

TOWN OF TUPPER LAKE TOWN BOARD MEETING

Agenda

Date: September 11, 2014

Time: 7:00 P.M.

Location: Town Hall – Lower Level

Meeting: Regular

1. Call Meeting to Order
2. Pledge of Allegiance
3. Establish the Agenda
4. Personal Appearance (10 min.)
 - 4.1) Police Chief Eric Proulx
 - 4.2) Michelle Clement & Jim McKenna – ROOST update
 - 4.3) Members of the Tupper Lake Snowmobile Club
5. Approve Abstract of Audited Vouchers in the amount of \$89,759.47
Operating Statement & Balance Sheets as of 8/31/2014
 - 5.1) Approve Budget Transfers
6. Approve Monthly Reports
Code Officer, Youth Activity Director, Dog Control Officer, Highway Department & Littlewolf
Campground & Beach
7. Committee Reports
8. Old Business
 - 8.1) Update on sewer odor on Racquette River Drive
 - 8.2) Discuss Fire Department Contract
 - 8.3) Discuss putting Setting Pole Dam up for sale again
9. New Business
 - 9.1) Approve Bid for Stove Wood
 - 9.2) Thank Planning Board Member Ben Peets for years of service
 - 9.3) Authorize Supervisor & Bookkeeper to attend Government Finance Institute Foundation
Workshop October 29, 2014
10. Public Comment (5 min.)
11. Executive Session
 - 11.1) Discuss legal issue with Town Attorney
12. Adjournment

1. Call Meeting to Order

2. Pledge of Allegiance

3. Establish the Agenda

4. Personal Appearance

4.1) Police Chief Eric Proulx

4.2) Michelle Clement & Jim McKenna – ROOST update

4.3) Members of the Tupper Lake Snowmobile Club

5. Approve Abstract of Audited Vouchers

Operating Statement & Balance Sheets

5.1) Approve Budget Transfers

TOWN OF TUPPER LAKE
ABSTRACT OF AUDITED VOUCHERS

SEPTEMBER 11, 2014
TOWN BOARD MEETING

TOWN CLERK'S ORIGINAL COPY
&
SUPERVISOR'S ORIGINAL COPY

I HEREBY CERTIFY THAT THE VOUCHERS LISTED ON THIS ABSTRACT FOR THIS PERIOD CONSISTING OF THESE ATTACHED PAGES WERE AUDITED AND ALLOWED IN THE AMOUNTS SHOWN. AUTHORIZATION IS HEREBY GIVEN AND DIRECTION IS MADE TO PAY EACH OF THE CLAIMANTS THE AMOUNT OPPOSITE HIS NAME.

