERSONAL SERVICES - REG	16,350.00		16,350.00	15,421.95		928.05	928.05
A 8160.120	PERSONAL SERVICE - OT				115.66			115.66-
A 8160.130	PERSONAL SERVICE - HOL							
	TOTAL 8160.1	16,350.00*	*	16,350.00*	15,537.61*	*	928.05*	812.39*
A 8160.400	CONTRACTUAL EXPENSES	7,000.00		7,000.00	3,698.52		3,301.48	3,301.48
A 8160.410	LANDFILL TIPPING GARBGE	21,400.00		21,400.00	19,810.22		1,589.78	1,589.78
A 8160.420	LANDFILL TIPPING RECYC	500.00		500.00	12.60		487.40	487.40
	TOTAL 8160.4	28,900.00*	*	28,900.00*	23,521.34*	*	5,378.66*	5,378.66*
	REFUSE COLLECT TOTAL	45,250.00*	*	45,250.00*	39,058.95*	*	6,306.71*	6,191.05*

	ACCOUNT NUMBER	ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS	ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING	UNENCUMBERED AMOUNT	BALANCE TO SPEND
		TOTAL HOME & COMM SERVE	83,240.00*	*	83,240.00*	68,992.47*	*	14,363.19*	14,247.53*
		GEN FUND APPROPRIATIONS							
		EMPLOYEE BENEFITS							
A	9010.800	NYS RETIREMENT	85,000.00		85,000.00	67,381.83		17,618.17	17,618.17
A	9015.800	FIRE/POLICE RETIREMENT	110,000.00		110,000.00	106,394.00		3,606.00	3,606.00
A	9030.800	SOCIAL SECURITY	93,000.00		93,000.00	75,441.60		17,558.40	17,558.40
A	9040.800	WORKMEN'S COMPENSATION	50,000.00		50,000.00	49,419.98		580.02	580.02
A	9050.800	UNEMPLOYMENT INSURANCE	2,000.00		2,000.00			2,000.00	2,000.00
A	9060.800	HOSPITAL AND MEDICAL	316,000.00		316,000.00	266,632.82		49,367.18	49,367.18
		TOTAL EMPLOYEE BENEFITS	656,000.00*	*	656,000.00*	565,270.23*	*	90,729.77*	90,729.77*
		GEN FUND APPROPRIATIONS							
		DEBT SERVICE							
A	9710.600	ESB BOND PRINCIPAL	65,000.00		65,000.00			65,000.00	65,000.00
A	9710.610	MULTI USE TRAIL - PRIN							
A	9710.620	STR/HVY EQUIPT-PRIN	26,414.80		26,414.80			26,414.80	26,414.80
A	9710.630	FIRE TRUCK - PRINCIPLE							
A	9710.640	POLICE & DPW VEH PRINC							
A	9710.660	POLICE EXPEDITION PRIN							
A	9710.670	STREET SWEEPER PRIN							
A	9710.680	BOBCAT PRIN							
A	9790.600	NYS EFC -LAKE ST PRIN	10,359.00		10,359.00			10,359.00	10,359.00
		TOTAL 9710.6	101,773.80*	*	101,773.80*	*	*	101,773.80*	101,773.80*
A	9710.700	ESB BOND INTEREST	108,812.50		108,812.50			108,812.50	108,812.50
A	9710.710	MULTI USE TRAIL - INT	6,597.50		6,597.50			6,597.50	6,597.50
A	9710.720	STR/HVY EQUIPT-INT	2,085.20		2,085.20			2,085.20	2,085.20
A	9710.730	FIRE TRUCK - INTEREST							
A	9710.740	POLICE & DPW VEH INT							
A	9710.760	POLICE EXPEDITION INT							
A	9710.770	STREET SWEEPER INT							
A	9710.780	BOBCAT INTEREST							
		TOTAL 9710.7	117,495.20*	*	117,495.20*	*	*	117,495.20*	117,495.20*
		TOTAL DEBT SERVICE	219,269.00*	*	219,269.00*	*	*	219,269.00*	219,269.00*
		GRAND TOT GEN FUND APPR	2777,703.53*	*	2777,703.53*	2382,782.41*	*	395,441.84*	394,921.12*

