Town of Tupper Lake Town Board Meeting

Agenda

Date: May 15, 2014
Time: 7:00 P.M.
Location: Town Hall – Lower Level
Meeting: Regular

PLEDGE OF ALLEGIANCE

1. Call Meeting to Order

2. Establish the Agenda

3. Personal Appearance (10 min.)
   3.1) Tish Biesemeyer & Partner (Broker for NYMIR Insurance)
   3.2) Larry Reandeau (Setting Pole Dam)
   3.3) Peter Day (New Emergency Building)

4. Old Business
   4.1) Discuss Rules of Order for Town Board Meetings

5. New Business
   5.1) Approve minutes for meetings dated March 13th & April 10th 2014
   5.2) Approve reports for Code Officer, Youth Activity Director, Dog Control Officer & Highway Superintendent
   5.3) Approve Application for Road Crossing
   5.4) Approve Tinman Triathlon special use permit for Town roads
   5.5) Approve Licensed Contractor Bids
   5.6) Approve hiring Day Camp Counselor
   5.7) Approve Preliminary Appraisal report for Setting Pole Dam
   5.8) Approve Abstract #5 of Audited Vouchers in the amount of

6. Committee reports

7. Public Comment (5 Min.)

8. Executive Session
   (CSEA Union Contract)

9. Adjournment

1. CALL MEETING TO ORDER

2. ESTABLISH THE AGENDA

3. PERSONAL APPEARANCE

3.1) TISH BIESEMEYER & PARTNER (Broker for NYMIR Insurance)

3.2) LARRY REANDEAU (Setting Pole Dam)

3.3) Peter Day (New Emergency Building)

Date: 5/7/2014

To: Tupper Lake Town Supervisor and Town Board Members
Subject: Sale of Setting Pole Dam

I would first like to thank Town Supervisor Patti Littlefield for her vigilance of the operation of the locks at Setting Pole Dam this past spring. Supervisor Littlefield's numerous contacts with Brookfield officials and her continuous monitoring of the water levels mitigated serious flooding in this community.

I have read the recent preliminary appraisal of Setting Pole Dam. The report verifies Setting Pole Dam to be a valuable asset to this community.

I believe without the proper control of the operation of this town owned dam the village and the Town of Tupper Lake and surrounding communities could once again in the future incur severe flooding or be affected by too low water levels should the dam be owned by another entity. The waters of Tupper Lake,Simond Pond and the Racquette River are all affected by the operation of Setting Pole Dam. Our ball fields and park by Racquette Pond is also impacted by high water.

The recent appraisal (pg23) states the highest and best use of the 7.05 acres of the subject property vacant or unimproved is considered to be as a municipal dam. It is also stated the property's improved highest value is the continuation of the current existing use as a municipal dam. The property was also found to be in good condition.

I believe it is not in our best interest to allow power companies to have total control over the water levels of our dam. Power companies are corporations in business to make electrical power by hydro,fossil fuel, wind,nuclear,or other methods and distribute power to the national grid. They have no personal connection to the people of this community like our elected officials have.

Our waterways are a valuable asset in more ways than one. We should not trust our water levels to future unknown power corporations, keeping in mind companies can sell their assets or even go bankrupt, then what? Tupper Lake can not afford litigation with future power company corporations over water levels.

I strongly believe we need to continue the ownership of Setting Pole Dam as we have been since the 1930's. Our own local government can look out for our best interest better than any power company. Ownership means everything!

I have researched town and municipal law on this matter and as this is only my opinion , I conclude the town board must be able to consider Setting Pole Dam as surplus property with no municipal value. This may be difficult! I base this on findings in municipal law as I understand .

Setting Pole Dam by it's existence and operation affects our community in many ways and should not be owned by any one other than ourselves. We must control our own environment !

I believe selling Setting Pole Dam to some other entity is risking the future safety of our town residents and their property by possible future flooding. I strongly believe the ownership and control of the dam should stay with the town of Tupper Lake. This town board has proven capable of maintaining safe water levels by ensuring the power companies abide by past court orders to maintain water levels at at stated heights at Setting Pole Dam.

I suggest the town board consider adopting a resolution for the present and future town boards to ensure the ownership of Setting Pole Dam remains with our town and thus securing Tupper Lake's future for stable waterways.

Respectively,

Larry Reandeau

4. Old Business

4.1) Discuss Rules of Order for Town Board Meetings

DRAFT

FOR RULES OF ORDER FOR TUPPER LAKE TOWN BOARD MEETINGS
2014
It is the intent of the Town Board of Tupper Lake to conduct the business of the Town in an open, fair and professional manner.

In order to do so, the Board wishes to follow the recommendation of the Association of Towns of the State of New York and adopt a written policy regarding the procedures that will govern the conduct of Town Board meeting.

We therefore adopt the following set of policies and procedures which are based on widely accepted rules of parliamentary procedure as the rules of order for the Town Board,

The Supervisor shall preside at all meetings of the Board and shall preserve order and decorum in debate. In the absence of the Supervisor, this responsibility will fall to the Deputy Supervisor.

The Supervisor will conduct each regular meeting of the Board according to the following order of business:

1. Call Meeting to Order
2. Pledge of Allegiance
3. Personal Appearance (a public hearing of any member of the general public in attendance at the meeting on any subject in which the Town or its government is concerned according to the policies adopted by the Board for public comment) Each person will be allowed 10 minutes unless otherwise noted.
4. Reception of petitions and other communications addressed to the Town board including written and electronic communications (e-mail);
5. Acceptance of minutes of previous meeting or meetings
6. Auditing of account and claims; and report of Town Supervisor which will include the report of monthly cash disbursements;
7. Reports of the Town Clerk/Tax Collector and the Highway Superintendent;
8. Report of other town officers and officials (building inspector, town historian, etc) as may be required
9. Reports from the Planning Board, the Comprehensive Plan Oversight Committee, and the Zoning Commission by committee chair or board liaison; as may be required
10. Reports from Town Board sub-committees;
11. Consideration of outstanding old business;
12. Consideration of new Business
13. Public Comment (3 min.)
14. Executive Session as may be required
15. Adjournment

This order of business may be revised at any meeting by a majority vote of the Board.