ABSTRACT #9

VOUCHERS # 2014-0551-583 & 2014-0611-0649

SUPERVISOR, Patricia Littlefield DATE

DEPUTY SUPERVISOR, John Quinn DATE

COUNCILMAN, Michael Dechene DATE

COUNCILWOMAN, Kathleen Lefebvre DATE

COUNCILMAN, Richard SKiff DATE

DATED: 9/11/2014

SIGNED - _____, TOWN CLERK

Town of Tupper Lake
Abstract #9 - September 11, 2014

Fund		Prepaid/Debit		Unpaid	Total
General	200.01	\$ 10,501.92	\$	13,803.92	\$ 24,305.84
Genearl (B)	200.02	\$ -	\$	-	\$ -
Highway	200.03	\$ -	\$	5,310.89	\$ 5,310.89
Highway Outside	200.04	\$ 168.99	\$	37,210.58	\$ 37,379.57
Fire District	200.06	\$ -	\$	-	\$ -
Sewer #5	200.10	\$ 66.48	\$	4,587.96	\$ 4,654.44
Sewer #8-1	200.12	\$ -	\$	10.29	\$ 10.29
Sewer #8-2	200.13	\$ 8,440.54	\$	18.00	\$ 8,458.54
Sewer #17	200.15	\$ 3,755.67	\$	10.29	\$ 3,765.96
Sewer #17-1	200.16	\$ -	\$	180.57	\$ 180.57
Sewer #17-2	200.17	\$ -	\$	40.67	\$ 40.67
Sewer #23	200.19		\$	310.38	\$ 310.38
Water #3	200.21	\$ 33.24	\$	37.22	\$ 70.46
Water #8-2	200.26	\$ 4,802.68	\$	-	\$ 4,802.68
Moody Lighting	200.31		\$	464.80	
Water #15	200.36		\$	4.38	\$ 4.38
					\$ -
Total For Abstract		\$ 27,769.52	\$	61,989.95	\$ 89,759.47

Prepaid/Debit Vouchers

Supplier	Amount	Fund
Amazon	\$ 168.99	04
Cornetstone	\$ 616.51	
	\$ 450.31	01
	\$ 66.48	10
	\$ 33.24	13
	\$ 33.24	15
	\$ 33.24	21
Franklin County Treasurer	9576	01
NBT Bank, NA	\$ 13,209.98	
	\$ 8,407.30	13
	\$ 4,802.68	26
Pitney Bowes	\$ 37.98	01
Time Warner Cable - Garage	\$ 74.95	01
Time Warner Cable - Beach	\$ 119.20	01
US Bancorp Equipment Finance	\$ 144.62	01
USDA, Rural Development	\$ 3,722.43	15
Verizonwireless	\$ 98.86	01
Total	\$ 27,769.52	

September 2014 Budget Transfers

General	Account	Detail	Decrease	Increase
Appropriation	19904.01	Contingency	\$5,550.00	
Appropriation	73104.01	Youth CE	\$2,382.00	
Appropriation	16204.01	Building CE		\$4,000.00
	71804.01	Golf Course CE		\$1,550.00
	70204.01	Recreation CE		\$1,000.00
	70204.01.000.05	Day Camp		\$400.00
	70204.01.000.12	Softball		\$470.00
	70204.01.000.11	Garden		\$512.00
			\$7,932.00	\$7,932.00

Highway	Account	Detail	Decrease	Increase
Appropriation	36204.03	Safety CE	\$400.00	
	42304.03	Drug & Alcohol Screening		\$200.00
	50104.03	Supt. HWY CE		\$200.00
			\$400.00	\$400.00

6. Approve Monthly Reports

Town of Tupper Lake Code Enforcement

Monthly Report August 2014

9 Building Permits issued in August

1 Demolition Permits

2 Complaint filed

Completed 24 field inspections

August 2014 miles logged 127

Please contact me with any questions or concerns.

Respectfully submitted:

Paul O'Leary
Code Enforcement Officer
Town of Tupper Lake

Recreation Report for 09-11-14

DANCE

I'm pretty excited to report that dance will be returning to Tupper Lake this October. I've been in talks with Terpsie Toon from the Lake Placid Center for the Arts and we'll be teaming up to offer classes for children aged six to 12. I have a drafted contract that Mr. Gagnier is reviewing. The plan is to hold classes once a week at the Adult Center. I've already received a great deal of interest and anticipate classes filling to capacity quite quickly.

ZOMBIEFEST

This is shaping up to be quite an event. The entertainment has been secured and a request to close down Park St. has been submitted to the DOT. We are busy lining up volunteers and have secured a couple food vendors. Just to recap the event starts with a zombie march down Park St. Zombies will collect food for the food pantry during this march. In fact we are collecting food now. You may have noticed food bins placed around town. Afterward everyone is invited down to the park where there will be live entertainment, zombie face painting, a zombie maze, a zombie target zone, food, zombie contests, (best moan, walk and look), and plenty of games. "FEED THE HUNGRY, NOT THE ZOMBIES"

GRANTS

I've been submitting several grants to help kickstart a tourism initiative. The funding sought would be used toward material costs. Details upon request as this is still in the planning stages and not something yet ready to share with the media.