ACCOUNT NUMBER	ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS	ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING	UNENCUMBERED AMOUNT	BALANCE TO SPEND
	GENERAL FUND REVENUES							
	REVENUES							
	SCHEDULE 2-A							
	REAL PROPERTY TAXES							
A 980.000	ACTUAL REVENUE RECEIVED							
A 1001.000	REAL PROPERTY TAXES	1892,640.00-		1892,640.00-			1892,640.00-	1892,640.00-
A 1028.000	SPECIAL ASMT AD VALOREM							
	TOTAL	1892,640.00C	*	1892,640.00C	*	*	1892,640.00C	1892,640.00C
	OTHER TAX ITEMS							
A 1081.000	OTHER PYMTS/LIEU TXS	22,500.00-		22,500.00-	14,038.18-		8,461.82-	8,461.82-
A 1089.000	OTHER TAX ITEMS							
A 1090.000	INTEREST & PEN. ON TX.	26,000.00-		26,000.00-	29,287.27-		3,287.27	3,287.27
	TOTAL	48,500.00C	*	48,500.00C	43,325.45C	*	5,174.55C	5,174.55C
	NON-PROPERTY TAX ITEMS							
A 1130.000	UTILITIES GROSS REC. TX	5,500.00-		5,500.00-	4,508.76-		991.24-	991.24-
A 1170.000	CATV FRANCHISE	33,000.00-		33,000.00-	34,757.97-		1,757.97	1,757.97
	TOTAL	38,500.00C	*	38,500.00C	39,266.73C	*	766.73*	766.73*
	DEPARTMENTAL INCOME							
A 1230.000	TREASURER FEES							
A 1255.000	CLERK FEES	50.00-		50.00-			50.00-	50.00-
A 1520.000	POLICE FEES	3,000.00-		3,000.00-	1,741.30-		1,258.70-	1,258.70-
A 1560.000	SAFETY INSPECTION FEE							
A 1589.000	OTH/PUB/SAF RESTITUTION				541.81-			541.81
A 1589.100	OTHER PUB SFTY STOP-DWI	7,700.00-		7,700.00-	3,507.57-		4,192.43-	4,192.43-
A 2110.000	ZONING FEES							
A 2130.000	REFUS COLL -DUMPSTER							
A 2130.100	REFUS COLL - STICKERS	40,000.00-		40,000.00-	39,662.25-		337.75-	337.75-
A 2130.110	REF COLL -RECYC STICKER	600.00-		600.00-	605.00-		5.00	5.00
	TOTAL	51,350.00C	*	51,350.00C	46,057.93C	*	5,833.88C	5,292.07C
	INTERGOVERNMENTAL CHRGS							
A 2260.000	POLICE SERVCS OTHER GOV	25,000.00-		25,000.00-	25,000.00-			
A 2262.000	FIRE PROTECTION SERV	209,290.00-		209,290.00-	209,290.00-			
A 2302.000	SNOW REMOVAL-OTHER GOV							
A 2390.000	PARKS & REC GRANT REIMB				66,587.86-			66,587.86
	TOTAL	234,290.00C	*	234,290.00C	300,877.86C	*	*	66,587.86*
	USE OF MONEY & PROPERTY							
A 2401.000	INTEREST & EARNINGS	100.00-		100.00-			100.00-	100.00-
A 2401.100	LANDFILL INT EARNINGS							
A 2412.000	RENTAL REAL PROP-OTHER	4,200.00-		4,200.00-			4,200.00-	4,200.00-
A 2414.000	RENTAL OF EQUIPMENT							
	TOTAL	4,300.00C	*	4,300.00C	*	*	4,300.00C	4,300.00C
	LICENSES AND PERMITS							
A 2501.000	LICENSES-BUSINESS							
A 2590.000	PERMITS-BUILDING	6,000.00-		6,000.00-	6,157.50-		157.50	157.50
	TOTAL	6,000.00C	*	6,000.00C	6,157.50C	*	157.50*	157.50*

ACCOUNT NUMBER	ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS	ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING	UNENCUMBERED AMOUNT	BALANCE TO SPEND
	GENERAL FUND REVENUES							
	FINES AND FORFEITURES							
A 2610.000	FINES, FEES, AND BAIL	35,000.00-		35,000.00-	54,926.50-		19,926.50	19,926.50
	TOTAL	35,000.00C	*	35,000.00C	54,926.50C	*	19,926.50*	19,926.50*
	SALES AND COMPENSATION							
A 2660.000	SALE OF REAL PROPERTY				68,800.00-			68,800.00
A 2665.000	SALES OF EQUIPMENT				5,804.00-			5,804.00
A 2680.000	INSURANCE RECOVERIES				52,221.47-			52,221.47
	TOTAL	*	*	*	126,825.47C	*	*	126,825.47*
	MISC.LOCAL SOURCES							
A 2701.000	REFUNDS PRIOR YEARS				2,255.07-			2,255.07
A 2705.000	GIFTS AND DONATIONS							
A 2710.000	PREMIUM ON OBLIGATIONS							
A 2770.000	UNCLASSIFIED REVENUE	60,408.53-		60,408.53-	905.20-		59,503.33-	59,503.33-
	TOTAL	60,408.53C	*	60,408.53C	3,160.27C	*	59,503.33C	57,248.26C
	STATE AID							
A 3001.000	REVENUE SHARING - STATE	76,235.00-		76,235.00-	76,245.00-		10.00	10.00
A 3005.000	MORTGAGE TAX	7,000.00-		7,000.00-	3,264.15-		3,735.85-	3,735.85-
A 3060.000	STATE AID - RECORDS MGT							
A 3089.000	STATE AID OTHER - STAR							
A 3089.100	NYS DOS LWRP EPFC006980							
A 3089.110	NYS DOS LWRP 90 MILER							
A 3089.120	NYS DOS LWRP EPFC007155	90,000.00-		90,000.00-			90,000.00-	90,000.00-
A 3089.130	NYSDOS LWRP EPFC1000265							
A 3089.200	DIV CRIM JUSTICE GRANT							
A 3089.210	NYSERDA GRANT							
A 3089.220	NYS JCAP GRANT 2015							
A 3089.300	COMM PROJ APPR CONTRACT							
A 3089.400	BUCKLE UP NEW YORK	2,400.00-		2,400.00-			2,400.00-	2,400.00-
A 3089.500	NYS DOT MULTI-USE TRAIL							
A 3089.600	NYS STEP TRAFFIC SAFETY							
A 3089.700	EMPIRE STATE DEV GRANT							
A 3089.800	ADK NC COMM ENHANCEMENT							
A 3089.900	GRANT REIM OTHER GOVTS							
A 3501.000	CHIPS	91,080.00-		91,080.00-	133,589.56-		42,509.56	42,509.56
A 3505.000	MULTI-MODAL PROGRAM							
A 3801.000	STATE AID-SENIORS							
A 3820.000	YOUTH PROG. PUBLIC SAF.							
A 3889.000	RURAL COMM REV PROGRAM							
A 3897.000	ST AID CULTURE REC CAP							
A 3897.110	NYS DOS LWRP 90 MILER							
A 3897.120	NYS DOS LWRP EPFC007155				22,458.82-			22,458.82
A 3897.130	NYSDOS LWRP EPFC1000265							
A 3910.000	NYSERDA GRANT				60,000.00-			60,000.00
A 3960.000	EMERGENCY DISASTER ASST							
	TOTAL	266,715.00C	*	266,715.00C	295,557.53C	*	53,616.29C	28,842.53*