Any member may present a resolution or motion for consideration by the Board.

Every resolution or motion must be seconded before being debated and brought to a vote by the Supervisor. All resolutions and motions, including those that fail to get a second, shall be recorded in their entirety in the official minutes of the Town Board.

The Supervisor may offer or second a resolution or motion and need not relinquish the chair for such purpose.

No motion or resolution may be brought to a vote except by the consent of the majority of those board members present unless printed copies thereof are available to each member of the Board 48 hours prior to the opening of the meeting at which such motion or resolution is offered. For this purpose, a printed copy delivered to the Town Hall or electronic transmission to the e-mail address on file with the Town Clerk shall suffice.

In debate of motions and resolutions no members will speak more than once on any question until every member choosing to speak shall have spoken and no more than twice in any case without leave of the Board.

When a question is under debate, no motion shall be entertained unless (a) for an adjournment or recess (b) for the previous question to be tabled, (c) to postpone to refer to a committee or (d) to amend the main motion. These latter motions are neither amendable nor debatable.

No motion shall be made to offer any amendment to an amendment already before the Board on any proposition.

A majority vote of all the members of the Board shall be required to suspend these rules of order.

A majority of the board shall constitute a quorum.

If the above stated rules are or become at any time in conflict with the statutory law, the statutory law shall take precedent.

PUBLIC HEARING AT REGULAR AND SPECIAL SESSIONS OF THE TOWN BOARD
2014

The Town Board of the Town of Tupper Lake is committed to uphold the spirit and the letter of the Open Meeting Law.

It is the intention of the Town Board that the business of the Town be conducted in a spirit of cooperation and with appropriate professionalism and decorum. It is also the intention of the Board that members of the general public have ample opportunity to comment and offer opinions on matters of concern to the Town and its government at meetings of the Town Board.

With these goals in mind, the following policies and procedures are adopted for public hearings at regular and special sessions of the Town Board.

Every regularly scheduled meeting of the Town Board will include a public hearing period during which any member of the general public may address the meeting on any topic of relevance to the Town or its government.

A sign-in sheet will be available at the entrance to the meeting room 30 minutes prior to the official start time of the meeting. Anyone wishing to address the meeting during the public hearing will be requested to sign-in. Speakers will be recognized by the chair in the order in which their names appear on the sign-in sheet.

Anyone wishing to address the meeting who has not signed-in before the meeting is called to order may do so, upon being recognized by the chair, after all those on the sign-in sheet have spoken. Speakers who have not signed-in are requested to state their full name before addressing the meeting so that the clerk may properly record the comment for the minutes.

Comments will be directed to members of the Board and not to any individual or group in attendance at the meeting.

Each speaker will limit their initial remarks to three minutes.

After all who so request have an opportunity to speak, and upon being recognized by the chair, each speaker who wishes may offer one follow-up comment. Follow-up comments are limited to two minutes.

Speakers may address the meeting further only with the consent of the majority of the Board.

Members of the Board may ask for clarification, but otherwise will not engage in debate or discussion with a speaker during the public hearing session.

Speakers and Board Members will, at all times, maintain a courteous and respectful tone and avoid shouting, profanity and comments of a personal nature.

Should a speaker's behavior become disruptive, they will be asked to leave the meeting.

5. NEW BUSINESS

5.1) APPROVE MINUTES

Town of Tupper Lake Code Enforcement

Monthly Report
April 2014

4 Building Permits issued in April

1 Complaint filed

Completed 5 field inspections

April 2014 miles logged 61

I continue to fill-in for Village Code Officer Pete Edwards.

Please contact me with any questions or concerns.

Respectfully submitted:

Paul O'Leary
Code Enforcement Officer
Town of Tupper Lake

120 Demars Boulevard Tupper Lake, NY 12986
Cell 518-637-2128 Office 518-359-3580 Fax 518-359-8193

Recreation Report for May, 15, 2014

SIGN FOR LITTLE WOLF BEACH

I know we have talked a bit in the past about making the sign to Little Wolf Beach more visible. I am meeting this week with a local sign maker to brainstorm ideas. I would also like your input as well especially in regards to placement. One option would be to leave it where it is but move it closer to the road. Another option would be to move it across to the other side of Washing Street where visibility would also be improved. And a third option might be to place at on town property at the train station.

MOWER UPDATE

The mower is finally on its way. Mularney's Garden Center in North Bangor was able to procure the model we were looking for. It should be in by Monday.

INTERN

Katie Stuart will be working with me as an intern this summer. Katie is currently attending Keuka College concentrating on a major in Communication Management. Ms. Stuart will be helping to coach girls' softball as well as soccer. She will also help out at summer day camp and assist with various summer events.

SPORTS UPDATE

Baseball and softball are set to go next week. The girls softball continues to enjoy strong numbers whereas baseball continues to be a struggle. Those numbers are at the same level as last year however participation still seems to be lacking.

ZOMBIE WALK UPDATE

I met with village officials to discuss our proposed idea. I have met with Chief Proulx and am sending in an application to the state DOT to close Park Street, (where trick-or-treating is held), for an hour. Sally at the Adirondack State Theater is going to allow us to use her space to show a movie.

LITTLE WOLF HAPPENINGS

Here is a copy of the first edition for this year's Little Wolf Times. We have an extended list of events this summer and I encourage you to check out the calendar online.

ZUMBA

Britni Casagrain will once again be holding a Zumba session down at the pavilion this summer. This was wildly successful last summer and she has built up quite a following.

DAY CAMP

I'd ask board to approve the hiring Natasha Brown as day camp counselor. One our veteran's called this week to say she had accepted another job that allows her to be employed for the entire summer.

OLDER YOUTH BASEBALL

Dan Brown with the school district has asked to use the town to start up a baseball program for kids who have aged out of the youth program. He said he has a donor lined up to help him get started with the program but that donor requests the money be kept with a group/organization rather than an individual. I told him it would probably be fine so long as we can make this a town program as well. In return I could help facilitate the program and might even have some gear that isn't utilized that he could use.