Town of Tupper Lake
Dog Control Report

For the Month of: August

Date: 8-31-14

Complaints Received 1

Complaints Answered 1

Dogs Captured 1

Dogs return to owner 0

Dogs turned over to DCO 1

Dogs transported to Humane Society 0

Dogs Adopted 0

Dogs Euthonized 1

Dogs treated by Vet 1

Dangerous Dog Complaints 0

Tickets issued 0

Mileage 39 DCO Shaheen R Shaheen

Report prepared by Shaheen R Shaheen DCO



Town of Tupper Lake Highway Department
Pine Street – Tupper Lake, NY 12986
William E Dechene Highway Superintendent
(Garage) 518-359-9241
(Cell) 518-524-7086
(Home) 518-359-3779
(Email) tlhighway@roadrunner.com

Highway Report: August 12 – September 8, 2014

- Mowed the old town landfill for the first time since its been closed in 1994.
- Mowed the lawns at the town hall, Maddox Hall, and the two parking areas out on Moody Road.
- Mowed the train station.
- Finished hauling bank-run sand from the town sandpit to Chalice Dechene's lot on Old Wawbeek Road for road construction.
- Cleaned culvert on daily basis on Old Piercefield Road due to beavers .
- Weekly dump runs for the town & Maddox halls.
- Ryan repaired lights in the downtown fire hall.
- Ryan installed two new smoke detectors at the food pantry.
- Ryan repaired the toilet at the Adult Center and fixed one light.
- Picked up bulldozer at the Nortrax in Gouverneur after having the transmission repaired.
- Picked up unit 54 at Fifth Wheel Diesel in Malone after having the engine repaired.
- Hauled blacktop for the Town of Harrietstown; one truck, two days.
- Hauled blacktop for the Town of Franklin; one truck, two days.
- The village DPW used the town tractor to mow a few of their roads; two days.
- The village DPW has been using our old ton dump truck to pick-up garbage. They are making repairs to theirs.
- Finished pouring cement on Hemlock Ledge Road's box culvert repair, painted the guardrails. It is almost ready to pave (only 200') where the road was damaged.
- Dug 1,100' on Old Wawbeek Road with the help of Franklin County's Highway Dept.'s large excavator; we used it eight days and they assisted with an operator for five days. We have been using their vibratory roller as well.

Gas and Fuel Logs for August 2014 per other records.

7. Committee Reports

**2014-15 Village of Tupper Lake
Fire Department Budget
04/30/2014**

Budget Equalization Town-Wide as follows:

Fire Department Appropriations	\$ 149,626.00
Add -- Employee Benefits:	
FICA/SS etc (7.65% x \$45,200)	+3,500.00
H/Ins. (\$935x1x7) + (\$1,075x1x5) + Cost Share (3,400) Mechanic 1/2 of 1/3	+2,300.00
H/Ins. (\$502x1x7) + (\$578x1x5) Share (1,700) Fire Driver ¾	+6,078.00
Dental Ins.(\$74x1x12) Mechanic 1/2 of 1/3	+ 150.00
Dental Ins.(43x1x12) Fire Driver ¾	+ 385.00
NYS Retirement (20.3% x \$45,200)	+9,200.00
W/Compensation (\$557 each)	<u>+27,850.00</u>
Total Fire Dept. Budget	<u>\$199,089.00</u>
	<u><u><u>\$199,089.00</u></u></u>
 New Total Fire Budget 2013	 \$199,089.00

Total Taxable Village of TL (July 2013 Assessment) \$136,848,461

Total Taxable Town of Tupper Lake (For Both Village & Town) \$458,301,774

Inside Village/Town Total (2012) \$136,848,461/\$458,301,774= 29.8599%

Outside Village/Town Total \$321,453,313/\$458,301,774= 70.1401%

Budget - Inside \$199,089 x 29.8599%= \$ 59,447.78 Village's Portion

- Outside \$199,089 x 70.1401%= \$139,641.22 Town's Portion

Fire Dept Budget/Town Total $\$199,089/\$458,301,774 = .000434 = \0.434 cents per \$1,000 both inside and outside, equalization.