ACCOUNT NUMBER	ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS	ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING	UNENCUMBERED AMOUNT	BALANCE TO SPEND
	FEDERAL AID							
A 4320.000	US JUSTICE GRANT-GUNS							
A 4320.100	US JUSTICE GRANT-VESTS							
A 4320.200	US JUSTICE EQ SHARE DEA							
A 4320.300	FEMA GRANT FIRE DEPT							
A 4960.000	EMERGENCY DISASTER ASST							
	TOTAL	*	*	*	*	*	*	*
	TOT REVENUE-GENERAL FND	2637,703.53C	*	2637,703.53C	916,155.24C	*	2000,217.32C	1721,548.29C
	REVENUE-OTHER SOURCES							
A 5031.000	INTERFUND TRANSFERS	65,000.00-		65,000.00-			65,000.00-	65,000.00-
A 5060.000	RETIREMENT SYS CREDITS							
A 5720.000	STATUTORY BONDS							
A 5789.000	OTHER DEBT							
	TOTAL	65,000.00C	*	65,000.00C	*	*	65,000.00C	65,000.00C
	TOT.REV.& OTH SOURCES	65,000.00C	*	65,000.00C	*	*	65,000.00C	65,000.00C
A 9888.990	APPRO.F/B BUDGET	75,000.00-		75,000.00-			75,000.00-	75,000.00-
	TOT.REV.APPRO. F/B	2777,703.53C	*	2777,703.53C	916,155.24C	*	2140,217.32C	1861,548.29C