Town of Tupper Lake
Dog Control Report

For the Month of: april

Date: 5-1-14

Complaints Received 1

Complaints Answered 1

Dogs Captured 0

Dogs return to owner 0

Dogs turned over to DCO 0

Dogs transported to Humane Society 0

Dogs Adopted 0

Dogs Euthonized 0

Dogs treated by Vet 0

Dangerous Dog Complaints 0

Tickets issued 0

Mileage 6 DCO Shaheen R Shaheen

Report prepared by Shaheen R Shaheen DCO

RECEIVED
MAY - 5 2014
TOWN OF TUPPER LAKE

AI-19 (3/10)

NEW YORK STATE DEPARTMENT OF AGRICULTURE AND MARKETS
DIVISION OF ANIMAL INDUSTRY
10B Airline Drive
Albany, NY 12235
518-457-3502
www.agmkt.state.ny.us

NOTICE OF INSPECTION

Date: 5/5/14

Owner Name: Ryan Shaheen

Business Name: t/o Tupper Lake

Address: Big Wolf Rd, Tupper Lake, NY

Type of Inspection: DCO + Municipal Shelter

An inspection was conducted on this date to determine compliance with applicable Agriculture and Markets Laws and Regulations. An inspection report will be sent within 5 business days.

0 seizures

Inspection Result:

- ☑ In Compliance
- ☐ Not in Compliance
- ☐ N/A

Representative Name: Ryan Shaheen

Title: DCO + Shelter Manager

Signature: [illegible]

Inspector Signature: [illegible] AHI #65

Distribution: Original to inspector, copy to owner/agent

Town of Tupper Lake Highway Department
Pine Street – Tupper Lake, NY 12986
William E Dechene Highway Superintendent
(Garage) 518-359-9241
(Cell) 518-524-7086
(Home) 518-359-3779
(Email) tlhighway@roadrunner.com

Highway Report: April 8, 2014 – May 12, 2014

-Thawed frozen culverts on Lake Simond Rd, Old Wawbeek Rd, and Underwood Rd.
-Ryan changed the lights and exit signs at the food pantry.
-Ryan changed emergency lights and exit sign lights at the Country Club Clubhouse.
-Brought both snowmobiles to the town garage for summer storage.
-Pulled shrubs out (with the use of the village DPW's mini-excavator) by entrance of clubhouse at the Country Club.
-Picked up piles of sand on Sunset, Broad Street, Bushey Ave, Becky Ave, Stetson Rd, Hosley Ave, Raquette River Drive, Isabelle Ave, Haymeadow Road, and River Road.
-Raked Kildare Rd, Setting Pole Dam Rd and Gull Pond Rd.
-Cold-patched potholes as needed.
-Painted one-way plows and wings on Units 54, 56, 59, and the wing on Unit 60.
-Pulled the sanders out of Units 51 & 54.
-Repaired the entrance to the overlook at Flanders' Park end of the walkway. (Washed out due to high water).
-Repaired a broken picnic table at the walkway.
-Raked and picked up the piles at the beach and hauled to the landfill.
-Sweep roads: Sunset Ave, Broad St, Bushey Ave, Stetson Rd, Hosley Ave, Becky Ave, Larkin Ave, North & South Little Wolf, Underwood Rd, Mitchell Lane, Pitchfork Pond Rd, and Haymeadow area.
-Weekly dump runs for the Maddox Hall and town hall.
-Brent, Mike, Derek, Jon and Ryan all attended the Mining Safety Course, for working in the town sandpit, at Titus Mt. class given by "Safety Joe".
-Hauled 1.5 tandem loads of black dirt from Kentile's to the town hall for the community garden and hauled 1 tandem load of compost from Lake Placid for the community garden as well.

Gas and Fuel Logs for April 2014 per other records.

5. NEW BUSINESS

5.3) APPROVE APPLICATION FOR ROAD CROSSING

TOWN OF TUPPER LAKE

HIGHWAY DEPARTMENT
3 Pine Street, Tupper Lake, NY 12986

APPLICATION FOR ROAD CROSSING

Submission Date: _____

Property Owner: _____

Address: _____

Telephone/Cell: _____

Contractor Address: _____

_____

Contractor Telephone/Cell: _____

DISCRIPTION OF PROJECT

Purpose of Road Crossing: _____

Location and Design of Crossing (attach map/drawing): _____

_____

_____

Road Is To Be Cut With A Saw Only! Straight Cuts Are To Be Made And Road Is To Be Replaced Exactly To Its Original Form And Compacted.

The property Owner/Project Applicant hereby agrees, if permission is granted for the above Road Crossing project, that the project will not interrupt or interfere with public travel on the highway; that the highway will be restored to the same condition as before the Road Crossing project; and excavation fill shall be of clean sand. The sand shall be thoroughly compacted by taping in layers not more than eight (8) inches; and that the pipes installed under the highway will be kept in good repair and the Road Crossing project shall be in good condition for one full year from date of Highway Department Superintendent's acceptance of project. The Applicant will indemnify and save the Town harmless from all damages which may be caused by reason of the Road Crossing project and the installation of the pipes. In the event repairs are required to restore the highway to its original condition, the Applicant will promptly make such repairs. Applicant understands that if such repairs are not made promptly, the Town Highway Department may make such repairs and charge cost thereof as a lien on the Applicant's property and any other property being benefitted by the Crossing project pursuant to §149 of the Highway Law.

Property Owner Signature:_____ Date: _____

Approved:_____ Date: _____
William Dechene - Town Highway Superintendent

5. NEW BUSINESS

5.4) APPROVE TIN MAN TRIATHLON SPECIAL USE PERMIT

PATRICIA S LITTLEFIELD
SUPERVISOR
(518) 359-3981
(518) 359-8193 FAX

TOWN BOARD MEMBERS

JOHN QUINN

KATHLEEN LEFEBVRE

MICHAEL DECHENE

RICHARD SKIFF

TOWN OF TUPPER LAKE

120 DEMARS BOULEVARD

TUPPER LAKE, NEW YORK 12986

TDD 711

LAURIE J FULLER
TOWN CLERK
(518) 359-9261
(518) 359-2634 FAX

WILLIAM DECHENE
HIGHWAY SUPERINTENDENT
(518)359-9241

HON. LEONARD F. YOUNG, III
(518) 359-9278
(518) 359-8764 FAX

RESOLUTION #18 – 2014

WHEREAS: the Annual Tupper Lake Tinman Triathlon, sponsored by the Tupper Lake Chamber of Commerce is slated for Saturday, June 28, 2014 and:

WHEREAS: at a Regular Town Board Meeting held May 15, 2014, the Town Board passed a resolution to approve special use permit, allowing the Tinman Triathlon to use designated roads for the bike and run course June 28th, 2014 event.