Fire Protection Charge FY14-15 \$139,641.22

FIRE PROTECTION AGREEMENT

THIS AGREEMENT, made this day of 5th Dec., 2013 by and between the TOWN OF SANTA CLARA, with principal offices located at 5359 State Route 30, Saranac Lake, New York 12983 (hereinafter the "Town"), and the VILLAGE OF TUPPER LAKE, with principal offices located at 53 Park Street, Tupper Lake, New York 12986 (hereinafter the "Village").

WITNESSETH:

WHEREAS, there has been established in the Town, a fire protection district known as the "TOWN OF SANTA CLARA FIRE PROTECTION DISTRICT" (hereinafter the "District"), embracing territory in the Town as such territory is more fully described in the resolution and order establishing the District and duly adopted by the Town Board of the Town on March 25, 1959; and

WHEREAS, the Town and Village on March 8, 2012 entered into a certain Fire Protection Agreement by which the Village agreed to provide fire protection services to the District, which agreement was to be for a term commencing January 1, 2012 and terminating on December 31, 2016; and

WHEREAS, it is the desire of the Town and Village to terminate said agreement dated March 8, 2012 and enter into this new agreement to provide fire protection services to the District for the period commencing on January 1, 2014 and ending on December 31, 2018, unless either party cancels by written notice received on or before August 1st of each year of the contract, in which case the contract would end as of December 31st of that respective year; and

WHEREAS, the reason why the Town wishes to terminate the March 8, 2012 agreement is that the Village has offered to provide fire protection within the District to an expanded coverage area, and this new agreement is required to define that expanded area and provide for payment to the Village of the cost thereof; and

WHEREAS, following a public hearing to consider the proposed provisions of this agreement duly called on Dec. 5th, 2013, pursuant to the provisions of Section 184 of the Town Law of the State of New York, the Town Board by resolution dated Dec. 5th, 2013 duly authorized this agreement with the Village to provide fire protection pursuant to Town Law Section 184, and fire police protection pursuant to General Municipal Law Section 209-c, to said District, upon the terms and conditions set forth herein, and to terminate the March 8, 2012 agreement; and

WHEREAS, this agreement has also been duly authorized by a resolution of the Board of Trustees of the Village dated Dec. 5th, 2013 and the Village of Tupper Lake Fire Department has duly approved the proposed provisions of this agreement.

NOW, THEREFORE, in consideration of the covenants and conditions set forth herein, the parties do hereby mutually agree as follows:

1. The Fire Protection agreement dated March 8, 2012 heretofore entered into between the Town and Village is hereby terminated as of January 1, 2014 and as of that date shall have no further force or effect, it being the intention of the parties that the March 8, 2012 agreement is replaced and superceded by this Agreement.
2. That the Town does hereby engage the Village and its Fire Department to furnish fire protection pursuant to Town Law Section 184, and fire police protection pursuant to General Municipal Law Section 209-c, to said District, and the Village and Fire Department agree to furnish such services in the manner and subject to the terms and conditions hereinafter set forth.
3. The Village will provide the services described in Paragraph 1 above to that portion of the District that extends from NYS Route 30 south at the Santa Clara town boundary line located at approximately the private road known as Otten Way, to and including Moss Rock Road, and extending past Moss Rock Road to and including NYS Route 30 north at the Santa Clara town boundary line, which line is adjacent to tax map parcel # 432.-2-9, presently owned by Harold V. Callaghan, all of said tax map parcel 432.-4-9 being located within the Town of Santa Clara.
4. The Fire Department of the Village shall, at all times during the period of this agreement, be subject to call for attendance upon any emergency requiring the services of firemen or fire equipment occurring within the District, and when notified by alarm or telephone call from any person within the District of a fire within the District, such Fire Department shall, if not otherwise engaged, respond and attend upon the fire without delay with suitable emergency equipment, ladder, pumping and hose apparatus of the Village and, to the extent available, the firemen necessary to adequately operate the same; and, upon arriving at the scene of the emergency or fire, the Village firemen attending shall proceed diligently and in every way reasonably suggested to service the emergency or extinguishment of the fire, and the saving of life and property in connection therewith.
5. In consideration of the services provided and to be provided by the Village and its Fire Department, the Town shall pay to the Village, payable no later than February 1 ("due date") for the calendar year during which services have begun, the following sums:

<u>Calendar Year</u>	<u>Payment</u>
2014	\$43,000.00
2015	\$43,000.00
2016	\$44,290.00
2017	\$44,290.00
2018	\$45,618.70

The payments to be made under this agreement shall be made by the Town to the Village within thirty (30) days from the due date thereof during the operative and effective periods of this agreement. Failure to make timely payments shall relieve the Fire Department and volunteers

of any obligation to render fire protection and fire police protection pursuant to the terms of this agreement.

6. All money to be paid under this agreement shall be a charge upon the District to be assessed and levied upon the taxable property in the District and collected with the Town taxes, or as otherwise permitted by law.
7. The Fire Department of the Village shall at all times during the period of this agreement be subject to call for attendance upon any accident, calamity, emergency or fire requiring the service of fire police squads and equipment occurring in the District, and, when notified by alarm or telephone call or request from any person within the District, such Fire Department shall, if the department is not otherwise engaged, respond and attend the scene and location without unreasonable delay with, to the extent available, suitable fire equipment; and, upon arriving at the scene of the accident, calamity, emergency or fire, said attending police shall proceed diligently to render the services of fire policemen.
8. Since the Village presently carries and maintains insurance coverage indemnifying the Village and its Fire Department for any loss or damage sustained to their fire apparatus or other equipment used in the performance of the services provided for herein, including answering or attending upon or returning from a call originating in the District for fire protection, and fire police assistance, the Town shall not be required to maintain similar insurance providing such coverage. However, the Town agrees to indemnify the Village and its Fire Department for any such loss or damage not covered by insurance.
9. Members of the Fire Department or Volunteer Fire Department of the Village, while engaged in the performance of their duties in providing the services provided for by this contract, shall have the same rights, privileges and immunities as if performing the same in the Village of Tupper Lake, Franklin County, New York.
10. Nothing herein shall restrict or limit the Village in the internal management of its Fire Department, or limit it in the stationing, acquisition or disposal of its equipment. It is the intention of the Village, so far as practicable, to maintain its present personnel, apparatus and equipment.
11. The Village shall, within forty-five (45) days of the receipt of the contract amount, promptly remit to the Fire Department, the latter's proportionate share which may be due, if any, under this agreement.
12. It is understood and mutually agreed by the parties that during the period of this agreement, the Town and/or its District will assume the responsibility for the maintenance of all fire hydrants located outside the Village and in the District.
13. In the event that this agreement is subject to the provisions of Section 184-b of the Town Law, requiring the consent of the State Comptroller before it can become effective, this agreement is executed by the parties with the express understanding that the Town will make immediate application for the consent and that this agreement shall not be effective until the consent of the State Comptroller is obtained.

In the event that the consent of the State Comptroller is required in order for this agreement to be effective, the parties mutually agree that the annual amount of consideration shall remain fixed and shall not be prorated even though the consent of the State Comptroller may be obtained after January 1, 2014.