	ACCOUNT NUMBER	ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS	ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING	UNENCUMBERED AMOUNT	BALANCE TO SPEND
		WATER APPROPRIATIONS							
		DETAIL EXPEND/OTHER USE							
		WATER - SPECIAL ITEMS							
F	1320.400	AUDITOR-CONT'L EXPNSES	2,500.00		2,500.00	2,141.50		358.50	358.50
F	1420.100	LAW PERS SERVICE - REG	6,000.00		6,000.00	2,749.96		3,250.04	3,250.04
F	1440.400	ENGINEER-CONT'L EXPNSES	10,000.00		10,000.00	4,813.09		5,186.91	5,186.91
F	1990.400	CONTINGENCY ACCOUNT	10,000.00		10,000.00			10,000.00	10,000.00
		TOTAL - SPECIAL ITEMS	28,500.00*	*	28,500.00*	9,704.55*	*	18,795.45*	18,795.45*
		TXS/ASSESS-MUNIC PROP							
F	1950.400	TAXES ON VILLAGE PROP	65,000.00		65,000.00	62,152.51		2,847.49	2,847.49
		TOTAL-TXS/ASSES V PROP	93,500.00*	*	93,500.00*	71,857.06*	*	21,642.94*	21,642.94*
		HOME & COMMUNITY SERVCS							
		WATER ADMINISTRATION							
F	8310.100	PERSONAL SERVICES	59,995.00		59,995.00	53,953.49		6,041.51	6,041.51
F	8310.120	PERSONAL SERVICE - OT	6,000.00		6,000.00	3,548.63		2,451.37	2,451.37
F	8310.140	PERSONAL SERVICE - STBY	1,500.00		1,500.00			1,500.00	1,500.00
		TOTAL 8310.1	67,495.00*	*	67,495.00*	57,502.12*	*	9,992.88*	9,992.88*
F	8310.200	EQUIPMENT	3,000.00		3,000.00	106.14		2,893.86	2,893.86
F	8310.400	MISC/CONTR EXPENSES	4,000.00		4,000.00	4,394.58		394.58-	394.58-
F	8310.450	OFFICE SUPPLIES/POSTAGE	12,000.00		12,000.00	9,806.78		2,193.22	2,193.22
F	8310.460	DUES AND SCHOOLING	4,000.00		4,000.00	80.00		3,920.00	3,920.00
F	8310.480	COMPUTER SUPPORT							
		TOTAL	90,495.00*	*	90,495.00*	71,889.62*	*	18,605.38*	18,605.38*
		SOURCE OF SUPPLY							
F	8320.100	PERSONAL SERVICES	43,750.00		43,750.00	39,615.02		4,134.98	4,134.98
F	8320.120	PERSONAL SERVICE - OT	12,000.00		12,000.00	7,836.22		4,163.78	4,163.78
F	8320.140	PERSONAL SERVICE - STBY	3,000.00		3,000.00	2,167.50		832.50	832.50
		TOTAL 8320.1	58,750.00*	*	58,750.00*	49,618.74*	*	9,131.26*	9,131.26*
F	8320.200	EQUIPMENT	1,000.00		1,000.00			1,000.00	1,000.00
F	8320.400	MISC/CONTR EXPENSES	25,000.00		25,000.00	24,121.93		878.07	878.07
		TOTAL	84,750.00*	*	84,750.00*	73,740.67*	*	11,009.33*	11,009.33*
		PURIFICATION							
F	8330.100	PERSONAL SERVICES	22,411.00		22,411.00	20,267.13		2,143.87	2,143.87
F	8330.120	PERSONAL SERVICE - OT	6,000.00		6,000.00	4,794.13		1,205.87	1,205.87
F	8330.140	PERSONAL SERVICES -STBY	1,500.00		1,500.00	1,113.00		387.00	387.00
F	8330.200	EQUIPMENT	7,000.00	3,500.00	10,500.00	10,274.72		225.28	225.28
F	8330.400	MISC/CONTR EXPENSES	11,200.00		11,200.00	9,448.28		1,751.72	1,751.72
F	8330.420	LAB SERVICES	7,000.00		7,000.00	2,720.00		4,280.00	4,280.00
F	8330.440	CHEMICALS	43,000.00		43,000.00	26,030.52		16,969.48	16,969.48
		TOTAL	98,111.00*	3,500.00*	101,611.00*	74,647.78*	*	26,963.22*	26,963.22*
		TRANSMISSION & DISTRBTN							
F	8340.100	PERSONAL SERVICES	67,519.00		67,519.00	78,606.32		11,087.32-	11,087.32-
F	8340.120	PERSONAL SERVICE - OT	18,000.00		18,000.00	13,039.25		4,960.75	4,960.75
F	8340.140	PERSONAL SERVICE - STBY	4,500.00		4,500.00	3,142.50		1,357.50	1,357.50
		TOTAL 8340.1	90,019.00*	*	90,019.00*	94,788.07*	*	4,769.07C	4,769.07C

	ACCOUNT NUMBER	ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS	ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING	UNENCUMBERED AMOUNT	BALANCE TO SPEND
F	8340.200	EQUIPMENT	6,000.00		6,000.00	5,132.86		867.14	867.14
F	8340.400	BLDG/GROUNDS/CONTR	48,400.00		48,400.00	33,323.64		15,076.36	15,076.36
F	8340.410	FUEL	11,000.00		11,000.00	8,309.59		2,690.41	2,690.41
F	8340.430	SYS MAINT/REPAIRS/MATLS	46,500.00		46,500.00	26,054.34		20,445.66	20,445.66
F	8340.450	EQUIPMENT REPAIR	11,000.00	3,500.00-	7,500.00	2,040.85		5,459.15	5,459.15
F	8340.460	SAFETY AND SCHOOLING	8,800.00		8,800.00	7,185.11		1,614.89	1,614.89
F	8340.470	WATER TOWER PAINTING	44,000.00		44,000.00			44,000.00	44,000.00
F	8340.480	SYSTEM UPGRADES/IMPROV	8,000.00		8,000.00	3,079.74		4,920.26	4,920.26
		TOTAL	273,719.00*	3,500.00C	270,219.00*	179,914.20*	*	90,304.80*	90,304.80*
		TOTAL HOME & COMM SERVS	547,075.00*	*	547,075.00*	400,192.27*	*	146,882.73*	146,882.73*
		WATER APPROPRIATIONS							
		DETAIL EXPEND/OTHER USE							
		EMPLOYEE BENEFITS							
F	9010.800	STATE RETIREMENT	65,000.00		65,000.00	36,686.01		28,313.99	28,313.99
F	9030.800	SOCIAL SECURITY	20,000.00		20,000.00	16,817.09		3,182.91	3,182.91
F	9040.800	WORKMEN'S COMPENSATION	2,500.00		2,500.00	2,263.90		236.10	236.10
F	9050.800	UNEMPLOYMENT INSURANCE	2,000.00		2,000.00			2,000.00	2,000.00
F	9060.800	HOSP/MEDICAL INSURANCE	68,000.00		68,000.00	65,280.90		2,719.10	2,719.10
		TOTAL	157,500.00*	*	157,500.00*	121,047.90*	*	36,452.10*	36,452.10*
		DEBT SERVICE FUND							
F	9710.600	BOND PRINCIPAL	47,950.00		47,950.00	30,200.00		17,750.00	17,750.00
F	9710.700	BOND INTEREST	36,974.50		36,974.50	33,032.50		3,942.00	3,942.00
F	9720.000	STATUT BOND-WATER TANK							
F	9730.000	BOND ANTICIPATED NOTES	5,408.78		5,408.78	11,408.78		6,000.00-	6,000.00-
F	9785.600	PRINCIPAL							
F	9785.700	INTEREST							
		TOTAL DEBT SERVICE	90,333.28*	*	90,333.28*	74,641.28*	*	15,692.00*	15,692.00*
F	9901.000	INTERFUND TRANSFER OUT				12,500.00			12,500.00-
		TOT EXPEND. & OTHR USES	888,408.28*	*	888,408.28*	680,238.51*	*	220,669.77*	208,169.77*