Date: May 15, 2014

Motion:
Seconded:
Action:

_____
Laurie J. Fuller – Town Clerk RMC

STATE OF NEW YORK
DEPARTMENT OF TRANSPORTATION
ALBANY, N.Y. 12232
www.dot.ny.gov

JOAN McDONALD
COMMISSIONER

ANDREW M. CUOMO
GOVERNOR

May 2, 2014

Local Governments of
Franklin & St. Lawrence Counties
See Attached List

Subject: Application for PERM 33a Special Use Permit
Event Name: Toughman – Tupper Lake Tinman Triathlon
Event Date(s): June 28, 2014

Dear Sir/Madam:

The New York State Department of Transportation (NYSDOT) regulates the use of state highways, and is tasked with regulating multi-county speed contests and races on public roads within the state even when the event will not use any state highways. NYSDOT recognizes that special events and races are an important aspect of life and culture in the communities of our state. In considering applications for such events, we consider public safety and potential disruptions to traffic and commerce. Local government is an important partner in this approval process.

NYSDOT is in receipt of the attached application for an event or race that would be conducted in your locality (see map of event location). The full application package is large, but is available by contacting Kathleen Zubrycki of this Bureau at Kathleen.Zubrycki@dot.ny.gov. Based upon our preliminary review of the application, we are unaware of any reason that you might have for objecting to this event. Therefore, we are presenting a copy of the application and giving you this opportunity to express any objections and/or state any applicable local requirements.

Please contact Sally Olsen of this office at Sally.Olsen@dot.ny.gov or (518) 457-5690 with your concurrence that this event can be held as presented in the application package, or with any concerns. For purposes of processing the application, it is important that you express any concerns or requirements to us within fifteen (15) days of the date of this letter. In the event that we hear nothing from you within the time provided, it is possible that a permit may be issued for the event.

Very truly yours,

David C. Woodin, P.E., PTOE
Director, Traffic Operations Bureau

May 2, 2014

Local Governments of
Franklin & St. Lawrence Counties

NAME	TITLE	EMAIL ADDRESS
D. Billy Jones	Franklin County Board of Legislators Chairman	dbjonesfr2@gmail.com
Jonathan S. Putney	St. Lawrence County Board of Legislators Chairman	JPutney@stlawco.org
Charles R. Hooven	Town of Clifton Supervisor	supervisorhooven@gmail.com
Dennis B. Bulger	Town of Colton Supervisor	townsup@townofcolton.com
Neil Pickering	Town of Piercefield Supervisor	prefd177@gmail.com
Patricia Littlefield	Town of Tupper Lake Supervisor	plittlefield@townoftupperlake.com
Paul A. Maroun	Village of Tupper Lake Mayor	villtupplake@centralny.twcbc.com

Kathleen,

If you have any questions regarding the application please call me at 518-359-9551 (H) or 518-569-2363(C). There usually isn't any one in the office. We have moved to the basement of the Town of Tupper Lake Town Hall.

My email address is stradersandra@gmail.com.

I will be sending the certificates of insurance as soon as Ted gets them to me.

Hope everything is in order, if not please call me.

Thanks.

Sandie Strader

Sandie Strader

TOUCHMAN TUPPER LAKE TINMAN
JUNE 28, 2014
TUPPER LAKE CHAMBER OF COMMERCE

Appendix "A"

- Official Maps
- Event Brochure
- Event Application

NEW YORK STATE DEPARTMENT OF TRANSPORTATION
APPLICATION FOR SPECIAL USE PERMIT

Special Use Event:

TOUGHMAN - TUPPER LAKE TINMAN TRIATHLON
Name of Event

JUNE 28, 2014 | 8:00AM - 5:00PM | APPROX 700
Date(s) | Time(s) | # of Participants

Type of Special Use Event:

1. ☒ Multi-County Speed Contest on Public Highways:
2. ☐ Single-County Speed Contest on State Highways or NYSDOT Property:

Location: (specify highways by route number and/or street name)	**Municipalities:** (Cities, Towns, Villages, Counties)
SEE ATTACHED RACE	SEE ATTACHED RACE
COURSE DESCRIPTION	COURSE DESCRIPTION

Applicant Information:

TUPPER LAKE CHAMBER OF COMMERCE
Applicant (Individual, city/town/village, organization)

130 DEMARS BLVD.
Mailing Address

TUPPER LAKE, NEW YORK 12986
City, State, Zip Code

USA TRIATHLON
Officiating Organization

THEODORE MERRIHEW
Authorized Representative (if different from Applicant)

518 - 359 - 7571
Telephone Number (including area code)

518 - 593 - 3355
Cell Phone Number (including area code)

THEOMIC ROADRUNNER.COM
Email Address

HTTP://TUPPER-LAKE.COM/TINMAN
Website Address (if applicable)

NEW YORK STATE DEPARTMENT OF TRANSPORTATION
APPLICATION FOR SPECIAL USE PERMIT

The following information must be submitted at the time of application:

☑ **Official Map, Event Brochure, and Event Application**
The applicant shall provide an official map, event brochure and event application form (if applicable).

☑ **Operation and Safety Plan**
The applicant shall provide an Operation and Safety Plan which includes the applicable items from the Checklist on pages 5 and 6; attach the completed checklist. – APPENDIX – D

☑ **Waiver**
The applicant shall provide a copy of the waiver that will be signed by event participants in accordance with Item 4 of *Responsibilities of Applicant*. A sample waiver form is provided.

☒ **$25 Application Fee (this fee is waived if the Applicant is a not-for-profit group)**
Please make check payable to NYSDOT.