14. A Joint Fire Protection Committee (JFPC) has been established for the purpose of reviewing annual budgets and developing and advising the Village and Town(s) on long term plans to ensure that the Village Fire Department is properly housed, equipped and trained. The JFPC may be comprised of, but is not required to have, the following members:

- 1 chairman appointed by the Village Board;
- 3 fire department members;
- 2 Village Board members;
- 2 Town of Tupper Lake Board members;
- 2 members appointed by the Town of Santa Clara;
- 1 Village resident appointed by the Village Board; and
- 1 resident from the Town of Tupper Lake appointed by the Town Board of Tupper Lake.

15. This agreement shall be effective for a FIVE (5) year period from January 1, 2014 to December 31, 2018 unless either the Town or the Village notifies the other in writing on or before the first day of August that (a) it elects to terminate the contract on December 31st in that year, or (b) it elects to renegotiate the cost of services to be provided hereunder for the next annual period of this agreement, and it shall be enforced according to the terms and conditions as set forth herein. The term of this agreement shall not extend beyond December 31, 2018, except that if, as of December 31, 2018 the Village and Town have not been able to agree to the terms of a new fire agreement, the terms of this agreement shall be automatically extended for NINETY (90) days so long as the parties are in the process of a negotiating a new agreement. However, during said NINETY (90) day period, either party may terminate said extension upon a THIRTY (30) day written notice, sent to the other party by registered mail. If a new fire agreement is not agreed upon and the fire services are terminated, the Town shall pay the prorated 2018 year fee based on the length of time fire services were provided. If a new fire agreement has been agreed to for 2019 then those new rates shall apply to and cover the NINETY (90) day extension period.

16. The Village, in its discretion, will attempt to establish a satellite fire station at the Town's Town Hall located on NYS Route 30.

IN WITNESS WHEREOF, the parties have duly executed and delivered this agreement as of the day and year above-referenced.

Attest:

Mary A. Casagrande
Village Clerk

VILLAGE OF TUPPER LAKE, by

Paul Maroun
Paul Maroun, its Mayor

VILLAGE OF TUPPER LAKE FIRE DEPARTMENT, by

Carl Steffen
Carl Steffen, its Fire Chief

Attest:

Lanni McGehee
Town Clerk

TOWN OF SANTA CLARA, by

Marcel Webb
Marcel Webb, its Supervisor

ACCOUNT NUMBER	ACCOUNT NAME	NEW BUDGET
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GEN FUND APPROPRIATIONS

FIRE DEPARTMENT

A 3410.100	PERSONAL SERVICE - REG	18,000.00
A 3410.110	FIRE DEPT/RELIEF DRVRS	22,200.00
A 3410.120	PERSONAL SERVICE - OT	5,000.00
A 3410.130	PERSONAL SERVICE - HOL	
	TOTAL 3410.1	45,200.00
A 3410.200	FIRE SAFETY SUPPLIES	750.00
A 3410.201	FIRE SAFETY GEAR	10,150.00
A 3410.210	FIRE-EQUIP-AIR TANKS	7,250.00
A 3410.220	FIRE EQUIP-GLOVES/VESTS	3,326.00
A 3410.230	FIRE EQUIP-TOOLS	900.00
A 3410.240	FIRE EQUIP -BLDG REPAIR	2,000.00
A 3410.250	FIRE EQUIP - HOSES	9,800.00
A 3410.260	FIRE INVESTIGATION	600.00
A 3410.270	COMM RADIO PURCH/UPDAT	3,150.00
A 3410.271	RADIO/HOME ALERT REPRS	1,000.00
	TOTAL 3410.2	38,926.00
A 3410.400	FIRE - INSURANCE	9,000.00
A 3410.410	FIRE - FUEL	9,000.00
A 3410.420	FIRE - PHONES	1,600.00
A 3410.430	FIRE - ELECTRIC	7,000.00
A 3410.440	FIRE - TRUCK RPR/UPKEEP	15,000.00
A 3410.450	FIRE - MISC/UPKEEP	15,000.00
A 3410.451	FIRE - HYDRO STAT BOTTL	
A 3410.452	FIRE - TRAINING	3,600.00
A 3410.460	FIRE - ENG FEES/GRANTS	
A 3410.470	FIRE- BOX RENT	900.00
A 3410.480	FIRE - AIRPACK UPDATE	4,000.00
A 3410.490	FIRE - CLOTHING ALLOW	400.00
A 3410.491	FIRE - UNIFORMS	
	TOTAL 3410.4	65,500.00
	TOTAL	149,626.00