	ACCOUNT NUMBER	ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS		ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING		UNENCUMBERED AMOUNT	BALANCE TO SPEND
		WATER FUND REVENUES									
		HOME & COMMUNITY SERVCS									
		WATER SALES & CHARGES									
F	2140.000	METERED WATER SALES	7,000.00-			7,000.00-	5,292.42-			1,707.58-	1,707.58-
F	2142.000	UNMTERED WTR SALES-VILL	520,000.00-			520,000.00-	441,409.20-			78,590.80-	78,590.80-
F	2142.100	UNMTERED WTR SALES-TOWN	250,000.00-			250,000.00-	201,604.60-			48,395.40-	48,395.40-
F	2144.000	WATER SERVICE CHARGES	4,000.00-			4,000.00-	1,400.00-			2,600.00-	2,600.00-
F	2144.100	WATER BILLABLE SERVICES	1,000.00-			1,000.00-				1,000.00-	1,000.00-
F	2148.000	INTEREST & PENALTIES					5,463.69-				5,463.69
		TOTAL DEPT.INCOME	782,000.00C		*	782,000.00C	655,169.91C		*	132,293.78C	126,830.09C
F	2378.100	WATER SERVS-WATER DISTR					253.44-				253.44
F	2378.000	WATER SERVICES-SUNMOUNT	62,000.00-			62,000.00-	53,487.50-			8,512.50-	8,512.50-
		TOTAL INTER'GVMNT CHGS	62,000.00C		*	62,000.00C	53,740.94C		*	8,512.50C	8,259.06C
		USE OF MONEY & PROPERTY									
F	2401.000	INTEREST & EARNINGS					6.58-				6.58
F	2410.000	RENTS - REAL PROPERTY	44,408.28-			44,408.28-	36,340.38-			8,067.90-	8,067.90-
F	2416.000	WATER-RENTAL OF EQUIPMT									
F	2440.000	RENTAL - OTHER									
		TOTAL USE OF MONEY	44,408.28C		*	44,408.28C	36,346.96C		*	8,067.90C	8,061.32C
		SALE/PROP.COMP/FOR LOSS									
F	2660.000	SALE OF REAL PROPERTY									
F	2665.000	SALE OF EQUIPMENT									
F	2680.000	INSURANCE RECOVERIES									
		TOT.S/PROP.C/LOSS	*		*	*	*		*	*	*
		MISC. LOCAL SOURCES									
F	2701.000	REFUNDS-PRIOR YEARS									
F	2770.000	UNCLASSIFIED REVENUES									
		TOT.MISC.LOCAL SOURCES	*		*	*	*		*	*	*
		STATE AID									
F	3960.000	EMERGENCY DISASTER ASST									
		TOTAL	*		*	*	*		*	*	*
		FEDERAL AID									
F	4960.000	EMERGENCY DISASTER ASST									
		TOTAL	*		*	*	*		*	*	*
		TOTAL REVENUES	888,408.28C		*	888,408.28C	745,257.81C		*	148,874.18C	143,150.47C
		OTHER SOURCES									
F	5031.000	INTERFUND TRANSFERS					25,045.86-				25,045.86
F	5060.000	RETIREMENT SYS CREDITS									
		TOTAL OTHER SOURCES	*		*	*	25,045.86C		*	*	25,045.86*
		TOT.REV.& OTH.SOURCES	888,408.28C		*	888,408.28C	770,303.67C		*	148,874.18C	118,104.61C
F	999.990	APPRO. F/B BUDGET									
		TOT.REV.APPRO.F/B	888,408.28C		*	888,408.28C	770,303.67C		*	148,874.18C	118,104.61C