The following information must be submitted no less than two weeks prior to the event date:

☐ **Insurance Certificates (must be in Applicant's name)**
The Applicant shall provide documentation of required insurance, including Workers' Compensation and Disability Insurance; see Item 7 of *Responsibilities of Applicant* for required insurance types and limits.

☐ **Municipal Approvals for Single-County Speed Contests (DOT will acquire these approvals for Multi-county Speed Contests provided the application is received at least six weeks before the event date.)**
The Applicant shall provide written proof from each municipality (County, Town, City, and Village) through which the event passes indicating that the Municipality has no objection to the event taking place. This written proof may take the form of a letter, resolution, email, or other form. The Applicant shall also provide the name of a contact person for each municipality.

Acknowledgment. On behalf of the Applicant, I hereby request a Special Use Permit, and do acknowledge and agree to the Responsibilities of Applicant and obligations set forth in this permit and warrant compliance therewith. The attached documents are also made a part hereof and attached hereto:

Theodore Meinhardt
Applicant's Representative's Signature

April 24, 2014
Date

Application received by:

NYSDOT Representative's Signature

4/29/2014
Date Received by NYSDOT

2014. TUPPER LAKE TINMAN

COURSE DESCRIPTIONS

SWIM LEG

The swim leg is a 1.2 mile reverse "U" shaped course, in a fresh water lake, with buoys to the inside. The average water temp for the event is between 65 and 72 degrees F. All swim starts will be wave starts consisting of no more than 150 competitors with a five minute interval. Half Tinman will be first wave out. Race to start promptly at 8 a.m.

Sprint distance is .6 miles.

BIKE LEG

The bike leg is a 56 mile rolling out and back open course with a four foot shoulder width. There will be a lead and SAG vehicle. There are five aid stations with water, oranges and banana's. Water and a sport drink will be available at the Turn Around.

Sprint is a 18.6 mile bike.

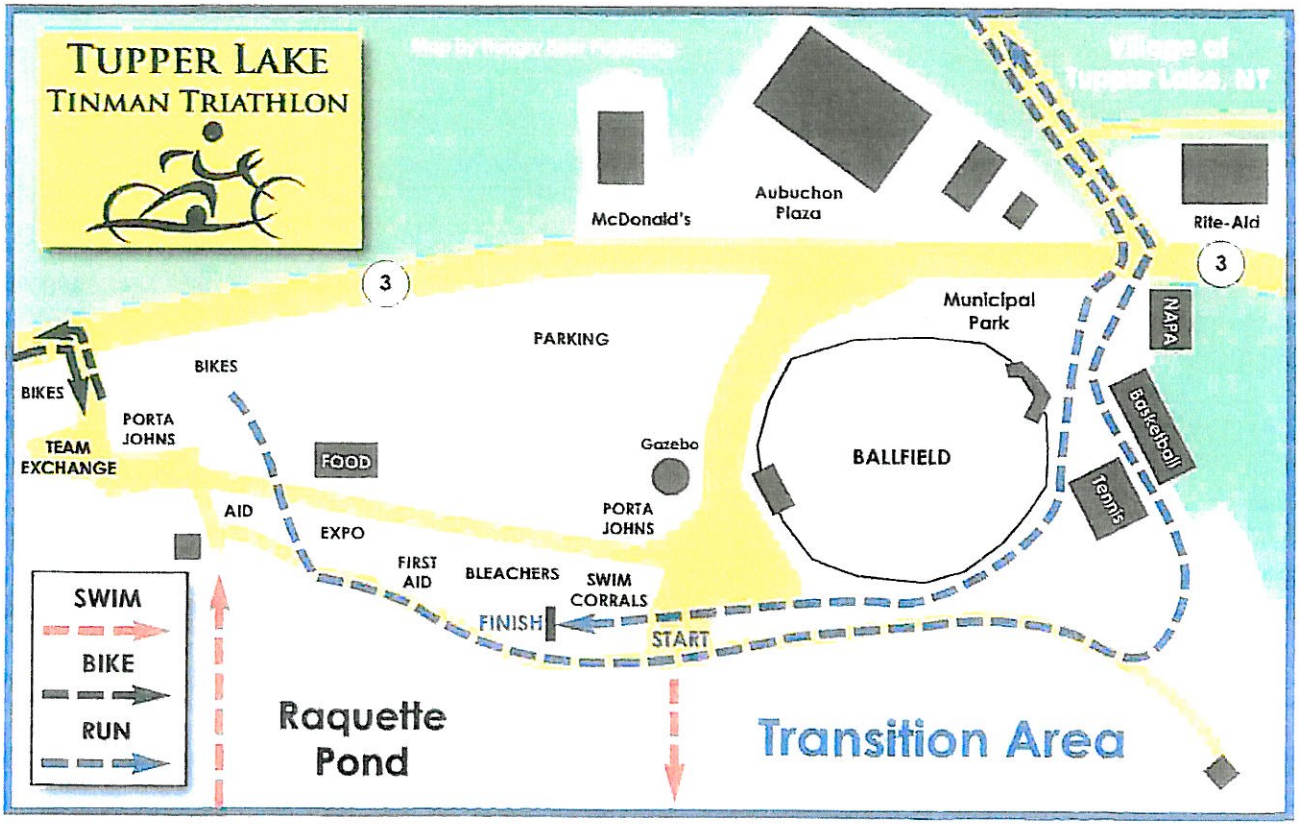
RUN LEG

The run course is a 13.1 mile course. There are 12 aid stations with water, Power Aid, banana's, and oranges.

Sprint run course is a 6.2 mile course.