SAFETY INSPECTION

A 3620.100	PERSONAL SERVICES - REG	19,450.00
A 3620.400	CONTRACTUAL EXPENSES	5,000.00
	TOTAL	24,450.00

TOTAL PUBLIC SAFETY 819,986.00

HEALTH

PUBLIC HEALTH

A 4010.100	PERSONAL SERVICES - REG	15,845.00
A 4010.400	CONTRACTUAL EXPENSES	200.00
	TOTAL	16,045.00

AMBULANCE SERVICE

A 4540.400	CONTRACTUAL EXPENSES	
	TOTAL	.00

8. Old Business

8.1) Update on Sewer Odor on Racquette River Drive

8.2) Discuss Fire Department Contract

8.3) Discuss putting Setting Pole Dam up for sale again

9. New Business

9.1) Approve Bid for Stove Wood

9.2) Thank Ben Peets

9.3) Authorize Supervisor & Bookkeeper to attend Government
Workshop

LEGAL NOTICE

The Town of Tupper Lake is seeking bids for 40 face cords of hardwood firewood, 18 inches long, delivered to the Highway Garage at 3 Pine Street.

Sealed bids can be mailed or dropped off at the Town Clerks office at 120 Demars Blvd. Tupper Lake, New York 12986.

Bids will be accepted until 12:00 p.m. on Friday, September 5, 2014

All bids must be accompanied by a non-collusive certificate.

The Town of Tupper Lake reserves the right to reject any or all bids.

BY ORDER OF THE HIGHWAY SUPERINTENDENT

William Dechene

TOWN OF TUPPER LAKE

PATRICIA S LITTLEFIELD
SUPERVISOR
(518) 359-3981
(518) 359-8193 FAX

120 DEMARS BOULEVARD
TUPPER LAKE, NEW YORK 12986

LAURIE J FULLER
TOWN CLERK
(518) 359-9261
(518) 359-2634 FAX

TOWN BOARD MEMBERS

JOHN QUINN
KATHLEEN LEFEBVRE
MICHAEL DECHENE
RICHARD SKIFF



WILLIAM DECHENE
HIGHWAY SUPERINTENDENT
(518)359-9241

HON. LEONARD F. YOUNG, III
(518) 359-9278
(518) 359-8764 FAX

TDD 711

September 5, 2014

Date

Bid opening for: 40 face cords of hardwood firewood 18 inches long

Name	Submitted Bid
Roger Amell	\$65.00 cord cut, split & delivered to town garage. \$2,600.00 Total
_____	_____
_____	_____
_____	_____

Date of Opening September 5, 2014
Time of Opening . 12:00 p.m.

Guest Present:

Witness: Laurie J Fuller – Town Clerk
Paul O’Leary - Assessor

Bid was awarded to Roger Amell

Town Clerk

Town of Tupper Lake
120 Demars Blvd.
Tupper Lake, NY 12986

Ben Peets
6 Lake Ridge
Tupper Lake, NY 12986

August 18, 2014

Village/Town Joint Planning Board
120 Demars Blvd.
Tupper Lake, NY 12986

Dear Chairman Larkin:

Please accept this letter as my resignation from the Village/Town Joint Planning Board effective August 18, 2014. My commitments in Minnesota prevent me from giving the local board the needed time and energy that is needed. Thank you for the opportunity to serve the community it has been very rewarding.

Sincerely,


Ben Peets