ACCOUNT NUMBER	ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS	ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING	UNENCUMBERED AMOUNT	BALANCE TO SPEND
	SEWER FUND APPROPRI'TNS							
	SPECIAL ITEMS							
G	1320.400 AUDITORS-CONT'L EXPSES	2,500.00		2,500.00	978.00		1,522.00	1,522.00
G	1380.400 FISCAL AGENT FEES	5,000.00		5,000.00			5,000.00	5,000.00
G	1420.100 LAW PERS SERVICE - REG	5,000.00		5,000.00	2,199.96		2,800.04	2,800.04
G	1440.400 ENGINEERS	20,000.00		20,000.00	16,446.13		3,553.87	3,553.87
G	1990.400 CONTINGENCY	20,000.00		20,000.00			20,000.00	20,000.00
	TOTAL	52,500.00*	*	52,500.00*	19,624.09*	*	32,875.91*	32,875.91*
	HOME & COMMUNITY SERVCS							
	SEWER ADMINISTRATION							
G	8110.100 PERSONAL SERVICES - REG	59,995.00		59,995.00	52,897.00		7,098.00	7,098.00
G	8110.120 PERSONAL SERVICES - OT							
G	8110.140 PERSONAL SERVICE - STBY							
	TOTAL 8110.1	59,995.00*	*	59,995.00*	52,897.00*	*	7,098.00*	7,098.00*
G	8110.200 EQUIPMENT	4,000.00		4,000.00	1,251.94		2,748.06	2,748.06
G	8110.400 MISC/CONTR EXPENSES	5,000.00		5,000.00	7,835.79		2,835.79-	2,835.79-
G	8110.450 OFFICE SUPPLIES/POSTAGE	11,000.00		11,000.00	9,896.27		1,103.73	1,103.73
G	8110.460 DUES AND SCHOOLING	3,000.00		3,000.00	733.10		2,266.90	2,266.90
G	8110.480 COMPUTER SUPPORT	16,000.00		16,000.00	14,566.68		1,433.32	1,433.32
	TOTAL	98,995.00*	*	98,995.00*	87,180.78*	*	11,814.22*	11,814.22*
	SANITARY SEWERS							
G	8120.100 PERSONAL SERVICES - REG	90,328.00		90,328.00	79,798.44		10,529.56	10,529.56
G	8120.120 PERSONAL SERVICES - OT	24,000.00		24,000.00	16,143.04		7,856.96	7,856.96
G	8120.140 PERSONAL SERVICES -STBY	6,000.00		6,000.00	4,002.00		1,998.00	1,998.00
	TOTAL 8120.1	120,328.00*	*	120,328.00*	99,943.48*	*	20,384.52*	20,384.52*
G	8120.200 EQUIPMENT	5,000.00		5,000.00	4,510.56		489.44	489.44
G	8120.400 BLDG/GROUNDS/CONTR	30,000.00		30,000.00	12,828.53		17,171.47	17,171.47
G	8120.410 FUEL	16,000.00		16,000.00	10,746.15		5,253.85	5,253.85
G	8120.420 LAB SERVICES				90.61			90.61-
G	8120.430 SYS MAINT/REPAIRS/MATLS	50,000.00		50,000.00	20,311.74		29,688.26	29,688.26
G	8120.450 EQUIPMENT REPAIR	5,000.00		5,000.00	3,435.86		1,564.14	1,564.14
G	8120.480 SYSTEM UPGRADES/IMPROV	115,000.00		115,000.00	80,028.72		34,971.28	34,971.28
	TOTAL	341,328.00*	*	341,328.00*	231,895.65*	*	109,522.96*	109,432.35*
	SEWAGE TRTMNT & DISPOSL							
G	8130.100 PERSONAL SERVICES - REG	131,560.00		131,560.00	98,574.13		32,985.87	32,985.87
G	8130.120 PERSONAL SERVICES - OT	30,000.00		30,000.00	23,071.45		6,928.55	6,928.55
G	8130.140 PERSONAL SERVICES -STBY	7,500.00		7,500.00	5,812.50		1,687.50	1,687.50
	TOTAL 8130.1	169,060.00*	*	169,060.00*	127,458.08*	*	41,601.92*	41,601.92*
G	8130.200 EQUIPMENT	10,000.00		10,000.00	8,130.32		1,869.68	1,869.68
G	8130.400 BLDG/GROUNDS/CONTR	83,000.00		83,000.00	76,779.10		6,220.90	6,220.90
G	8130.410 FUEL	14,000.00		14,000.00	2,931.00		11,069.00	11,069.00
G	8130.420 LAB SERVICES	6,000.00		6,000.00	10,487.00		4,487.00-	4,487.00-
G	8130.430 SYS MAINT/REPAIRS/MATLS	17,000.00		17,000.00	14,354.17		2,645.83	2,645.83
G	8130.440 CHEMICALS	10,000.00		10,000.00	9,050.05		949.95	949.95
G	8130.460 SAFETY AND SCHOOLING	10,000.00		10,000.00	7,122.78		2,877.22	2,877.22
G	8130.470 SLUDGE REMOVAL	37,000.00		37,000.00	26,542.93		10,457.07	10,457.07
	TOTAL	356,060.00*	*	356,060.00*	282,855.43*	*	73,204.57*	73,204.57*