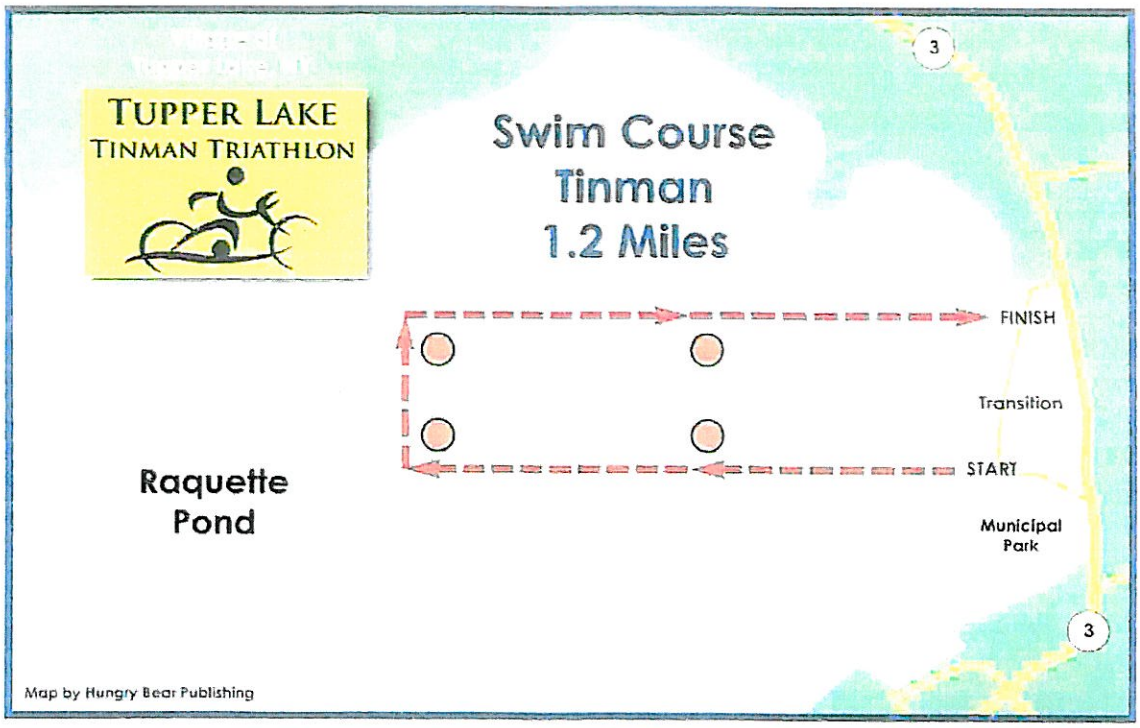
Tupper Lake Chamber of Commerce.
120 Demarks Blvd ~~121 Park Street~~ / Tupper Lake, NY 12986 / 518-359-3328
tinman@tupper-lake.com / www.tupper-lake.com

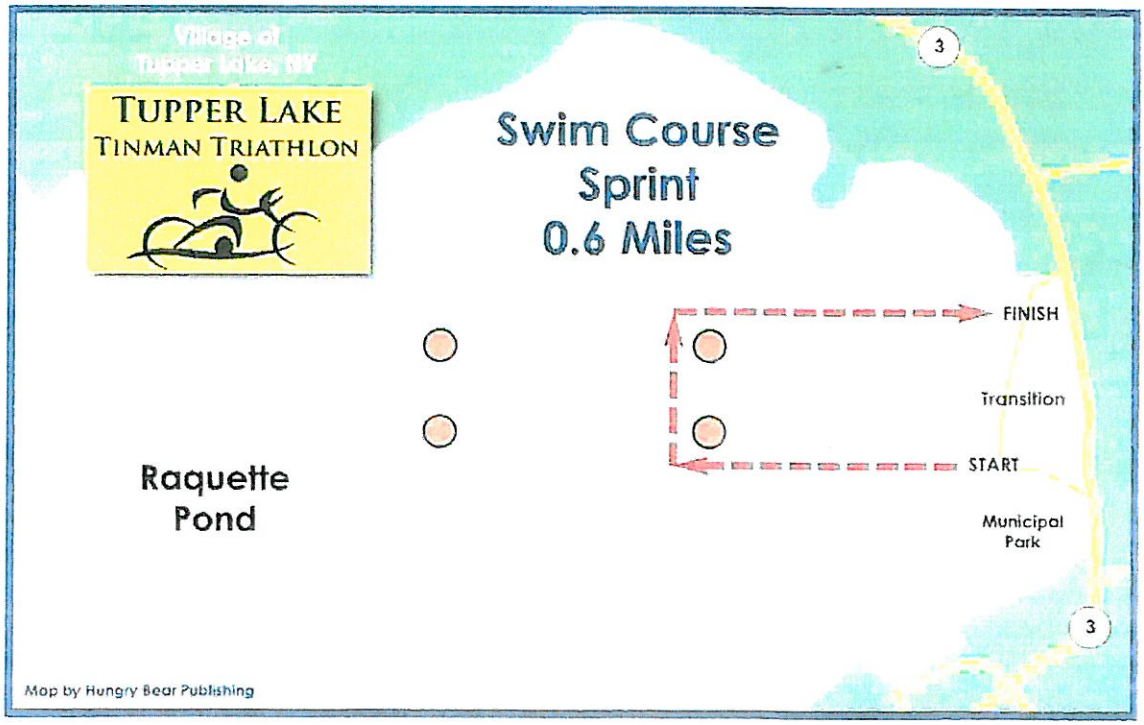
2014 TUPPER LAKE TINMAN



TUPPER LAKE CHAMBER OF COMMERCE.
120 DEMERS BLVD ~~121 PARK STREET~~ / TUPPER LAKE, NY 12986 / 518-359-3328
TINMAN@TUPPER--LAKE.COM / WWW.TUPPER--LAKE.COM