ACCOUNT NUMBER		ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS	ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING	UNENCUMBERED AMOUNT	BALANCE TO SPEND
		TOT HOME & COMM SERVICE	796,383.00*	*	796,383.00*	601,931.86*	*	194,541.75*	194,451.14*
		EMPLOYEE BENEFITS							
G	9010.800	STATE RETIREMENT	65,000.00		65,000.00	36,686.01		28,313.99	28,313.99
G	9030.800	SOCIAL SECURITY	27,000.00		27,000.00	20,397.42		6,602.58	6,602.58
G	9040.800	WORKMEN'S COMPENSATION	2,500.50		2,500.50	2,263.89		236.61	236.61
G	9050.800	UNEMPLOYMENT INSURANCE	2,000.00		2,000.00			2,000.00	2,000.00
G	9060.800	HOSP/MEDICAL INSURAMCE	68,000.00		68,000.00	63,607.64		4,392.36	4,392.36
		TOT EMPL BENEFITS	164,500.50*	*	164,500.50*	122,954.96*	*	41,545.54*	41,545.54*
		SEWER FUND APPROPRI'TNS							
		DEBT SERVICE							
G	9710.600	PRINCIPAL	7,250.00		7,250.00	51,887.00		44,637.00-	44,637.00-
G	9710.700	INTEREST	10,976.50		10,976.50	15,682.50		4,706.00-	4,706.00-
G	9720.600	VAC-CON PRINCIPAL	44,637.00		44,637.00			44,637.00	44,637.00
G	9720.700	VAC-CON INTEREST	4,706.00		4,706.00			4,706.00	4,706.00
G	9730.700	BAN - INTEREST							
G	9785.000	INSTALLMENT PURCH DEBT							
G	9785.600	PRINCIPAL							
G	9785.700	INTEREST							
G	9790.000	NYS EFC LOANS	10,359.00		10,359.00	10,359.00			
		TOTAL DEBT SERVICE	77,928.50*	*	77,928.50*	77,928.50*	*	*	*
G	9901.900	TRANSFER TO OTH.FUNDS				12,500.00			12,500.00-
		TOT EXPEND. & OTHR USES	1091,312.00*	*	1091,312.00*	834,939.41*	*	268,963.20*	256,372.59*

	ACCOUNT NUMBER	ACCOUNT NAME	YEAR TO DATE BUDGET	TRANSFERS	ADJUSTED BUDGET	EXPENDITURES	ENCUMBRANCE OPEN PO'S REMAINING	UNENCUMBERED AMOUNT	BALANCE TO SPEND
		SEWER FUND REVENUES							
		HOME & COMMUNITY SERVCS							
		SEWER RENTS & CHARGES							
G	2120.000	SEWER RENTS-VILLAGE	554,699.20-		554,699.20-	463,212.46-		91,486.74-	91,486.74-
G	2120.100	SEWER RENTS-TOWN	220,563.10-		220,563.10-	184,426.70-		36,136.40-	36,136.40-
G	2122.000	SEWER SERVICE CHARGES	3,400.80-		3,400.80-	7,262.08-		3,861.28	3,861.28
G	2122.100	SEWER BILLABLE SERVICES							
G	2128.000	INTEREST & PENALTIES				6,091.13-			6,091.13
		TOTAL DEPT.INCOME	778,663.10C	*	778,663.10C	660,992.37C	*	123,761.86C	117,670.73C
		INTERGOVERNMENTAL CHGS							
G	2374.000	SEW SERV OTH GOVT-SUNMT	70,000.00-		70,000.00-	61,452.54-		8,547.46-	8,547.46-
G	2374.100	SEWER SRVCS-SEWER DISTR				4,793.22-			4,793.22
		TOTAL INTER'GVMNT CHGS	70,000.00C	*	70,000.00C	66,245.76C	*	8,547.46C	3,754.24C
		USE OF MONEY & PROPERTY							
G	2401.000	INTEREST & EARNINGS				12.71-			12.71
G	2416.000	RENTAL-EQUIPMENT							
		TOTAL USE OF MONEY	*	*	*	12.71C	*	*	12.71*
		SALE/PROP.COMP/FOR LOSS							
G	2665.000	SALE OF EQUIPMENT							
G	2680.000	INSURANCE RECOVERIES				36.10-			36.10
		TOT.S/PROP.C/LOSS	*	*	*	36.10C	*	*	36.10*
		MISC. LOCAL SOURCES							
G	2701.000	REFUNDS-PRIOR YEARS							
G	2770.000	UNCLASSIFIED REV SUNMT							
G	2770.100	MISC UNCLASSIFIED REV							
		TOT.MISC.LOCAL SOURCES	*	*	*	*	*	*	*
		TOTAL REVENUES	848,663.10C	*	848,663.10C	727,286.94C	*	132,309.32C	121,376.16C
		OTHER SOURCES							
G	5031.000	INTERFUND TRANSFERS				17,480.00-			17,480.00
G	5060.000	RETIREMENT SYS CREDITS							
G	5710.000	SERIAL BONDS PROCEEDS							
G	5720.000	STATUTORY BONDS							
		TOTAL OTHER SOURCES	*	*	*	17,480.00C	*	*	17,480.00*
		TOT.REV.& OTH.SOURCES	848,663.10C	*	848,663.10C	744,766.94C	*	132,309.32C	103,896.16C
G	999.990	APPRO. F/B BUDGET	242,648.90-		242,648.90-			242,648.90-	242,648.90-
		TOT.REV. APPRO. F/B	1091,312.00C	*	1091,312.00C	744,766.94C	*	374,958.22C	346,545.06C