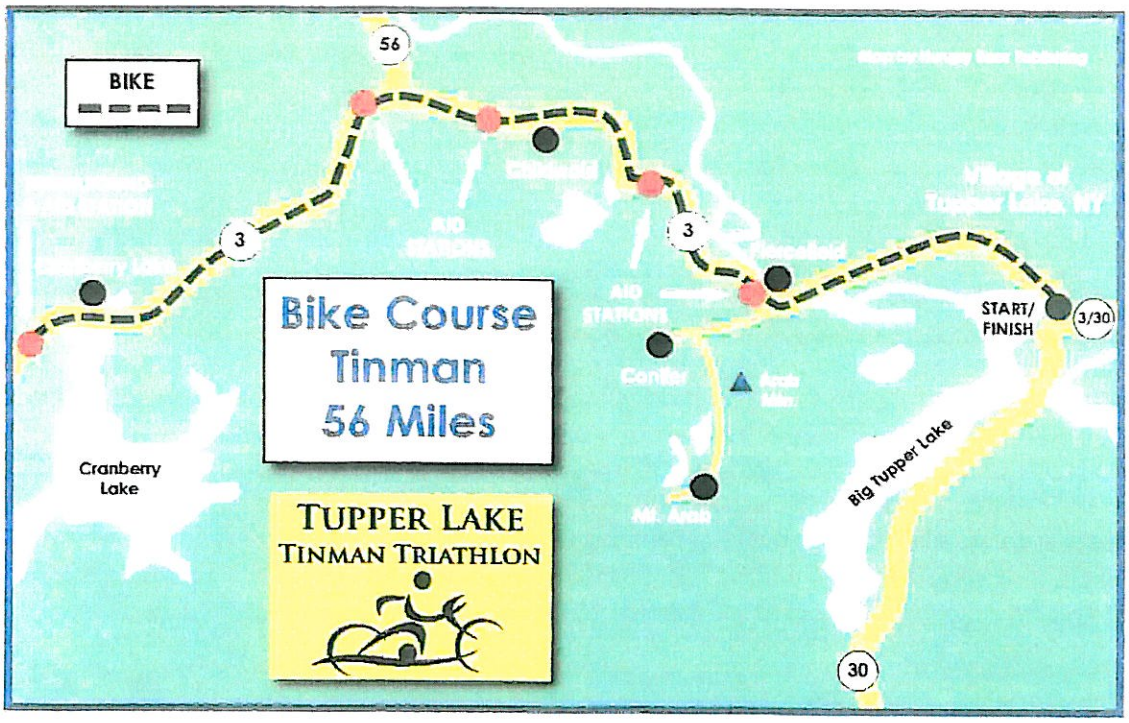
2014 TUPPER LAKE TINMAN

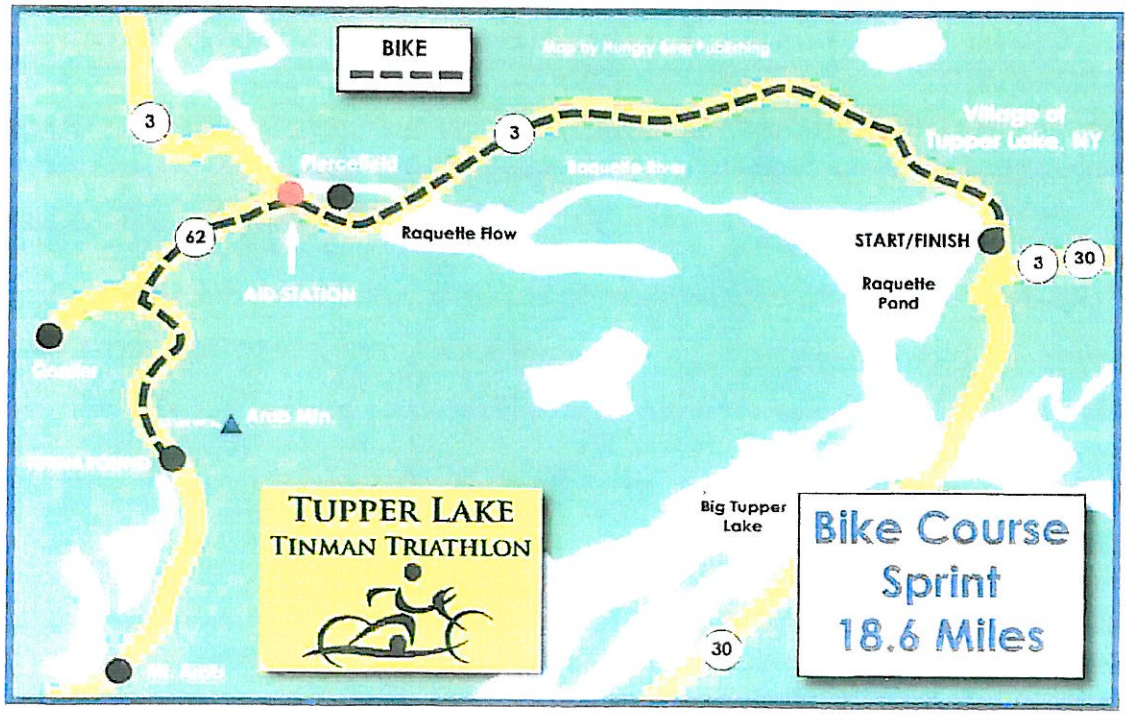




Tupper Lake Chamber of Commerce.
120 Demars Blvd ~~121 Park Street~~ / Tupper Lake, NY 12986 / 518-359-3328
tinman@tupper-lake.com / www.tupper-lake.com

2014 TUPPER LAKE TINMAN



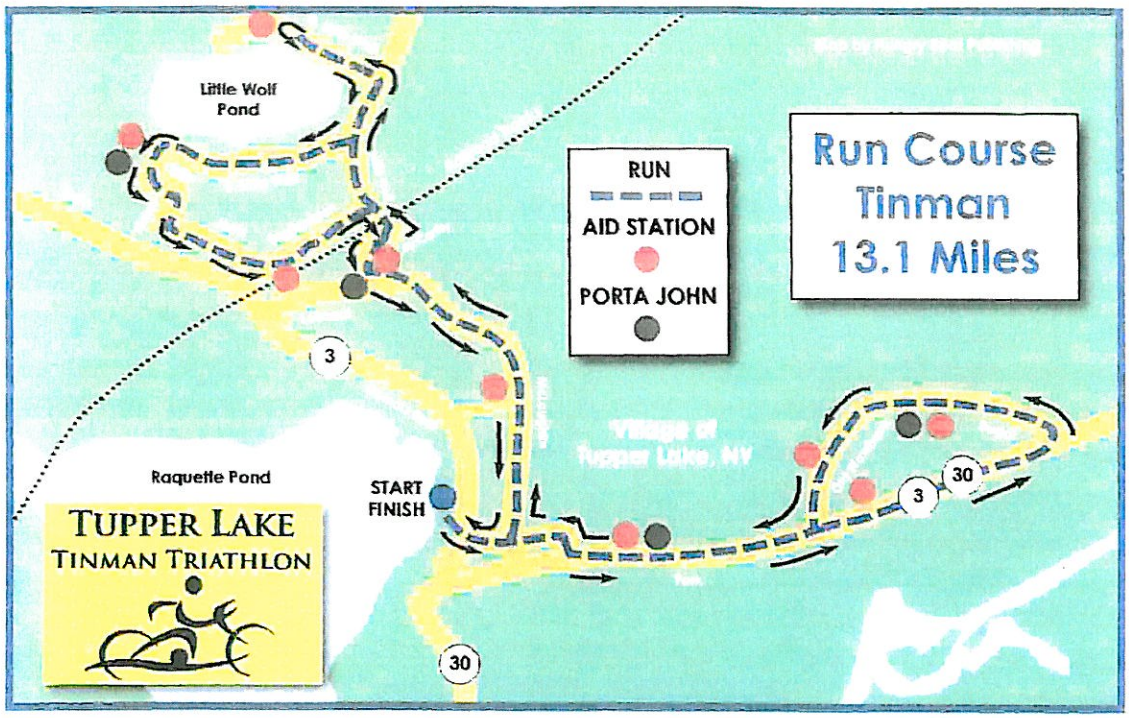


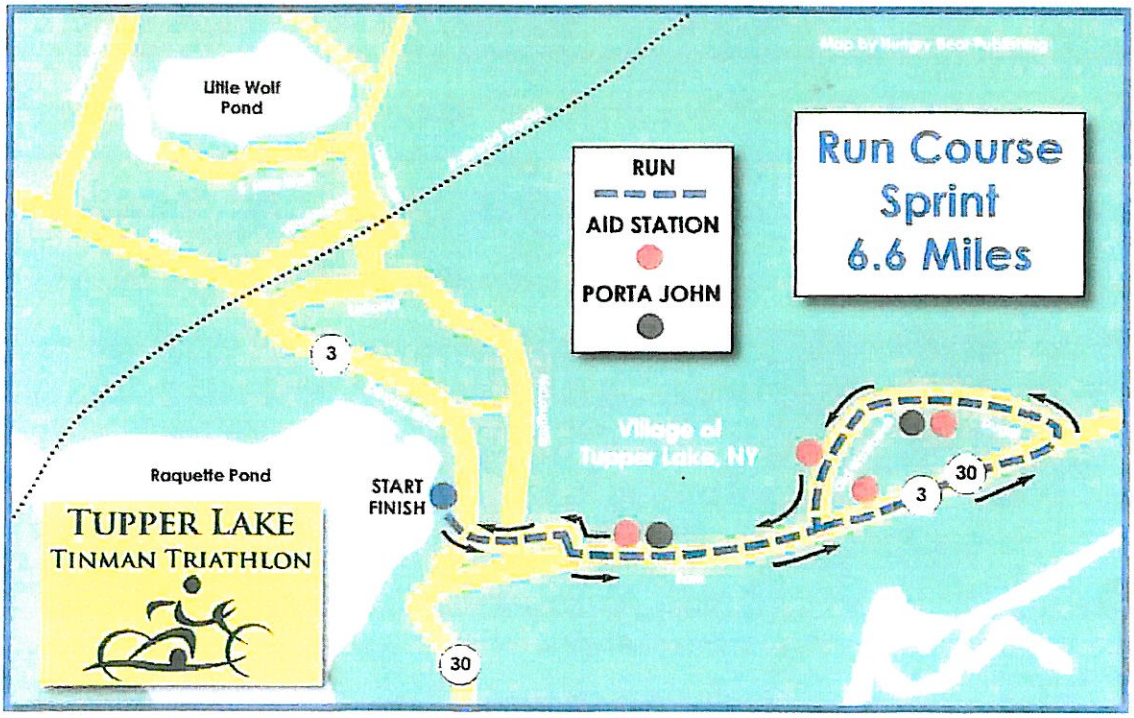
Tupper Lake Chamber of Commerce.

120 DEMARS BLVD ~~121 Park Street~~ / Tupper Lake, NY 12986 / 518-359-3328

tinman@tupper-lake.com / www.tupper-lake.com

2014 TUPPER LAKE TINMAN





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120 DEMARS BLVD.

5. NEW BUSINESS

5.5) APPROVE LICENSED CONTRACTOR BIDS

THE TOWN OF TUPPER LAKE TOWN BOARD

Is accepting bids for a sole Licensed Contractor with proof of ~~compensation~~ & liability
A skilled Contractor willing to do all repairs on Town owned buildings at an hourly rate,
on an as needed basis.
Bids can be dropped off or mailed to the Town Clerks Office at 120 Demars Blvd. Tupper Lake, NY 12986
Bids will be accepted until 12:00 p.m. on Monday, April 21st 2014.

Town of Tupper Lake Town Board

CM Carpentry
338 Tupper Lake,NY 12986
(518) 578-3244
madorecharlie@yahoo.comPark St

bid for the town of tupper lake

skilled carpenter to do all repairs on town owned buildings on an as needed basis at 30$ per hour..

Thank You
Charlie Madore

RECEIVED
APR 21 2014
8:25 a.m.
TOWN OF TUPPER LAKE

Joseph Salamy
10 Boyer Ave
Tupper Lake NY, 12984
(518) 578-1648

Town Contractor Bid: $28 per hour

Liability insurance filed just waiting

RECEIVED
APR 21 2014
11:55 a.m.
TOWN OF TUPPER LAKE

5. NEW BUSINESS

5.6) APPROVE DAY CAMP COUNSELOR

5. NEW BUSINESS

5.7) APPROVE PRELIMINARY APPRAISAL REPORT FOR SETTING POLE DAM

5. NEW BUSINESS

5.8) APPROVE ABSTRACT #5

6. COMMITTEE REPORTS

7. PUBLIC COMMENT

8. EXECUTIVE SESSION
(CSEA UNION CONTRACT)

9. ADJOURNMENT