VILLAGE OF TUPPER LAKE
FISCAL YEAR 2017-2018
Summary of Budget - General Fund

3/29/2017

	Total	General	
Appropriations		$2,830,468.41 **	
Less:			
Estimated Revenues (Other than real estate taxes)		$861,843.00	
Appropriated fund balance at end of present fiscal year		$75,000.00	
Total Revenues		$936,843.00	
Balance of Appropriations to be raised by real estate tax levy		$1,893,625.41	Allowable Property Tax Cap Limit $1,928,974 Tax Levy up by 0.052% from FY2016-17 Tax Levy is $35,348.59 below Prop. Tax Cap
2017-2018	Tax Valuation:	$137,143,931.00	
	Tax Rate per M:	$13.8076	
2016-2017	Tax Valuation:	$137,121,279.00	
	Tax Rate per M:	$13.8027 ***	
2015-2016	Tax Valuation:	$137,295,474.00	
	Tax Rate per M:	$13.6710	
2014-2015	Tax Valuation:	$136,848,461.00	
	Tax Rate per M:	$13.3310	
2013-2014	Tax Valuation:	$136,872,443.00	
	Tax Rate per M:	$13.0400	
2012-2013	Tax Valuation:	$137,525,069.00	
	Tax Rate per M:	$13.1910	
2011-2012	Tax Valuation:	$105,347,054.00	
	Tax Rate per M:	$15.5450	
2010-2011	Tax Valuation:	$105,246,506.00	
	Tax Rate per M:	$15.5480	
2009-2010	Tax Valuation:	$104,530,825.00	
	Tax Rate per M:	$15.1230	
2008-2009	Tax Valuation:	$101,658,588.00	
	Tax Rate per M:	$16.5900	
2007-2008	Tax Valuation:	$100,242,310.00	
	Tax Rate per M:	$16.8300	
2006-2007	Tax Valuation:	$98,473,435.00	
	Tax Rate per M:	$17.2410	
2005-2006	Tax Valuation:	$97,424,967.00	
	Tax Rate per M:	$16.7626	
2004-2005	Tax Valuation:	$97,090,074.00	
	Tax Rate per M:	$16.4538	

** 1.9% Spending increase from the FY16-17 Budget or $52,764.88

*** Tax Rate Increase of 0.035% over FY2016-17 Budget (1/3rd of 1%) accounting for < 5 thousandths of a cent (0.0049) incr. per $1,000 in assessed value

Village of Tupper Lake

Dental Renewal and Alternative Options

I. PREVENTIVE SERVICES 100%	II. BASIC SERVICES 80%	III. MAJOR SERVICES 50%
• Oral Exams • X-Rays • Prophylaxis/Cleaning • Fluoride Treatments (to age 14) • Space Maintainers • Sealants (to age 16)	• Fillings • Periodontal Maintenance • Endodontics - Root Canal • Periodontics • Scaling & Root Planing • Periodontal Surgery • Extractions • Repairs • General Anesthesia	• Inlays/Onlays • Crowns • Dentures • Bridges • Implants

Calendar Year Deductible: $50 (waived for preventive)
Calendar Year Maximum: $1,750
U.C.R.: 90th Percentile

	MetLife		Guardian	Guardian	Standard *	Standard *
	Current	Renewal	1 Year Rate	2 Year Rate		Life & AD&D
Single (19)	$34.87	$36.96	$33.02	$37.49	$33.26	$10,000
Employee/Spouse (5)	$74.55	$79.02	$67.04	$76.11	$71.12	
Employee/Child(ren) (2)	$77.65	$82.31	$80.83	$91.77	$83.08	
Family (12)	$125.26	$132.78	$122.19	$138.71	$119.50	
Annual Cost	**$32,324.40**	**$34,263.84**	**$31,086.24**	**$35,291.04**	**$31,052.40**	**$1,440**
			Maximum Rollover			

* Dental rates assume a package sale with Employer Paid Basic Life/AD&D. Standalone Dental, not available.

Guardian: Employee has the option to credit deductible/annual maximum; or begin new plan with new deductible and annual maximum.

BURNHAM
ESTABLISHED 1977